REAP AS THEY SUV

The "esponsibility of the Spiritually Illuminated.

Christians Now on Trial for Life or Death —The Jilumination of esus at Jordan—The Illuminato the Spirit-His Footstep Followers Do Likewise-Both Reap Glory, Honor, Immortality-Suffering First, Glory Afterward-Riches of Grace in Future Ages for God's Faithful People.



St. Louis, Mo. 12. — Pastor Russell gave interesting discourse here today, from the ever a man soweth, that shall he also reap." (Galspoke as ago we spoke

particularly of the world's sowing and reaping. To-day we shall apply our text more especially to the Church of Christ. Thus applied, the Apostle's thought would be that whatever a Christian sows that shall he also reap. The Christian is now on trial for life or death eternal. The world is not now on trial. If the Christian lives according to the Spirit of God, he shall receive life everlasting; but if he sows to the flesh, he shall reap corruption—everlasting

The Church has more enlightenment than has the world. Some in the world are naturally brighter than are some in the Church; for not many wise, rich, or noble are called to be saints in Christ Jesus. (1 Corinthians 1:26-29.) But in proportion as the Church class have knowledge, they have the opportunity of obtaining the information which God gives to His people, not to the world. When they consecrate themselves to God and become living sacrifices, our Lord Jesus takes them and makes them acceptable to the Father by imputing to them of His merit, God gives them the begetting of the Holy Spirit; and whoever is begotten of the Holy Spirit begins immediately to have an enlightenment of the

mind. So it was in the case of our Lord Jesus Christ. When He had made His consecration at Jordan and had gone down into the water, had symbolically gone into death, then as He came up out of the water the Holy Spirit descended upon Him in the form of a dove and "the heavens were opened unto Him." (Matthew All the higher things began to open up to His mind, things that He did not see before, things not seen by the natural mind, things seen only by this power of the Holy

Jesus' Experiences After Baptism

derstanding were anointed with the spirit into the wilderness-driven by His own newly begotten mind. His own will. He went there to get away from everybody and everything that higher things. His was a very great mind. From boyhood He had been studying the Scriptures, but He had not understood the deep things; for the natural mind, even though perfect, cannot understand these matters. (1 Corinthians 2:14.) He knew the various features of the Mosaic Law; He had read the prophecies. But He did not understand them fully. He was familiar with the writings of Moses. He knew the. story of the brazen serpent lifted up in the wilderness; He was aware that a bullock and a goat were sacrificed on the Day of Atonement: He was acquainted with the prophecies relating to Messiah. But He did not know what all these things signified.

A perfect mind would be able to repeat whatever it had ever heard. Our Lord's mind was perfect. Therefore everything He had read or heard was fast in His memory, and He 8:13.
could recall any part of the Scriptures. He needed neither Bible nor concordance to refresh His memory ar to furnish references.

During His forty days in the wilderness our Lord thought over those Old Testament Scriptures. As He did so, the things therein about which He had previously wondered ing. He was now illuminated. So busy was He in His Bible study that He forgot all about eating. But after those things which had been obscure to Him had grown clear, He became hungry. He did not understand everything in the Scriptures, however; for He afterwards said that He should turn back, should break his that we love unrighteousness.

the Father only." God had not given out this knowledge as yet. But our one may live a thousand years unless hidden from the Almighty. He that Lord knew all that was then due to he shall be obedient to the laws of the known and He assured His distribution, and unless he shall ily he who is absolutely perfect, but the kingdom, and unless he shall ily he who is absolutely perfect, but real things to Him, He would reveal will of the Lord and shall manifest, the extent of his ability and trusts in Mark 13:32; Acts 1:7; Revelation

Our Lord Jesus Christ was granted the illumination of the Holy Spirit, and thus was an illustration of how have the Spirit of God; for during Divine favor, see to it that we walk would receive a supernatural illum
Spirit upon all flesh—the Spirit of the Daylor out Walk in life is not after the flesh, which are rejoicing in the circumspectly. Let us be sure that our walk in life is not after the flesh, which are rejoicing in the circumspectly. Let us be sure that our walk in life is not after the flesh, which are rejoicing in the circumspectly. ination. Theirs would not be in the Lord in the human nature. Perfect which eventually leads to death ever-

