

Harwick, 16th Jan., 1853.

DEAR BROTHER:—Regarding us as a church, we are only about fifteen or sixteen members between Howard and Harwick. We hold D. Sinclair of Lobo as the under shepherd to feed the flock of Christ. As we have no regular House of worship, we meet weekly at one of the brethren's houses to worship the Lord.

Your brother in Christ,
D. CAMPBELL.

Tyre, N. Y., Jan., 3rd, 1853.

DEAR BROTHER OLIPHANT:—I wish to inform you that a meeting of two weeks of great interest to us here, an account of which will be gratifying to you no doubt, ended on the 26th of last month. Brother Benedict from Ohio was the labourer. He set forth the word of truth in a plain light, and in a masterly manner. The result was, five intelligent young people made the good confession and were buried with Christ in baptism, and the efforts left a good impression on the minds of the people in this place. But to the Lord be all the praise for the good done.

Yours truly,
S. DRAKE.

Much pleased to hear from the church at Tyre. Brethren Drake, Pierson, and others need encouragement, and we rejoice that they are receiving it.

D. O.

Sophusburg, 28th Jan., 1853.

BROTHER OLIPHANT: DEAR SIR:—I have nothing very new to write. There are ten or twelve brethren who meet at Hillier on the first day of the week to break bread, and exhort each other, which I consider the greatest blessing we can enjoy—thus meet to celebrate the day that saw the Lord arise, and led captivity captive, and gave gifts to men. I think there is no theme that ought to engage the mind of man as the resurrection of the Lord from the dead. It is in that our hopes are stayed, and that we are comforted in all our trials while passing through this unfriendly world. Come life or death we fear no ill; for we have expectation of being raised from the dead on the morning of the resurrection. O how animating and cheering it is to think that all who love the Lord will meet to part no more!

Yours in the bonds of love,
W. M. WHITNEY.

A "HARDSHIP."—For a subscriber to a publication to defer notifying a discontinuance until after he receives the first number of a new volume. He has every reason to expect its continuance till he says "stop"—especially if he has paid up punctually. Long before the conclusion of the volume he had learned the character of the publication: and, he had, without doubt made-up his mind relative to taking or not taking the work before the expiration of his subscription!