

ing them to see how far we had walked the evening before, we rose, and looking towards the village (which is at the back of the house), saw the hill in the distance to which we had gone; there we sat down again, this time the Bible-women sat on the other side of the room; we chatted away for some time, when the cry, "a snake, a snake," made all jump up, for there through a hole in that door near which they had been sitting but a moment or two before, was coming in beautiful soft ripples, a snake; this one did not escape, though the first stick used broke in pieces.

But the third visitor, it came and went in the night; no one saw or heard it; it was late and dark, and all the world was asleep, so it just left a small token to say it called; for when morning came, there upon the floor in the next room, fluttering in every little breath of air, was a long, white, silken robe, as fine as the finest silk muslin, worked in stars on one side and bars on the other; it had been too made to fit exactly; it was not too wide in the back or too narrow in front; it was long, and had covered the wearer from head to foot, even the little holes for the eyes were there, though carefully covered with fine silk stitching, but the place for the mouth was so very large, indeed, that must have been the way, it took it off. But who could the wearer have been?—A snake.

Fortunately these are not all who call here, there are little girls with such large black eyes, and shy mammas who come, and little boys so straight and thin, with shaven heads and very white teeth, and there is one little girl whose father is a preacher, who likes to come; she is so small, so sweet, and so shy, her voice is like a little bird's, and her name is like music.

MAHOZE GARSIDE.

Pentakota, May 31, 1889.

CUBA.—The Baptist work in Cuba, under the leadership of Rev. Mr. Diaz, is in a very flourishing condition. There are six preachers in Havana who hold 25 services a week, with congregations varying from 100 to 700. The additions to the churches in Havana average about ten a week. Leading men in high social position, who have been alienated from the Roman Catholic Church by the ignorance and arrogance of the priests, are in sympathy with the Baptist work, and give it their active co-operation. The mission is under the care of the Home Mission Board of the Southern Baptist Convention.

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Receipts from May 19th, to Aug. 24th, inclusive.

1st Houghton M.B., \$3; Pine Grove M.C., \$5; Paris M.C., \$32.40; Paris M.B., \$5.44; Smith Linc M.B. (for the support of S. Lydia), \$12; Orillia M.C., \$5; Stouffville M.C., \$7.30; Wyoming M.B. (collected from mite boxes), \$3; Brantford, E. Ward M.C., \$5.75; Goble's Corners, M.C., \$1.50; Goble's Corners M.B. (for the support of Pasala Samuel), \$25; Westover M.B. \$4; Guelph M.B. (for the support of Kompavarti), \$18; St. Marys M.C., \$4; Ailsa Craig M.C., \$6.70; Ailsa Craig, Mission Quilt \$10; H. E. Sharpe, Winnipeg (for Rathavati's personal use), \$2; Brampton M.B. (for the support of a student), \$19; Petrosle M.C., \$2; A Lady Friend, Petrosle, \$3; Jubilee Church M.C., \$7.60; A. M., Belleville, \$5; Scotland M.C. (for the support of Y. Marian) \$10; York Mills M.C., \$3.60; Malahide and Bayham M.B., (of this \$3.25 from missionary boxes, \$2.24 from Quilt, towards the support of M. Annie) \$14; Belfountain M.C., \$3; St. Catharines M.B. (for the support of Hannah the Bible woman), \$10; Waterford M.C., \$13; Mount Brydges M.C., \$4.60; Bloomsburg M.C., \$1.08; St. Catha-

rines, Queen St. M.C., \$17; Boston M.B. (for support of Sarah-Phillie Samuel), \$23.01; Belfountain M.B., \$3.50; Port Arthur M.C. (to complete Mrs. J. L. Matthew's life membership), \$7; Blythwood M.C., \$2.76; Boston M.C. (for the support of a Bible woman), \$15; Brooklyn M.C., \$8; London, Adelaide St. M.C., \$17; London, South M.C., \$7.10; Middlesex and Lambton Association, \$4.90; Goodwood M.C., \$3.75; Algonquin M.C., \$3.75; Immanuel M.C., \$28.80; Immanuel M.B. (to be sent to Mrs. Gracide), \$7.67; Belleville M.C., \$5; Derry St. M.C., \$7; Bridgebridge M.C., \$3; Leamington M.B., \$5; Forest M.C., \$4; Lakeneld M.B. (for the support of Palipe Luke), \$8; Claremont M.B. (for the support of S. Leah), \$20; Selwyn M.C., \$2.35; Mount Forest M.C., \$7.26; Collego St. M.C., \$6; London South M.B. (for the support of Pama David), \$7; Mrs. Barker's S.S. class, Waterford, \$20; London, Talbot St., M.C. (of this \$12 is for the support of Deborah), \$24.65; Grimsby M.C., \$4; Hillsburg M.C. (of this \$8.38 was collected at a meeting addressed by Mr. McLaurin), \$10.50; Hillsburg M.B., \$2; Burgoyne M.C., \$4; Peterboro' Association Meeting \$1.63; Beachville M.B., \$5.28; Cheltenham M.C., \$9; Atwood M.C., \$3; Peterboro M.B., 3.07; Ingersoll M.B., (for the support of T. Sandram), \$8; Collego St. M.C., \$5.45; Gravenhurst M.C., \$2; Tiverton M.C., \$5; Port Colborne M.C., \$20; Haldimand M.C., \$4.60; Brooke M.C., \$3.64; Miss Ryan, Mitchell, \$1; Teeswater M.B. (for the support of D. Peramma), \$12; Teeswater M.C. (for the support of Rhoda, a Bible woman), \$11.50; Hamilton M.B. (for the support of Charles Burder), \$25; Brampton M.C., \$3.60; Sale of leaflets, photos, &c., \$18.52; St. Thomas M.C., \$10; St. Catharines, Lyman St., M.C., \$3; Dovercourt Road M.C., \$10; Wilkeport M.C., \$5; Rodney M.C., \$1.50; Brantford, E. Ward, M.C., \$16.55; Brantford, E. Ward, M.B., \$1.25; Goble's M.C., \$3; Gammia M.C. (for the support of V. Mary), \$5.58; Bloor St. M.C., \$25.50; New Sarum M.C., \$5.84; 2nd Markham M.C., \$5; Pt. Edward M.C., \$5; Hamilton, James St., M.C., \$10; Greenwood M.C., \$3; Plympton M.C., \$5.50; Aylmer M.B. (for the support of Mangam Samuel), \$25; Villa Nova M.C., \$8; Wingham M.C., \$2.40; Guelph M.C. \$10; Sunderland M.C., \$2.51; North Bruce M.C., \$5; Thedford M.C., \$2; Peterboro' M.C., \$12.95; Acton M.C. (from a member of the Circle), \$1; Schomberg M.C., \$4; Oakawa M.C., \$2; York Mills M.C., \$2.25; London, Adelaide St., M.C., \$7.25; Georgetown M.C., \$2.40. Total, \$383.80.

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