

the subject of alms-giving, and partly it is due to the want of more system in collecting the offerings of the people."

THE *Sunday School Teachers' Weekly* gives the statistics of 85 of our Sunday Schools in the city of New York. The largest single school is that of St. John's, a chapel of Trinity, which, teachers and scholars, has 1,191. The school of St. Augustine's Chapel, in the same parish, numbers 1,168. St. George's Church, with its two chapels, has 1,590 scholars and teachers. There are many other very large schools in the city.

PARISHES sometimes ask concerning a clergyman, "Is he the man for the place?" It would be well also to ask, "Are they deserving of a faithful priest? Are they alive to their duties? Are they in their place every Lord's and Saint's Day! Are they a help and strength to the Parish, and an honor to the Church?"—*Living Church*.

DR. PASSALINTI, formerly a Roman Catholic priest, has been carrying on very successful mission work in connection with the Church of England amongst the image makers, organ-men, and other Italians about London. he himself being an Italian. The Bishop of London granted him a license to act as their chaplain.

THE *London Weekly Review* says that since 1860 nearly six hundred Jews have confessed faith in Christ in the Episcopal Jews' Chapel, Palestine Place, London. Since December last thirty-four persons have been added to the number.

ON the 1st Sunday after Easter, in St. Paul's Church, Cincinnati, Ohio, the Bishop of the Diocese confirmed a class of twenty-three, of whom three had been communicants of the Roman Catholic Church. The ground taken for re-confirming is that "the laying on of hands" is not an essential or a fixed part of the Romish Confirmation.

A DEAR old friend of mine used to say, with the truest Christian charity, when he heard any one being loudly condemned for some fault: "Ah! well, yes, it seems very bad to me, because that's not my way of sinning."—*Author of "Old Joliffe."*

THE vicar of a church in England raised the money and built a church, after his own designs, carved the wood work and wrought with his own hands on the walls; and when he got through some of the people said he was not just the man for the place.

Do not say, "I will help thee to-morrow;" perhaps that poor soul may not need thee to-morrow; perchance thou mayest have nothing to give to-morrow; perchance there will be no such day as to-morrow.—*Donne*.

THERE is a beautiful precept which he who has received an injury, or who thinks that he has, would for his own sake do well to follow: "*Excuse half and forgive the rest.*"

BISHOP POTTER confirmed, on the 6th of June, 117 at the mission chapel of St. Augustine, which belongs to Trinity parish, and among them was a Methodist minister.