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Personal and General

Miss Williams, a missionary returning from England to the Diocese of S. Tokyo, Japan, passed through Winnipeg, en route for the Orient.

Bishop Gore is to give the Essex Hall (Unitarian) lecture at Whitsuntide, taking as his subject, "Christianity Applied to the Life of Man and of Nations."

Dr. Lofthouse, the Bishop of Keewatin, Ont., was a passenger on board the S.S. "Minnedosa," which arrived at St. John, N.B., from England on April 16th.

Bishop Schofield, of Victoria, is leaving for England in order to fill preaching engagements in the interest of the British Columbia and Yukon Church Aid Society before attending the Lambeth Conference of Bishops. Bishop dePencier will not leave for England until May, going over in time for the Conference.

Rev. Moore Morgan, of Surrey Centre, has been appointed to the rectorship of the Church at Sardis, succeeding Rev. T. E. Rowe, who has resigned. Mr. Rowe will continue his work as minister in charge of the churches at Abbotsford and Bradner, and also as lecturer for the "Guild of Health."

A handsome tomb, erected in St. George's Chapel, Windsor Castle, will shortly receive the remains of King Edward VII., which will be removed from the Albert Memorial Chapel. The new memorial consists of a recumbent figure of the late King on a marble base, with an image of his favourite dog, Cæsar, lying at his feet.

The Bishop of Ottawa sailed from Portland for England on Saturday last to attend the Lambeth Conference. He expects to return about September 1st. Mrs. Roper accompanied him. Archdeacon Bliss, Rector of Smith's Falls, has been appointed commissary and administrator of the diocese during the absence of the Bishop.

Bishop Edwards, of St. Asaph's, has been elected first Archbishop of the recently disestablished Church of England in Wales. Bishop Edwards has been head of the diocese for thirty years, and he made a vigorous and reasoned defense of the Canadian soldiers at the time of the disturbances at Kimmel Camp, which was in his diocese.

Bishop Bidwell, Dean Tucker, Canon James, Dr. Cayley and Dr. Hallam were among the Anglicans who attended a conference in Toronto last week between representatives of the various communions and the Y.M.C.A. It was decided to recommend that a standing committee representative of the Churches should act in an advisory capacity to the Y.M.C.A. on any matters submitted.

A Bible, formerly belonging to John Newton, the friend of the poet, Cowper, and himself the author of the hymn, "How Sweet the Name of Jesus Sounds," has been presented by Mr. William Keynes, of Frome, to the Church of St. Mary Woolnoth, in Lombard Street, in the city of London, of which Newton was the Rector at one time.

Canon T. G. Beal, Organizing Secretary for the Archbishops' Western Canada Fund, has been nominated by the Archbishop of Canterbury to the rectory of Sandhurst, Kent, which is shortly to be vacated by Canon Compston. Canon Beal spent many years in Western Canada, being for some time Rector of Grenfell, Sask.

Rural Dean of Eastern Assiniboia, and Senior Canon of St. Peter's Pro-Cathedral, Qu'Appelle.

The golden wedding of Mr. and Mrs. Charles Verral was celebrated recently at their home, 81 Euclid Avenue, in the presence of their six children, twenty-eight grandchildren and four great-grandchildren. The couple met in St. James' Cathedral Toronto, where they were soon after married. Mrs. Verral was on a visit from England, her birthplace. Mr. Verral was born on a farm where Knox College now stands, and for many years kept a butcher shop on Spadina Avenue. The Verrals are Church of England people.

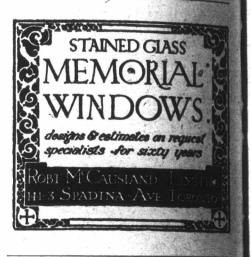
Through the kindness of the Bishop of Toronto, temporary office accommodation was provided for the General Secretary of the Council for Social Service at the Synod offices, Continental Life Building. The development of the work has made necessary the securing of a permanent office for the Council, and its head-quarters are now at 136 Confederation Life Building, 7 Queen Street East, Toronto, thus placing it in close touch with the offices of all the other Dominion organizations of the Church of England, the M.S.C.C., the G.B.R.E. and the A.F.M.

It would be impossible in a short memorial notice to review all the details of so rich and fruitful a life as that of Rev. Canon Francis Allnatt, D.D., whose death was reported in our last issue. Let it suffice to dwell upon that phase of it which began in September, 1887, and closed at midnight, Saturday, April 10th, 1920. During this period of thirty-three years he exercised a growing influence upon university life, especially upon that department which for some time has been almost identified with him, the Department of Theology of Bishops College, Lennoxville. For it was in the lecture-room, in close touch with young and plastic minds, that Dr. Allnatt's most characteristic and valuable work was accomplished. He shrank from publicity, and it was only a strong sense of duty which ever impelled him to appear upon the platform. But in the lecture-room, surrounded by men who rightly revered him, he instilled into generations of students that wonderful interpretation of the Christian Faith, based upon a profound knowledge of theology, philosophy and psychology, and made radiant by the mystic glow of his own spiritual experiences. A wonderful teacher he was, of a most uncommon type, with a creative power which made his thoughts, seedthoughts, which remained to germinate and fructify in his students' minds and hearts long after they had withdrawn from his presence, and will continue to bear fruit, though the voice which uttered them is in this world forever stilled. The last year of Dr. Allnatt's earthly sojourn stands out as the key-stone of his glorious life, a fitting culmination to his self-sacrificing career of service. At a time when ordinary men would be seeking the fruits of labour and well-earned repose, he cheerfully undertook, as Acting-Principal, the oversight of the whole university, thus adding burdens which his fragile body could ill bear. Mind and spirit were equal to the enlarged task, but the frail physique yielded to the strain. But he kept on until the new Principal, Canon Bedford-Jones, arrived to assume the duties of his office. Then the spirit returned to the God Who gave it, where, in that condition, it shall find joy, refreshment, light and peace.



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