

surety that God will never forsake His own; that the hand of the Great Pilot must be upon the helm, and whilst He is there neither wind nor storm can prevail to shipwreck her. Man's extremity is God's opportunity, and it may be that in His wisdom He has permitted this crisis in Algoma's history to come to it *just now* with its special lesson for us women of the Auxiliary; its special appeal to our hearts to make one grand united effort on behalf of this struggling child of the Canadian Church, our "Jerusalem," which has surely the very first claim of all upon our sympathy, and to help which is but our bounden duty.

Chatham Banner, October, 1892.

The Woman's Auxiliary Missionary Association for the Diocese of Huron held their semi-annual meeting in Chatham this week. On Monday evening they met in Holy Trinity Church, under the guidance of His Lordship the Bishop of Huron. The attendance was large and representative of both the Anglican churches in town. The pastor, Rev. A. Murphy, opened with prayer.

Mrs. Boomer, in the absence of the President, took the chair and read her report, which showed very gratifying progress since last triennial meeting. The Huron Branches have grown from forty-nine to 104, including thirty-six or thirty-seven juvenile and boys' branches. Including money received since last March, the receipts were \$7,246 as against \$3,695. Foreign missions received \$1,182, and \$703 was received for N. W. missions, with \$222 for lady missions in Japan. The society is pledged to contribute \$400 for a Georgian Bay mission; \$100 has been divided between the Bishops of Mackenzie River and Algoma for their funds for the education of the children of their missionaries. The work of the Dorcas, Bible Flower Mission, Sunbeam and Leaflet branches was reviewed. Rev. Mr. McCosh gave an interesting address on the true nature of missionary work, and the bishop treated the same theme in his usual powerful style, highly eulogizing the women's work. Afterwards a reception was held in the school-room, during which excellent refreshments were dispensed by the ladies.

On Tuesday, in Christ Church Sunday-school, a business meeting was held; after prayer and hymns, the reading of epistle and gospel by Rev. Mr. McCosh, and a very suggestive and practical speech from the bishop, Mrs. Boomer called the meeting to order. A very large representation of delegates filled the school-room, and a great amount of business was transacted.

An interesting incident in connection with the meeting this week was the timely message, by telegram, sent to it by the Bishop of Algoma, as follows:—"Am glad and thankful to report

myself much better. Hebrews xii. 20 and 21 vs." (Now the peace of God that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever. Amen). * * * In response to an earnest appeal from Mrs. Boomer the contents of thank-offering envelopes, \$13, were devoted to the much-needed superannuation fund for the clergy of Algoma, the offertory of \$20 being added to the same by the wish of the Chatham Branches, making in all a gift of \$33. The absence of the President, Mrs. Baldwin, owing to illness, was deeply regretted by the members, and a resolution of sympathy carried by a standing vote was unanimously passed, and a similar message of sincere regret at the loss of her very valuable services as diocesan corresponding secretary was sent to Mrs. Newman, who has removed to Toronto.

Report of the seventh Triennial Meeting of the Woman's Auxiliary of the Board of Domestic and Foreign Missions of the U.S., held in Baltimore on Thursday, October 6th.

Twenty-one years ago, when the General Convention of the Episcopal Church of the United States met in Baltimore, there was founded the Woman's Auxiliary to the Board of Domestic and Foreign Missions. The growth of this Society has been remarkable; from north, south, east and west, even from China and Japan, journeyed their steadfast workers; and in the old historic church of St. Paul there assembled nearly fifteen hundred women to receive, from the Bishop of Maryland, the Holy Communion. It was, as the local newspapers said, "Women's Day," for no others were present, excepting the bishop and assisting clergy; even the organist, after the first numbers of the service, gave place to a lady organist, and the choir were all women. Bishop Paret gave a most earnest address to the women, at the close of which the offertory was made, amounting to \$17,000, to be devoted to the "Enrolment Fund."

This fund takes its name from the fact that it was first started by contributions of \$5, whose givers enrolled their names as such; since then it has been increased by general contribution. The object is to raise \$1,000,000, the income from which is to be devoted to the mission work of the Church. The offering of \$17,000 from the Woman's Auxiliary was the outcome of the suggestion of one woman who, several years ago, proposed a united offering from each diocese as advisable for the Triennial Convention. The general meeting of the Auxiliary was held immediately after the service in an adjacent hall, and was opened by Dr. Langford, General