He had with the Father, had humbled Himself to come down to eart and be made flesh. (John 1:4.) A a man He was perfect, and in addition had the illumination which have ome to Him as a spirit-begotter lew Creature. This was instructing and guiding Him. From that time brward His life was one of daily uidance by this Spirit of continuous

How Jesus Sowed to the Spirit. This enlightenment was with re-ect to the Father's will for Him; for He said, "I came to do the will of My Father in Heaven." What He did was to sow to the Spirit. His Father's proposition to Him was that He should present His body a living sacrifice, and be faithful unto death. He was not to settle beforehand how it should be done; for the Father Jesus at Jordan—The Illumina-tion of the Church—Jesus Sowed looking into the Word of Cod. His mind was kept open to see what the Word instructed Him to do; and thus He was guided by the Word. He red His life by the Father's will.

He did those things which the Scriptures said that He was to do.

This course led the Master to be out of accord with the people of His time; and this meant that those who would be in harmony with Him would be out of harmony with men. His followers were to have only one Master, Christ. Our Lord had only one Master, even the Father. He has set us an example, that we should walk in His steps. Having received the invitation to east in our lot with Him, to consecrate our lives as He did, we are called to share with Him in the state of the state of the state of the share with Him in the state of the state o in the sufferings of this present time, that we may share in the glory that shall follow. The one depends upon the other.—Romans 8:17; 2 Timothy 2: 11, 12.

The Spirit-Begotten Are Illuminated. Some of us have accepted this of-

We have consecrated ourselves to God and nave received the illumination from above. When we received this enlightenment, our minds began to open to see the things of God as never before; and we are now seeing truths which our neighbors, children, parents, and others do not neither have entered into the heart see. Having the illumination of the of man the things which God hath Holy Spirit, we have the mind of Because we have taken the proper steps, He has accepted us and has given us this earnest of our inheritto be separate and distinct from the

see; and your ears, for they hear, said the Master. Others did not hear nor see. The great majority of those who heard our Lord Jesus did not comprehend His teachings. Those who could comprehend, blessed were

sow to the Spirit, and not to the time. flesh. They are to use their wills, their talents, and their influence for earthly things. They have given up necessities of life; but our Heavenly dren what they need. "Your Father grant us too many earthly blessings

As soon as our Lord's eyes of unthem to His glory. According to our Father's direction and in association use of them we are sowing either to with our Lord Jesus. Holy Spirit, He was driven of the the natural, earthly things or to the spiritual, Heavenly things. If we are us the exceeding riches of His grace sowing to the Spirit, we are using toward us" according to His loving our time, our talents, etc., to the kindness in Christ. Day by day we best of our ability as God would have are coming to know our Heavenly Fanight distract His attention from the us use them; and He will be very ther better; and as we see more and gracious in dealing with us.

> Creature. He must go on and reach love, the more we love in return. a certain standard of perfection; else he cannot be accounted as one of the Kingdom class. So we must surely do the best that we are able to do, nature—we would be living after the ence in the reaping. flesh, even though we do not murder,

enanted to give up these natural, class. earthly things in order to get the It is in vain that we profess to be

the angels, nor the Son, but her only." God had not given life or death everlasting. Then no extent from earthly beings is equally turn to the Lord, shall seek to do the rather he that doeth righteousness to at least outwardly, the Spirit of the Lord. Yet at the end of the thousand for unintentional shortcomings. Such years those who outwardly obey only are righteous in God's sight; such are will not be accounted worthy of ever- approved. lasting life. By that time all should

of the thousand years anyone shall choose to live according to the flesh, he will not be granted everlasting

Choosing the Better Part.

Those who now choose the spirft-ual things are wise; for "eye hath not seen, nor ear heard" the glories and blessings in store for the Church of this Gospel Age. (1 Corinthians 2:9.) When our great Redeemer shall present His faithful Bride class blameless and irreprovable in the presence of Jehovah God, then they will receive their reward who have will receive their reward who have lived according to the Spirit, who have willingly and gladly sacrificed the earthly things, who have continued to dwell in the secret place of the Most High. They will be of the Jewel class, cut, polished, and mounted to shine forth to all eternity, a diadem in the hand of our God.—Malachi 3:17; Isaiah 62:3.

