

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 6, 1896.

Vol. XXIV. No. 5

Boots & Shoes

REMEMBER THE
OLD RELIABLE SHOE STORE
When you want a pair of shoes.
Our prices are the lowest in town.
A. E. McEACHEN,
THE SHOE MAN,
Queen Street.

PATENTS

ANY MAN OBTAIN A PATENT? For a small charge and no trouble, we will search the records of the Patent Office, and if you have not secured a patent, we will secure one for you. We also issue Patents in Great Britain, France, Germany, and other countries. Address: **W. H. CROSKILL,** Stenographer, Charlottetown.

TO SEE

distant objects beyond the range of naked vision is often desirable. Our glasses make long views easy attainable and give to the sight its greatest possible power. Short-sightedness and weak and indistinct vision are alone relieved and the defects they cause obviated completely by the use of glasses properly adjusted to the eyes. Nothing can be more unwise than permitting the sight to be taxed unnecessarily and subjected to strains, when spectacles will remedy everything just as one can raise with a lever weights which the arm alone would be powerless to move. Our glasses are the eyes' lovers, and cost only a trifle compared with the great benefit they are.

E. W. TAYLOR,

CAMERON BLOCK.
TENDERS.

SEALED TENDERS will be received by the undersigned till the 18th day of February next, at the hour of 12 o'clock noon, for the erection of two towers to the St. Columba Church, Fairfield.

Call and get prices and satisfy yourselves that we sell good goods at lower prices than you can buy elsewhere.

The slippery condition of the streets reminds us that Winter is here, and the best way to prepare for it is to come to us and get fitted out in Clothing, Cap and Gloves. We can give you the best value in the city.

McKAY WOOLEN CO.

COAL! COAL!

WINTER has set in and if you have not your Winter Supply of Coal in.

Now Is The Time!

As town and country alike are taking advantage of our reduced prices.

Peake Bros. & Co.

Drugs & Medicines

THE PEOPLE'S DRUGGIST.
He can select remedies for you in a great many cases. Hugges prepares the best.

HUGGES

Remedies for Horses & Cattle.
Apothecaries Hall,
Charlottetown, P. E. I.

ENEAS A. MACDONALD,

BARRISTER AND ATTORNEY-AT-LAW,
Agent for Credit Foncier Franco-Canadian,
Office, Great George St.
Near Bank Nova Scotia, Charlottetown
N 9, 1892-ly

Short & Penmanship.

FOR A SHORT TIME ONLY the scholar's shorthand course by mail (costing only \$6 in advance, including text book, etc.) a free course in Penmanship by mail according to the "Muscular Movement" by means of which a rapid and beautiful hand-writing can be acquired. Fee refunded in 3 months' time, if progress is not satisfactory. Write to
W. H. CROSKILL,
Stenographer, Charlottetown,
June 4th, 1894-5

Interesting to the Public.

It will interest the public to know that Matthew & McLean are now selling goods at lower prices than they have ever seen in Charlottetown, and that they carry a full line in everything required by the FARMER, FISHERMAN and OTHERS.

Call and get prices and satisfy yourselves that we sell good goods at lower prices than you can buy elsewhere.

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Now Is The Time!

As town and country alike are taking advantage of our reduced prices.

Peake Bros. & Co.

Coughing.

For all the ailments of Throat and Lungs there is no cure so quick and permanent as Scott's Emulsion of Cod-liver Oil. It is palatable, easy on the most delicate stomach and effective.

Scott's Emulsion

stimulates the appetite, aids the digestion of other foods, cures Coughs and Colds, Sore Throat, Bronchitis, and gives vital strength besides. It has no equal as nourishment for Babies and Children who do not thrive, and overcomes Any Condition of Wasting.

JAS. KELLY & CO.

QUEEN STREET.
Charlottetown, Nov. 28, 1894. -3m

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As town and country alike are taking advantage of our reduced prices.

Peake Bros. & Co.

WEEKS.

The Great Low Prices' Store of Charlottetown.

All the people know us, buy from us and come to us because we are The Great Low Prices Store of Charlottetown. We have everything to be found in a high class dry goods store and our prices are the lowest.

