

Vol II.

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He was

early age.

sent to a Protestant

Sunday-school until

he was about nine

years old; and at

that age he was taken

from the public

school and obliged

to work on account

of his father falling

into drinking habits,

and reducing the

family to poverty.

Withdrawn from the

Ferdinand Schiverea.

Niagara Conference for Bible Study, held in 188. was Mr. Ferdinand Schiverea. By his earnestness as a Christian, and his genial disposition, he won the affections of all who met him. On invitation of Mr. H. B. Gordon, Chairman of the Devotional Committee of the Toronto Y. M. C. A., he was invited to spend a day or two in Toronto. His ad dresses while in the city were blessed of God, and he was ask ed to re visit Toronto in November, 1884, and conduct a series of services for young

fying.* Ferdinand Schi verea was born in New York. His fa-

men. Again in 1885,

he took up similar

services, and the re

sults were very grati-

ther was a Roman Catholic and his mother a Protestant. Ferdinana, though christened by Bishop Mc-MONG the Christian workers present at the Closkey, saw the fallacy of the Romish faith at a very



religious influences which might have been brought to bear upon him by his mother, he grew up reckless and with little desire for spiritual things. Taking a liking for the stage, he made up his mind to prepare for it in the Negro minstrel line. Naturally gifted as a dancer and mimic, he bade fair to attain popularity as a performer; but soon he drifted into

We may say that Mr. Schiverea, at the close of these meetings, held ten days' services at Brampton, and he returns in February, 1886, to remain about six weeks, labouring in some of our city churches.

a tramp life. a brief experience in that direction, he resumed his steps toward the stage, working at whatever he could get to do, and embracing every opportunity for better