To the Church the great Apostle says: "We are God's workmanship. (Ephesians 2:10.) When the Church shall have been fully completed and glorified, then truly we shall exclaim, "What hath God wrought!" We are the children of God, begotten by His own Spirit, to reflect His glory throughout all eternity. He is showing us exceeding great favor now, but this is only a prolude to the future glories, "the things which He hath prepared for them that love Him. 'In the ages to come He will show the exceeding riches of His grace in His kindness toward us through Christ Jesus."—Ephesians 2:7. St. Paul does not attempt to tell

us what these riches are. He would have us see that our God is rich in mercy, rich in grace, rich in every other estimable quality of character and would have us trust that so rich Father will do for His children 'exceeding abundantly more than we could ask or think." Indeed, he assures us elsewhere that it is impossible for him to explain or for us to comprehend "the riches of our inheritance."—Ephesians 1: 18-23.

Riches of Grace in Future Ages.

"Eye hath not seen, nor ear heard, prepared for them that love Him; but Christ. This Heavenly illumination God hath revealed them unto us by makes clear the will of God for us. His Spirit." Nevertheless, this revelation is only an approximate one. We cannot clearly discern the unseen things; we cannot comprehend them ance—the Holy Spirit—through with our finite natural minds. But which we are enabled to discern His with the new mind we can, even will. This causes the true Christian though but vaguely, grasp the thought of our Heavenly Father's riches of grace and love, and can draw analogies from the things of the present life. Thus we can gain some faint idea of the glorious things which await the Church; and thus by faith we are enabled as New Creatures in Christ to see the things which are invisible and to rejoice in the wonderful things which are only It is for those illuminated ones to partially disclosed at the present

As we gaze up into the starry heavens, we see great constellations the spiritual things, but not for the of fixed stars, slowly revolving about some distant centre. the natural things, the things of the earth. Of course they must have the telescopes has revealed the fact that these stars are suns, and that around Father has promised to give His chil- each one of these one hundred and twenty-five millions of suns revolves knoweth what things ye have need a planetary system similar to our of." (Matthew 6:32.) We cannot tell Him what we need; for we are probably one billion other worlds not wise enough to do so. He knows, than ours. So far as we know, these and all will be well. If He should worlds are uninhabited. But it seems than ours. So far as we know, these reasonable that God's work will one and privileges, we would feel all the day extend to these planets. The more fearful lest we should make a foundation may have been already mistake in using them. Whatever may be our talents, they | Christ may have a work to do in conare given to God; and we are to use | nection with them—all under our

"In the ages to come He will show more of His loving kindness it begets Results of Living After the Flesh, this same spirit in us. He first loved There is no standstill for the New us; and the more we know of His

> "What Shall the Harvest Be" With Each?

When we consider all our present and then leave the matter with the favors from the Lord, and all the pos-Lord. But if we should give our sibilities of the future, what do we lives over to the flesh, to live ac- purpose to do? Shall we sow to the cording to our own natural prefer-ences, to live in the base of the brain, eternal? Or shall we sow to the minding natural, earthly things-if Spirit, and reap eternal life? This is we should give time and attention to pet cats, dogs, ponies, automobiles, fine clothes, fine earthly appointments, and the pleasures of life, sow-soweth bountifully shall reap bountif ing to the gratification of the human fully." There will be a great differ-

Those who sow sparingly shall not steal, lie, etc. And "if ye live after reap any share in the Messianic Kingnot reign with Christ in that King-Should anyone ask why God would dom. While they do not repudiate destroy a consecrated Christian who the Lord, yet they are measurably lived according to his natural inclina- unfaithful to their covenant. tions, we reply that the Christian is Through great chastening they will on it al for life or death. He has wash their soiled robes in the blood consecrated himself to God. The world has not. He has been begotten of the Holy Spirit. The world will be bridesmaids to "the Bride, the dren's sake?" has not. Mankind are not now in the Lamb's Wife." (Revelation 7: 9, 14condition wherein they are on trial 17; Psalm 45: 14, 15.) But the Fafor life. But the Christian has cov- ther has invited us to be of the Bride

spiritual things. The fact that God the Lord's people, profess to be the has given of His Spirit to this class servants of righteousness and truth, is the indication of their acceptance profess to love these principles, if by Him. Therefore if any of them our conduct clearly demonstrates and the street was a state that the street with the Lord by minding such persons to claim to be God's earthly things, he would die.