Till the End of the Year These Goods Must Sell at Bankrupt Prices.

All HATS and JACKETS, Fur and Robes, Dress Goods and Suede Cloths.

All Linens, Drawers and SHIRTS, Shawls and Wool Goods, Ladies' Gossamers and Cloaks.

W. A. Weeks & Co.

The Peoples' Store,
Wholesale & Retail.

W. A. WEEKS & CO.

The Peoples' Cheap Store,
WHOLESALE & RETAIL.

Stoaling the Turn at Confession.

Travellers tell of certain pious robbers who pray for good luck before setting out to plunder and kill. Not so serious as this, but quite as incongruous, is the practice of those who go to church and steal prayer books from their desks to make their devotions. But the very extreme in this line is reached by the person who steals the turn of another at the confessional. Having examined his conscience and aroused himself to sorrow for his sins, little as well as great, he approaches the tribunal of penance, to acknowledge them and ask forgiveness. The basement is crowded, men and women are there, who have been waiting a long and tiresome while, on their knees for their turn. They have their various affairs to attend to, business, household duties, perhaps the care of the sick to whom they should hasten. Into this patient and orderly group comes our friend. He takes a seat near the front, and as soon as he hears the sound of the little slide he is on his feet and at the box, and coolly slip in ahead of a dozen or even a hundred persons who have every right to go in before him. This is a mean, unjust and contemptible thing to do. It is cowardly, too, because the person who does it knows that people do not like to make a row in such a place and so he reckons upon getting off without any trouble. More than all, it is stealing; simple, plain stealing. He has a right to his turn, in the proper order, and when he goes in before that time he robs every person who was there before him. We have often heard persons wondering whether such a man ever thinks to say to the priest, "I have just stolen the turn of all the people out there who were before me." We have spoken here of men. In fact girls and women are guilty of this injustice as well as men and boys.—Sacred Heart Review.

D. A. BRUCE.

Good Coffee.
It is asserted by men of high professional standing that when the system needs a stimulant, nothing equals a cup of good coffee. It is also affirmed by eminent physicians that Ayer's Sarsaparilla braces up the system, quickens flagging energies, increases the appetite, promotes digestion, and for all the purposes of a blood purifier is the most reliable, the most powerful as well as the cheapest medicine ever advised.

JAMES H. REDDIN,

BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK,
CHARLOTTETOWN.

Call and get prices and satisfy yourselves that we sell good goods at lower prices than you can buy elsewhere.

Blood Poison

THE BANE OF HUMAN LIFE,
Driven Out of the System by the Use of
Ayer's Sarsaparilla

"For five years, I was a great sufferer from a most persistent blood disease, none of the various medicines I took being of any help whatever. Hoping that change of climate would benefit me, I went to Cuba, to Florida, and then to Saratoga Springs, where I remained some time drinking the waters. But all was no use. At last, being advised by several friends to try Ayer's Sarsaparilla, I began taking it, and very soon favorable results were manifest. To-day I consider myself a perfectly healthy man, with a good appetite and not the least trace of my former complaint. To all my friends, and especially young men like myself, I recommend Ayer's Sarsaparilla, if in need of a perfectly reliable blood-purifier."—JOSE A. ESCOBAR, proprietor Hotel Victoria, Key West, Fla., residence, 322 W. 16th St., New York.

Ayer's Sarsaparilla
Admitted for Exhibition
AT THE WORLD'S FAIR
1893

Go to Goff Bros Boot Factory for solid leather boots.

The Social Question in Belgium.

(Correspondence of the Philadelphia Catholic Times.)

The favor accorded the Catholic party during the recent elections in Belgium has evidently not been misplaced. Another important measure improving the position of labor has been introduced into Parliament containing the following provisions: The law henceforth shall determine the maximum duration of a day's labor for both sexes, as well as the length of the necessary intervals of rest. All night work is prohibited. Sunday labor is also prohibited. By royal decree, however, employment on Sunday and during the night may be authorized in industries necessitating continuous labor. Nevertheless one day out of seven is set apart as a day of rest. Where the authorization is given the employer is forbidden to augment the hours of labor in individual cases, and under no circumstances are women to be employed on night work. The workmen's day is not to begin before 5 A. M., nor be prolonged beyond 9 P. M. Finally before fixing the hours for each trade, the government will consult the various industrial unions authorized to represent labor.

