

pear to be most suitable, and it will be well if the guild can absorb some of the others, as we run this risk just now of frittering away our energy upon too many objects. But as this comes from Manitoba we hope it will take up its own ground at once and keep it.

THE CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES. The Second Book of the Kings, with introduction and notes.

THE SMALLER CAMBRIDGE BIBLE FOR SCHOOLS. The Acts of the Apostles with introduction and notes. By J. Rawson Lumby, D.D. London: C. I. Clay & Sons; Toronto: Methodist Book & Publishing House.

We can give every commendation to these commentaries as being both scholarly and adapted to their object of presenting a good account of Holy Scripture. The second is very clear and concise, giving the A. V. as the text, but a running commentary in short foot notes, where any variation by the R. V. is put in a heavier type. The notes are brief and always to the point. That upon the Second Book of Kings is much fuller and naturally attracts more attention, as there is opportunity to discuss difficulties at greater length. The introduction (p. xviii.) is very satisfactory and shows a course of exact reading. Nothing appears to be passed over or forgotten. The system followed is the same as in the smaller treatise. We have, as samples of the work and with much pleasure, examined with great care the accounts of Naaman, Jehu and the dial of Ahaz; the last is so much more satisfactory that it allows our ignorance upon the whole matter, and the same spirit of fairness is shown throughout the volume. The maps are really illustrative of both text and comments; the binding is firm and useful, and the sets will be found most valuable for teachers, and even the clergy. The lessons in church will be read with all the more intelligence, that the reading has been preceded by a careful study of the passage in the Cambridge Bible, "*Vade et tu fac similiter.*"

THE BROTHERHOOD OF ST. ANDREW.

As a result of the recommendation of St. Stephen's Chapter to hold a conference simultaneously and in affiliation with the Boston Convention, a representative gathering of the Toronto Chapters of the Brotherhood of St. Andrew convened in the school room of St. Stephen's Church, on Thursday evening, Sept. 29th. The rector, Rev. A. J. Broughall, occupied the chair. The subjects under discussion were selected from the convention programme, and proved most interesting, instructive, and soul-inspiring to the members present who were unable to take part in the great Boston assembly.

Rev. J. C. Roper (St. Thomas), spoke on "The Kingdom," and elucidated the subject with a master hand. He dwelt on the omnipotence, the extent and universality of the Kingdom. He laid down three principles on which to carry on brotherhood work in the Kingdom, (1) We must work with energy. (2) We must serve with patience. —the Kingdom is everlasting. (3) We must work with the recollection of the self-service of others. He then drew attention to the words spoken to Daniel by the angel, contained in the evening's (St. Michael and All Angels) first lesson (Dan. x. 19): "O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened," and exhorted the members as servants of the King to have in their hearts such comforting words as these:—"O man greatly beloved, my brother, fear not: I have a message unto you, be strong, yea, be strong." And the answer will be from many disconsolate and troubled hearts:—"When he had spoken unto me, I was strengthened." Rev. Canon DuMoulin, who regretted being unable to attend the convention, gave a brief account of the meeting of the Brotherhood which was held in St. George's school-house during the Provincial Synod in Montreal, at which the following were the speakers: Rt. Rev. Bishop Courtney, of Nova Scotia; Rev. Canon DuMoulin, Toronto; Rev. Mr. Mucklestone, Ottawa; His Honor Judge Macdonald, Brockville; and Mr. Frank DuMoulin, Toronto. He conceded the meeting a most gratifying and

glorious success. He stated that no doubt great good would accrue therefrom. Clergy were present from all parts of the province, many of whom, although badly in need, and unable to procure the services of a curate, would return to their charges feeling that if in the past they could have no curate, they would now be enabled to have half a dozen by the formation of a Chapter of the Brotherhood of St. Andrew in their parishes.

Rev. C. C. Owen (St. Peters) gave a practical address on "The Spread of Christ's Kingdom," referring in his opening words to Saul's plaintive cry: "Lord, what wilt thou have me to do?" He drew attention to the fact that men in commercial pursuits who strive for their master and the spread of his kingdom, and subsequently turn to the ministry, as a rule make the most efficient ministers; we must have training. We require not so much numerical strength as we do workers in our organization. Mr. Owen spoke at some length on missionary work at home and abroad, and also on the rules of "prayer" and "service" of the Brotherhood; closing his remarks with an earnest exhortation to his hearers to work most diligently and faithfully for "The Spread of Christ's Kingdom."

It was unanimously resolved to send a message of fraternal greeting to the delegates in convention assembled in Boston.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

QUEBEC.—*St. Matthew's.*—It is intended that the Lord Bishop of the diocese shall consecrate this fine church on All Saints' Day. When the church was opened many years ago it was set apart for the worship of God, but as an Anglican church is never consecrated till free from debt, this accounts for the ceremony only being performed now.

The clergyman who is to hold the mission in this church during Lent, 1893, is to be Canon R. Bullock, M.A., Vicar of Holy Trinity Church, Leeds, Eng., and one of the leading missionaries of England. Steps have already been taken towards preparing the members of the congregation for the mission, and it is hoped great good will be done.