That day and hour knoweth no man, During the Millennial Reign of the species nor the Son but Chair to the street was a such persons to claim to be God's people is to mock our God by assuming that the angels nor the Son but Chair to the street was a such persons to claim to be God's people is to mock our God by assuming that the cannot read the heart,

same degree, however, for His life ed human nature will be able to have lasting, but after the Spirit, which the Spirit of God working perfectly leads to life eternal with our dear He had left the glory which in the human body. But if at the end Redeemer.

Ladies' Plush Coats

This has been a wonderful Plush Garment season and we have now less than 25 Ladies' Plain Plush and Fancy Fur Fabric Coats. If you are interested in Plush Coats we would advise you to make an early selection as Plush Coats cannot be repeated. Our Coats range from

\$17.50 to \$37.50 **LACH**

Christmas Waists

Never have we shown such a beautiful collection of Ladies' Silk Waists as now, never have we offered such a var nety to select from, in fact we have hundreds of Ladies' Waists in Silks, Crepes, Chiffons, Nets, etc., at every price

> \$1.98 to \$7.50 EACH

Dress Goods and Trimmings

Christmas season makes many demands for Dresses and for this reason we give special attention to the display of not only Dress and Suit Materials but we also make a fine showing of Trimmings to suit our goods. If you want Dress Goods, our store will supply all your needs



Everybody Welcome

Long experience has taught us many lessons and with Christmas so near, we advise our friends not to delay Christmas shopping. There are many advantages in shopping early and we want you to enjoy the full privileges of our stock That's why we say, everybody is welcome at SINCLAIR'S

Wool Knitted Goods

For Christmas shopping we show a splendid collection of Wool Knitted Goods, including Ladies' and Children's Sweaters, Knitted Underskirts. Wool Clouds and Scarfs, Children's Knitted Wool Play Suits, Knitted Overalls, Wool Kimons, Shawls, Wool Jackets and Wool Toques, Caps, Hoods, Sashes, Mittens, etc., etc.



Special Black Dress Silk

For the Christm's trade we show three special values in yard wide Black Dress Silks. These are Duchesse and Paelette Silks that we can guarantee the wear of, in double width Silks, to sell for

89c., \$1.00, \$1.25 PER YARD

Ladies' Coats \$10 to \$15

At these prices we show some exceptional values in Ladies' and Misses' Winter Coats, in Heavy Wool Tweeds Whitney Cloth and Chinchil las, this season's smartest and best styles, in a full range of sizes, to sell at

\$10, 12.50 and \$15

Ladies' and Misses' **Dresses**

Just now we are making a special display of Ladies' and Misses' Wool Serge, Velvet and Velvet Cord Dresses, in Blacks and Colors, all very new styles, very prettily trimmed, and all very low priced.

\$700, \$7.50, \$8.50, \$9.00 \$10.00 \$11.50 and \$13.50

Christmas Appeal

The Hospital for Sick Children COLLEGE ST., TORONTO.

