

INDIAN WORK.

From Miss Elderkin.

COQUALEETZA HOME AND SCHOOL,
CHILLIWACK, B.C., September 28th, 1889.

When I came here on the 23rd of March, I found five girls and two boys under the care of Rev. and Mrs. Tate. Immediately after the annual camp-meeting we had three more added to the number, and a day or two later, on the 10th of June, three other arrivals compelled us to move into the new building, although it was not quite ready. Two little girls, whose mother died during the time the camp-meetings were in session, came to me now. About the 1st of July Miss Lawrence brought two more children from Nanaimo, and a little girl, whose mother is ill, came to us; also a lad named Alfred Stephen, whose mother is dead, was sent here by his father, making our present number eighteen. Six were converted before I came, and were members of the class. Since we moved into the Home I have had reason to believe three have decided to live for Jesus and are daily trying to be like Him.

Little Annie and Mary sing most triumphantly, "I've been redeemed," but we think they are too tender in years to comprehend the meaning of that song. I hope they may always sing thus, and my daily effort is to teach all these dear children that Jesus loves the little children.

The boys as well as the girls are being instructed in the use of the needle, broom, scrub-brush and iron. Two of the eldest boys made up the sitting-room carpet, and then put it