LENNOXVILLE.—The Lord Bishop visited Lennoxville on Tuesday, the 4th inst., and consecrated the new chapel of the university in the morning, a large number of clergy and prominent laymen assisting. His Lordship preached a very able and instructive sermon. He referred to the excellence of the practice in olden times of celebrating commemorations of great events. The same custom was continued by our Lord and His Disciples, and that was why there was a particular solemnity in the consecration of the chapel. These occasions were in the past observed with much earnestness, but we were just emerging from times when all these pious practices were most sadly neglected and forgotten in our Church in England; a deplorable coldness pervaded the altars, and the churches, he said, were only frequented by a limited number of the great and rich, and religion was without its solid spiritual results. Many clergymen were fox-hunters during the week, and on Sunday would read a moral essay that would come as well from a heathen philosopher. Fortunately there has been a change, and the English Church was rapidly returning to her pristine vigour. The Holy Communion service, so well calculated to give spiritual strength and refreshment, and which had been so sadly neglected, was again being largely restored, and churches that had been empty or frequented only by the rich were now crowded with all classes. He gave the particular instance of the Church at South Acton, London, of which he had been vicar since 1871. Then there were a few Communion services, and at most there were only 14 communicants at a time; now, he was happy to say that two other large churches, besides small churches, had been built in the same parish, and it was no unusual thing in the church to have from 1,300 to 1,400 communicants at a time. The same progress was evident in Canada, and he was highly edified by the services he had attended in different parts of the province. The Bishop, referring to the chapel that had just been dedicated, highly recommended the method by which no more work was done than the means of the college could afford. It was a noble structure already, and when completed would be a beautiful edifice. Of the \$4,000 still required a considerable sum had already been promised, and he did not think it would be long before it would all be forthcoming. There was a celebration of the Holy Eucharist after the

sermon, and at 1 p.m. the members of the convocation were entertained to a lunch; at 3 p.m. there was a meeting of the convocation to confer the degree of D.D. on the Bishop. In the evening the Rt. Rev. A. Hunter Dunn was given a reception at Sherbrooke.

ONTARIO.

MATTAWA MISSION.—*Opening of a new Church.*—*Farewell of the Rev. R. W. Samwell.*—*Eau Claire.*—On Sunday, Sept. 25th, the new Church of St. Michael and All Angels, which has been erected at this outstation, was opened for divine worship. It is but fifteen months since the priest began work in this new settlement. That they have been months of earnest effort on the part of both priest and people, the beautiful little sanctuary in which they recently gathered for their first service, amid decent surroundings, is a proof. The church is built of logs hewn out of the surrounding forest by the men of the settlement, who also raised the walls. It is neatly finished inside with matched lumber, oiled and varnished, the cornice, mouldings and casings of windows and doors being stained a darker colour; the ceiling is semi-octagonal and panelled. The body of the church is 20 feet by 40 feet, and the vestry and porch (on the south side) are respectively 10x12 and 7x6. The sanctuary is richly finished with crimson hangings of an ecclesiastical pattern, and a beautiful crimson plush dossal with a large embroidered cross in the centre, the gift of a lady friend of the mission in England. A complete set of frontals and lectern hangings, and markers, have been promised by a gentleman in England as a memorial of a deceased brother, but they did not arrive in time for the opening services. The general appearance of the interior of the church is very pleasing, and the people are justly proud of the change from the settler's house (where services had been previously held) to the sacred temple of God in which the blessed sacrifice may be offered from time to time, and the full privileges of the Church enjoyed. The opening services were of a harvest thanksgiving character, and as such were very appropriate to the occasion. The Holy Eucharist at 11 a.m. was preceded by a short form of benediction. The priest in charge was the celebrant and preacher. In the afternoon Evensong was held at 3 o'clock, when Mr. Samwell preached a farewell sermon. The church was filled to its utmost capacity both morning and afternoon. It is very satisfactory to say that the church is practically free from debt. The S.P.C.K. (England) made a grant of \$125, and the Burnside Trust Fund Committee one of \$50 to the building fund. *St. Alban's, Mattawa.*—The Rev. Mr. Samwell preached a farewell sermon to this congregation on Sunday evening, Sept. 25th, taking for his text Philippians i. 9, 10, 11. In briefly reviewing the work of the three years of his incumbency, he said that it had been his purpose, God willing, to see the mission completely organized ere he left it. This had been done; three new stations had been opened; one new church built; one church rebuilt; upwards of \$600 spent in the maintenance of lay readers; the mission house finished inside and entirely renovated; a stable erected, and horse and vehicles provided for the mission; \$757.50 paid on the Mattawa debt, besides the liquidation of a mortgage on lot adjoining the church there of \$137.88. The total sum raised and expended for all Church purposes within the mission (except priest's stipend), was nearly \$4,000; of this sum, \$2,200 was raised by the priest outside the mission. *St. Margaret's, Rutherglen.*—Harvest thanksgiving services were held in this church on Tuesday, Sept. 27th. There was a celebration of the Holy Eucharist at 11 a.m., and Evensong at 3 p.m. The church was very prettily decorated. Mr. Samwell preached at Evensong, and in the course of his sermon, referring to his departure, spoke feelingly of the regret he felt at leaving his people, and with a few words of spiritual counsel, wished them God's blessing. In giving up the work of the mission to other hands, Mr. Samwell desires to say how grateful he feels to those who have assisted him in any way in his work, particularly to those who have contributed to the funds of the mission. He earnestly begs for his successor a continuance of their kind interest, and commends the mission to their prayers.

WESTPORT.—*St. Paul's Church.*—A very pleasant harvest thanksgiving service took place in the Anglican Church last Friday evening. The pretty little church was choicely decorated with various flowers, fruit, vegetables and grain. The congregation was large, the singing excellent, and the service was said by the rector, Rev. T. W. Jones. An able sermon, most appropriate for the occasion, was preached by the Rev. Geo. Bonsfield, of Newboro, from Jer. viii. 20, "The harvest is past, the summer is ended, and we are not saved." The service was repeated the following Sunday.

ROSLIN.—A very successful harvest home and Sunday school festival was held in Christ Church, Thom-