Dear Mr. Editor:-Thanks for your kindness in allowing me the privilege of appealing at this Christmas time on behalf of the Hospital for Silk Children, Toronto. In the 40 years of the Hospital's existence there have been treated within its walls 26,108 children as in patients; 231,768 as out-patients; a grand total of 257,876 in and out-patients. The Hospital for Sick Children gives

a province-wide service, for little tario have sought its aid. year 499 patients were admitted from 232 places outside the city of Toronto. In 1914 there were 394 from 210 places. Of the 2,838 in-patients last 1,771 were medical cases and 1,067 surgical. In the orthopedic department of the 2,838 in-patients, 264 were treated for deformities, 21 Pott's disease of the spine, 10 lateral curvature of the spine, 10 bow-legs, 57 club-feet, 17 dislocations of hip, 42 tubercular disease of knee, hip, ankle, wrist and elbow; 76 infantile paralysis, 8 wry

neck, and 21 miscellaneous. Our battle is never-ending-is one that will continue while the world lasts, for it is the fight between the armies o life and death, to save the child life, the sick little ones, sons and daughters not only of our soldier men, but of the fathers and mothers still in this

home-land province. The Hospital is beating back disease and death, the enemies that assail the lives of little children as the British Empire is beating back Germany, Austria and Turkey, the ene mies that assail the life of liberty. So we appeal to the generous people the flesh, ye shall die."-Romans dom. Many spirit-begotten ones will of Ontario not to forget those so near and dear to us, who lie in the beds and cots of this great charity.

Will the people at large, as of old, respond to our call? Will they remember that every year is a war year for the Hospital, every day a day of battle, not for its own sake, but for the chil-

The Hospital has waged its war for forty years. The people of Toronto and Ontario have been its friend, and this year of all years it requires help cares for every sick child in Ontario for only as your money reaches the Hospital can the Hospital's mercy

Every dollar is a link of kindness in the chair of mercy that joins the money in your pocket to the miseries of some child's life, some mother's heart. Remember that Christmas calls you

to open the purse of your kindness to the Hospital that the Hospital may open the heart of its help to the children. Will you send a dollar, or more if

you can, to Douglas Davidson, Secretary-Treasurer, or J. ROSS ROBERTSON, Chairman of the Board of Trustees, Toronto.

"Is marriage a failure?" "Yes; to those who get left."-Cleve

OBITUARY

Mrs. H. Janeway

After two weeks' illness Elizabeth Janeway, wife of Mr. Harry Janeway died yesterday at her home 23 Pope street. She was a native of Ireland and was in her 77th year. For half a century she had resided in Belleville. In religion she was an Anglican, being a communicant of St. Thomas' church. Mourning her loss she leaves her husband, two sons, Edward of Campbellford, and John of Kingston and one patients from every section of On- daughter, Mrs. David Kenny of Red-Last nersville.

Sunday Concert

The Griffin Theatre was again packed last night for the Concert given by the Fifteenth Regiment Band in aid of a Poor Children's Xmas Tree. The program of music vas excellent and the audience acknowledged its pleasure by frequent

Dr. Moore at the Tabernacle

Rev. Dr. T. Albert Moore, of the epartment of Temperance and Moral Reform of the Methodist Church addressed a large congregation at Bridge Street Church yesterday morning. In the evening he occupied the pulpit of the Tabernacle and a crowded house greeted him there also.

In the evening he chose for his subject the question,—"Is the World Right Side up? Then he proceeded to ask,-Is the world right side up with regard to the liquor traffic, with regard to children and with regard to the social evil? All these questions he answered by a strong arraignment of many present-day conditions. He then outlined in a vivid manner a part of the work being accomplished along

special collection was taken for the fund, to which there was a liberal response.
In addition to an anthem by the choir the musical part of the service was enhanced by a well rendered solo by Mr. N. A. Irwin, M.A., and a duet by Mrs. Duff and Mrs. Nicholson

department of the Methodist church

At the conclusion of the sermon e

Police Court

Jerry Brant, on Indian, was fined 10 and costs this morning for being drunk. Charles Manahan, who resides in

local option municipality was fined \$10 and costs for the same. The Canadian Pacific runs two new

The Canadian Pacific runs two new passenger trains from Toronto and Ottawa, passing here at 5.30 p.m. daily. Tickets and information from S. been brought about by Canada foregoing all postal charges for the constant of the

EST'D 1873

OF CANADA HEAD OFFICE - TORONTO

A General Banking Business Conducted. Accounts of Farmers, Merchants and Manufacturers receive careful attention.

TRUST FUNDS should be deposited in our SAVINGS DEPARTMENT. Highest current rates of Interest are paid half yearly.

