

The following letter has lately been received from Mr. Henry Budd. It is addressed to the Rev. Henry Budd, Rector of White Roothing, Essex; after whom, in memory of the warm interest taken by him in the Red River Mission, Mr. West baptized that native Indian.

Red River Academy, Aug. 31, 1850.

"REV. AND DEAR SIR,—The time is now come round when I usually think of you, and I cannot let this favourable opportunity pass without sending you a memorial of my remembrance of you, though it is only in the shape of a letter. You will easily see by the date that I am now at Red River, with the Bishop. The Bishop of Rupert's Land has made a Missionary tour to the Cumberland Station, and has consecrated our church there, the burying-ground also; confirmed us, and 110 of our Christian Indians. I cannot tell you how much I rejoiced to see him, and I bless God that He has in mercy sent such a man as the Bishop is, to my country. I have come here with him from Cumberland, and arrived here with him on the 22nd of last month. I left Mr. and Mrs. Hunter both in good health, and my family too were in good health when I left them. I have brought my oldest boy (Henry) with me to the Bishop's school. He is a stout boy, very willing to learn, and he knows a good deal too in English; and the Bishop is to see what he is to make of him.

"After reading and studying Divinity for a season, with a view to Ordination, then, please God, I go back again to my family and my people at Cumberland; and after assisting the Rev. Mr. Hunter with the Indian translations in Cree, of the Scriptures, for a season or two, then, please God, I will go on further to the interior, and encounter, through God's grace, the strong-holds of Satan, and endeavour, through the grace of God, to bring my poor deluded countrymen to the knowledge of the truth. I always think that it is time that I should do something while in perfect health and strength, to make manifest my gratitude and love to that God, who, I can truly say, has been so good to me all my life; and also as being the only way I can show my gratitude to our good Society, in being the instrument, under God, of instructing me, and bringing me to a true knowledge of Christ and His great salvation. For I fancy I have done but little yet for Christ. What signifies the little I have already done at Cumberland in establishing the Mission there? Methinks it is only but a handful to what I ought to do. And yet it has cost me ten years of incessant labour, through thick and thin, through good report and evil report; and by the grace of God alone, we have succeeded in our object in a great measure. Our church, which is a very neat one, is just about being finished; which we expect will accommodate our congregation at Cumberland for twenty years to come. A substantial and very neat parsonage is quite completed, and a new large school-house is being erected, so that Station is about finished, and we must now turn our thoughts about establishing another further on. May God give us grace to go and be His faithful ambassadors in beseeching the heathen in 'Christ's stead to be reconciled to God?' and may He still own and bless my poor labours to the glory of His grace. It is not without a sense of my own insufficiency, weakness, and many infirmities, that I look forward to what is before me. I have often alleged my own unworthiness of being promoted a step higher in the Church of God; but our good Society* in England, our good Bishop here, and all the Clergy in this country, seem unanimously to recommend it. Let me ask you to pray for me, that should it please God that I take the Ordination vows upon me, I may be faithful in discharging my own conscience, and also in dispensing faithfully the word of life to my brethren, my kinsmen according to the flesh. With regard to my family, of which you kindly requested me to give you information, we have now at Cumberland Station one little boy, named John. He reads in any part of the Scriptures, re-

peats the Church Catechism quite perfectly, says the Thirty-nine Articles of the Church of England very well, knows his arithmetical tables, and writes a little. Our oldest boy (Henry) is here, at the Bishop's school. He is just at his twelfth year, 9th of this month: he of course knows more than his brother John, and is of a far stronger constitution: and we have also four little girls; the eldest reads the Bible well, and can repeat the Catechism perfectly; Elizabeth, the next, reads the miracles of our Saviour.

"Give my respectful regards to all your children. May God be your support in your declining years, and your exceeding great reward hereafter!

"I am, dear Rev. Sir,

"Your humble servant,

"HENRY BUDD."

ENGLISH ECCLESIASTICAL INTELLIGENCE.

SUMMARY OF THE CHRISTMAS ORDINATIONS.

	DEACONS.	PRIESTS.
Archbishop of Canterbury.....	10	16
" York	6	6
Bishop of London.....	17	13
" Winchester.....	13	14
" Bath	11	6
" Chichester.....	9	13
" Durham	2	11
" Exeter.....	8	9
" Gloucester.....	8	13
" Hereford.....	9	6
" Lichfield.....	16	14
" Lincoln.....	10	6
" Oxford.....	16	21
" Ripon	4	7
" Rochester.....	5	9
" Salisbury.....	9	17
" Bangor.....	4	0
" Llandaff.....	14	6
" St. Asaph.....	2	5

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* At the Ordination at Exeter Cathedral, by the Lord Bishop of Exeter, a Wesleyan Minister was received, who is the second the Bishop has ordained in six months

SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

The monthly meeting of the Society took place on December 20th, the Bishop of JAMAICA in the chair. A letter was read from Sir George Grey acknowledging the receipt of the Society's Memorial to her Majesty on the recent papal aggression. Letters were read from the Bishops of ADELAIDE, MELBOURNE, and BARBADOS, the latter enclosing a highly satisfactory Report of the present state of Codrington College and Schools. The sum of £250 for passage and outfit was granted to three Clergymen, who are about to proceed immediately to Jamaica, where the fearful ravages of cholera cause the deficiency of Clerical assistance to be severely felt at the present time. A letter was read from the Bishop of Calcutta, giving a favourable account of the Missionary and Educational work now being carried on at the Cathedral.

The Society has recently received the following letter from one of the first two English Clergymen who have undertaken, for the Gospel's sake, to encounter danger and privations on the coast of Labrador.

"Harbor Grace, Newfoundland, 2nd Nov. 1850.

"MY DEAR MR. HAWKINS,—In accordance with the direction contained in your letter received the day I left Greenock for Labrador, I send you a few hasty notices of my proceedings in my Mission.

"I arrived at St. John's, Newfoundland, on 20th May, after a pleasant passage of eleven days, in which we had one or two escapes, thank God, from running into icebergs in the fog.

* It is right to add that this Mission in Rupert's Land has been supported chiefly by the Church Missionary Society. There are now 7 Missionary stations, 17 schools, 602 scholars, 464 communicants, and 1,619 attendants at public worship.