

Canadian Churchman.

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AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.
Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,
Box 2640, TORONTO.

Offices 32 and 34 Adelaide St. East.

Lessons for Sundays and Holy Days.

July 19.—8 SUNDAY AFTER TRINITY.
Morning.—1 Chron. 29. 9 to 29. Acts 21 to v. 17.
Evening.—2 Chron. 1; or 1 Kings 3. Matt. 9. 18

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LUTHERAN (PROTESTANT) RITUAL.—A traveller who recently visited the Church of St. Sebald at Nuremburg, found a choir at each end of the church. The west choir possessed the bronze font in which good king Wenceslas was baptized. There were several altars in the church, ornamented with candles and crucifixes, &c.

FATHER BENSON AS A MISSIONARY.—The famous founder of the Cowley Evangelist Order, Dr. Benson, has not been known hitherto otherwise than as a clever organizer and director. Since his retirement from the chair of the Superior at Cowley he has shown great energy and ability in the peripatetic missionary work out in India amongst the other members of the Order.

THE DRIEBUND AND FREEMASONRY.—It is a new development of objection to the Triple Alliance that *Observatore Romano* finds in it a menace on the part of the Masonic organization to the freedom of Italy. A very unpleasant prospect is thus revealed for the Bishop of Rome if the great rival of Jesuitry is allowed to assume dominion at headquarters of the Papacy.

DEVONSHIRE CREAM—A SURVIVAL.—It has been stated that clotted cream is a peculiar product in only these parts of the world—Cornwall and Devonshire, Hungary, and Syria. It has been argued that it came as a custom to the west of England from the Phœnicians of ancient Syria, in the course of trade and commerce among the Britons, 2,000 years ago or more.

SUNLIGHT VERSUS GASLIGHT.—To Benjamin Franklin is attributed the characteristic advice that in order to economise on gaslight, one must begin by using more sunlight—early to bed means

early to rise. He calculated that by getting up at daylight and going to bed at dark, the 100,000 families in Paris would save, on the artificial light for 128 million hours among them all, 96 million livres every winter.

GREAT-GRANDMA VICTORIA R.—Besides her personal virtue, the great power of attraction in Her Majesty for her people—rank and file—lies in her pure naturalness of manner and habit. The spectacle of the greatest of earth's sovereigns holding her great-grandchild in her arms through a long baptismal ceremony, and then giving a genuine resounding kiss, is a fine object lesson for mothers.

PROHIBITION DOES NOT PURIFY.—The marked increase of criminals in the Iowa penitentiaries since the State adopted prohibition six years ago affords food for reflection and reasoning. The *Chicago Inter-Ocean* seems inclined to question either (1) the reality and efficacy of prohibition as such, or (2) the asserted proportion and connection between drinking and crime. It puts prohibition on the horns of a dilemma.

CHURCH PARISH SCHOOLS A SUCCESS.—The Vicar of St. Agnes, Kensington Park (T. B. Dover), writes to the *Church Times*:—"The schools are paying their way and becoming more useful every day. It is simply splendid to see the interest the children take in their Church, and in religion. I mean that while they are getting a downright good education, there is growing up in them a manly, healthy, Christian tone."

SAHARA NO MORE.—The discovery of an immense underground natural reservoir in the Sahara desert bids fair to make that wilderness blossom as the rose, and we shall doubtless soon know the site as a great central emporium of civilization and commerce. The developments and discoveries of such natural resources sometimes occasion changes so rapid as almost to resemble the miraculous in their effects.

CHURCH UNIVERSITY AMENITIES.—It was somewhat of a new departure when the eminent Bishop of Albany (William Crosswell Doane) received lately the degree of D.D., *honoris causa*, at Cambridge. It is now proposed to pay the same kind of compliment to the person of Dr. Whipple, Bishop of Minnesota, also now visiting in Europe. It is not long since Oxford similarly distinguished Phillips Brooks.

JAPAN PUZZLED.—Notwithstanding all we hear of the activity of Christian missions of various kinds in Japan, real progress is rather slow. If Christianity had presented an united front by an organized Catholic mission, free from sectarian divisions and distractions, the Japanese would probably have capitulated long ago. Meantime, they have lately erected at Kobi a monster idol costing £8,500.

CREME DE LA CREME.—William the Restless having turned up in England again, all the Queen's castles and all the Queen's men are brought in to requisition, and Her Majesty's cream-coloured horses are trotted out to do him honour. It is possible to have too much of a good thing, though probably the English trades people are not prepared yet to cry halt to the honouring of emperors, &c.

THE MUSIC OF "LEAD, KINDLY LIGHT."—It was a graceful and well merited tribute when Dr. Dykes (the composer) referred in Cardinal Newman's presence to the widespread popularity of the famous hymn, and the Cardinal quietly observed, "Yes, Dr. Dykes, you have made it what it is by your setting of it." It may be doubtful whether many of the favourite hymns do not owe their popularity to the same cause—good tunes.

REV. FATHER GOREH, a native Hindoo, now a priest of the Society of St. John the Evangelist, has a remarkable article in the *Calcutta India Church Quarterly* on "Philosophical Systems of the Hindoos." He ruthlessly tears the gilt off the gingerbread of all the sentimental nonsense now so fashionable on the superiority of Buddhist philosophy. He has very thoroughly demolished all the "Light of India" sentimental folly.

JEWS IN JERUSALEM receive very kind notice from the author of *Forty Days in the Holy Land*. They already own one-half of the Holy City, and are fast buying up the other half. Hundreds have lately embraced Christianity. There is said, however, here as elsewhere, to be a serious obstacle in the distracting divisions of Christendom. The English Church Catholic is reported to be very inadequately represented at present.

PHILADELPHIA'S SISTER SARAH having succeeded in establishing an asylum or hospital home for 30 or 40 crippled children with an endowment of property worth \$50,000, is now commencing operations of a similar sort in Brooklyn, and is welcomed with open arms, so to speak, by physicians generally. There are not yet anywhere, so far as we have observed, too many of such self-denying devoted Sisterhood enterprises.

BISHOP WESTCOTT ON THEATRES.—In reply to a recent enquiry the Bishop of Durham lately advised the enquirer to ask the question of himself, "Will going to this theatre help me to do my work better." At the same time, the Bishop complains that as usually conducted, theatres are not, as a matter of fact, very attractive to a man who seeks in them something healthful and helpful. They might, however, be made so.

BARON HIRSCH AND JEWISH AGRICULTURE.—The brave and persistent patriotism of the Jewish Baron in his endeavours to set his compatriots on their feet again somewhere in the wide world, deserves and attracts universal attention and sympathy. The idea of diverting the Jewish mind from the temptations of commerce and concentrating it on the culture of land and raising of crops, seems calculated to work a national regeneration.

"THE FORWARD METHODISTS," under the leadership of Mr. H. P. Hughes in England, are moving for the abolition of the time limit, or three years' system of ministerial engagement. In order to accomplish this reform it will be necessary to produce an unanimous demand for an Act of Parliament. No doubt these energetic reformers will get there, as they usually do when they make up their minds to go forward in their business-like way.

WHOLESALE CREMATION.—The attention of those persons who think it nice to get rid of the mortal remains of their friends (?) as soon and as com-

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