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JOHN ELLIOTT, Manager, nonville Office open Mondays and Thursdays
NO "Tuesdays and Fridays
ersville "Wednesdays

OF CANADA

A Joint Account is a **Great Convenience** for family funds. It may be

opened with the Union Bank of Canada

in the names of two persons,

either of whom can make deposits or withdraw money when in town or when passing the bank. It is especially convenient if the husband is frequently away on trips, as it enables the wife to procure funds for expenses on her own signature alone.

Belleville Branch J. G. Moffat, Manager Picton Branch, C. B. Beamish, Manager.

Cheaper Rates on

The Honourable T. Chase Casgrain, FORD APPEALS TO ALL RULBES Postmaster General o fCanada, has been successful, as a result of negotiations entered into with the Imperial Postal Authorities, in effecting an has wirelessed from the Oscar II arrangement with the British Govern- now approaching Christiana that he ment whereby parcels from Canada has sent a message to all European Flanders will be carried at the same rate of postage as applies to parcels come of the conference of neutrals from the United Kingdom for the which is about to be held for the pur-Expeditionary Forces on the Continent, that is-

For parcels weighing up to three pounds and not more than sev-pounds and not more than elev-

the cost of parcels, and it is hoped it is hoped it tion to the Hungarian parliament de-canadian public. This reduction has The public are reminded, however, ditions much longer.

in accordance with the circular sued by the Department recently, tha until further notice. No parcel can be Parcels to Soldiers sent weighing over seven pounds.

FOR A TRUCE.

NEW YORK, Dec. 13-Henry Ford for Canadian soldiers in France and rulers appealing to them to declare an immediate truce pending the outthe which is about to be held for the purpose of drawing up proposals for ending the war.

HALF MILLION HUNGARIANS PROTEST AGAINST STARVATION. LONDON, Dec. 13.—A Budapest letter to the Morning Post says that

300 EXEN

Appeals Made by companied by

some three hundr hisens to have their the Voters' List for comes were adverse acordingly failed by His Honor Judge the opening of the mession of the Court the Voters' List. His in ease of exempted has a right to appeal entered on the Voter the assessment roll, davit that he is earni annum and is willing be filed with the cit than the last day of this case was Novel Nine appellants on

Midavits by that da of put in either by tives of the local opt No exempted inco peen put in by the l ers, but Mr. J. F. W. about 300 of them ticense toid - Howe

three hundred had

until the opening of vision and according The business of t vision was completed ening. About three twenty-five new nar out of the one thou these the local option 175 or 200 and the lie ceeded in getting . names entered on the Mr. J. F. Wills, K. Wright represented ers and were ably ars Stanley Vanderve Shorey. Mr. Irwin Hi P., of Dundas and Mr ey of this city were for the local option

into the court. Judge Deroche's de empted income cases tant one and was rea who presented Mr. I Wills each with a copy appeal should be m

much indebted to Mr

and Mr. E. F. Chapm

the Civic Welfare I

mation on all the ap

was as follows-

"In considering the right of income voters the Voters' List, I ma weeks ago, about the List was posted up a tion of appeals was Mr. Wills and Mr. Cha ed me what view I to income voters and I that I had not gone carefully but I reme ni something about an made which would b into At that time I he recollection as to the of the statute but ha read it when the stat published Later on after the anneals wer saw such a large num tions of income voters siderable attention to tion of the various Mumicinal Act. Assess Voters' List Act and

tory of section 8 in Act from its first bein years ago as well as bearing on the same must play a very im this decision and left to conviction by either what it meant. I had h pretty well satisfied asking to be placed or List for exempted incom without making the al of in section 8 of the A but I was undecided in when that affidavit m secmed to me that it made and filed with t fore the returning of the very latest it mus fore or at the time of

ment in the 1914 Statu

"I took the trouble t

the County Judge. CONSULTED OTHER

"My own interpretation ed toward the latter t trouble however to con er county judges, and l in each case the view was that the affidavit filed with the assessor turn of his roll.

MEASURE RATHER "I have now listened reuments by Mr. Wr of those opposed to local Mr. Hilliard in behalf vor of local option and ne feeling in regard retation of this section