MacAnlay on the Church.

The history of the Catholic Church joins together the two greatest ages of human civilization. No other institution is left standing which carries the mind back to the times when the smoke of sacrifice rose from the Pantheon, and when camolopards and tigers bounded in the Flavian amphitheatre. The proudest royal houses are but yesterday when compared with the line of the Supreme Pontiffs. That line we trace back in an unbroken series from the Pope who crowned Napoleon in the nineteenth century to the Pope who crowned Pepin in the eighth, and far beyond the time of Pepin the august dynasty extends. The republic of Venice came next in antiquity. But the republic of Venice was modern when compared with the Papacy, and the republic of Venice is gone and the Papacy remains.

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Royal Baking Powder

ABSOLUTELY PURE

For many long years the Catholic champion has eloquently defended the rights of the Church and of the Christian faith in a country where for half a century Catholic statesmen have been ostracized. The Constitution of 1848 was indeed inspired by sectarian hatred. Any effort in a Catholic direction has been ripped in the bud on the principle that right belongs to the majority, a minority being allowed to claim neither right nor privilege nor public representative. Unfortunately this afflicted minority was Catholic, but they came of a sturdy race and fought manfully and heroically for justice and liberty. The election of Dr. Zemp is the crowning of their long labors. Curiously enough, his election has been greeted with applause almost universally, but this must be taken as a tribute of respect to the man. His political good sense, his integrity, his great intelligence, his devotion to the public, his eminent qualities as a statesman are known and appreciated by nearly all his fellow-countrymen, irrespective of creed, whilst to Catholics his devotion, his spirit of prayer, his regular attendance at the sacraments, his humble demeanor make their sentiment for Dr. Zemp one akin to enthusiastic veneration. But the other day the President was seen kneeling in the church for about two hours, reciting his rosary whilst awaiting his turn to go to confession.

A Prayer of the Primitive Church.

The Abbe Fouard, in his recent work, "St. Paul and his Mission," writing of worship in the primitive churches, quotes a prayer which it was customary to recite after partaking of the Holy Communion. It was found in a Greek manuscript recently discovered in a library in Constantinople, and entitled "The Teaching of the Apostles." This precious MS is the earliest Christian work we possess outside of the inspired pages. According to the most reliable opinion, it was composed toward the close of the first century. It affords us a picture of some Church in Syria or in Palestine, depicting its inner life, public teaching, religious services and practices. The prayer is translated as follows:

"Holy Father, we thank Thee because of Thy Holy name, which Thou hast made to dwell in our hearts; and for the knowledge, the faith, and the immortality which Thou hast revealed unto us through Thy Servant Jesus. Unto Thee be glory for ever and ever. Almighty Master Thou didst create all things for the glory of Thy name. Thou hast given meat and drink to men that they may enjoy themselves in thankfulness to thee; but unto us Thou hast given a spiritual meat and drink and life through Thy Servant. Above all we give Thee thanks for that Thou art almighty. Unto Thee be the glory for ever and ever. Be thou mindful, O Lord, of Thy Church delivering it from all evil, endowing it with all perfectness in Thy love! From the four winds of heaven gather together this Church, made holy unto the kingdom which Thou hast prepared for us; for unto Thee is the power and glory for ever and ever. Amen. Oh, let grace descend and let this world pass away! Hosanna to the Son of David! Who-soever is holy, let him draw nigh; who-soever is not holy, let him repent. Maranatha (the Lord cometh). Amen."

It gives one a fresh realization of the perpetuity of the Church to know that a prayer recited as early as A. D. 80 is still exactly appropriate to the most solemn act of our holy religion.—Ave Maria.

The Melchites.

SOME PARTICULARS OF THESE EASTERN CATHOLICS.

It will be remembered that among the Eastern prelates who lately took part in the Conference held in Rome by Leo XIII, was his Beatitude Gregory Youssef, Patriarch of Antioch, Alexandria and Jerusalem, of the Greek Melchite rite. After leaving Rome, the Patriarch proceeded to Paris, where, attended by his sons, a richly-attired attendant, he attracted a good deal of attention. The Greek Melchite Church received its definite constitution in 1724, at which date the Patriarchate, which had been occupied at one time by a Uniate, and at another by a schismatic, was

definitely divided into two sections, the one remaining in union with Rome, and the other with the so-called "Orthodox" Greek Church. Up to 1838 the Patriarch bore the title of Antioch alone, but Gregory XVI added to it those of Jerusalem and Alexandria in favor of the Patriarchate now embraces some 4,000,000 souls, (where the archdiocese of Aleppo, Beyruth, Bors, (Hauran), Damascus, (where the Patriarch resides), Hama and Hama and Sur, (the ancient Tyre), and the diocese of Baalbek, Panasa, (Coesaria Philippi), Ptolemais (St. Jean d'Acre), Saida (Sidon), Tripoli, Zabie and Farzai. These sees contain a clergy of some 400 secular and regular priests, the majority being Basilian monks. For many years the Melchites have followed the liturgy of Constantinople, which has taken the place of the ancient liturgy of St. James, though ordinarily for their offices the Arabic language is used, it being the current language of the country ever since the Mussulman invasion. The Greek Melchite Patriarch enjoys not only ecclesiastical, but also a certain amount of civil jurisdiction, as by permission of the Porte all cases of inheritance, marriages, tutories, etc., among the Catholic Greeks are tried before his tribunal.

The name "Melchite" signifies literally "Royalist." Its origin is this: When the Emperor Marcian, in A. D. 451, issued his edict for the observation of the decrees of the Council of Chalcedon against Eutyches and Dioscorus, some of the Christians refused to obey, and were therefore styled "Mardaites," i. e., rebels, those who remained loyal to Council and Emperor were, therefore called "Melchites" or "Royalists." These Melchites did not fall into schism until the 10th century, when they were won over by the Patriarch of Constantinople. The secession of Catholic patriarchs was, therefore, broken till 1687, when it was restored.—London Tablet.

W. H. Thorne, Editor of the Globe Quarterly Review, published in New York City, has the following among his "Globe Notes," in the January number of that publication:—

"The next 'greatest thing in the world' is or was the Women's Convention that lately met at Cleveland, Ohio. These dear creatures—God pity them!—went to Cleveland and shook their skirts and threw down their bonnets, in favor of Prohibition, government ownership of newspapers, etc., etc., and went back to their sweet-hearts and husbands with feelings of pride unusual even to the female understanding. It is useless to argue with angels, they simply flap their wings in your face, think they have smothered you and go off to flap their wings elsewhere. It is useless to tell them that Maine is the most drunken, irreligious and hypocritical state in the Union. They simply do not believe you and there's an end of it. It is useless to tell them that whatever the United States Government has undertaken to manage from the days of the Declaration of Independence to Congress's last message to Congress it has bungled and blundered over, undoing to-day what it did yesterday and calling itself a fool for not seeing its own folly. It is useless to tell them that what the Government manages to-day is managed with less skill than any ordinary business enterprise in the country. It is useless to tell them that the Government of the United States is the very worst part of the United States, the least moral and the most brainless—their only reply is 'we think the Government ought to manage the newspapers.' 'We think'—but you do not think, you untangle, concocted yarning gangs of skirt and bonnet wearers; you do not think, you cannot think. God never gave you brains to think. Your heads are simply overheated with the crust and most hellish notions of the nineteenth century, and you were better dead and buried than making heaven fools of yourselves at Cleveland or elsewhere. Could I have found my way I would have tapped Niagara and turned the heaviest water-main on earth full into the midst of that convention till every woman in it was drowned beyond rescue."

The poet Burns says: "Dyspepsia is the Devil." It is, but where he assumes this form he is easily got rid of by K D C, See K, P, C.