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NOTES AND COMMENTS. We want men not so much to lecture against sin, but to live against it."-Bishop Keener.

The Philadelphia Conference declares "unwise" the act of Rev. H. W. Cleveland, of Reading, Pa., who took part in the installation of a Universalist minister in that city. He should have been reproved.-Balticlosing. - Irish Evangelist. more Meth.

Sir Digby Caley, of Brompton, near York, has refused to let a house to a The Ohio Legislature has passed a law prohibiting the slaughter of wild laboring man, who desired to occupy deer for a period of two years, but it that he might be near his work. the destruction of human life by the The alleged reason for the refusal is, liquor traffic goes on. How much better are wild animals than men and that the man is a member of the Primitive Methodist Connexion, Such women. -N. W. Adv. folly confirms Noncomformists in their

Dissent and Liberalism, and is help-At the New York East Conference ing to prepare a heavy rod for the backs of landlords and others in Eng-Bishop Warren said : "I know of one whole Conference that abstains from the use of tobacco." Then, of course, rapturous applause. But, last of all, land. Strange that they cannot see this. - Methodist. when the uproar had ceased, he ad-

The question of Sunday closing very

At one of the revival meetings in ded. " It was a colored Conference." Grafton Street Church, Halifax, Mr. There is an uncompromising hosti-Teasdale told all the converts to unite lity between the liquor traffic and all themselves with some church. If they the Societies which have for their could not join the Methodist, join object the protection of the Christian Sabbath. The liquor traffic demands some other church, but by no means to allow themselves to become religithe destruction of the Sabbath except. ous tramps. That is a good name for as a day of pleasure, debauchery and these nuisances who spend their lives in running about from church to church and from denomination to de-

Out of a population of 25,000,000 contraction. Religious tramps ! Call them by their right name.—Christian her two great universities. Scotland, Visitor with a population of 4.000.000. has

6.500 university students, and Ger-Harper's Weekly says of Peter many, with a population of 43,000,-000, has 22,000 students in her vari-Cooper : There are many morals to be drawn from his long and beneficent and blameless life, but none more

timely than this, in the community of Referring to the short pastorate of great fortunes and of an eager strife Rev. W. F. Crafts who left the Mefor wealth, that the rich man whose thodist Episcopal Church, according daily conduct proves that he regards to his own statement, to get rid of "this his wealth as a trust for others and not everlasting moving," the California as a prize for his selfish appropriation. Advocate makes this wise suggestion : although he were worth untold mil-"The only way to avoid itinerating is lions, lives universally beloved, and to die." This is not however to be dies amid the benedictions and sorrow of a consciously bereaved community.

NEVER SIGNED.

powerfully moves two sections of the A few years before the death of the community just at present-those who late Mr. Mark Lemon, the wellwant it, and those who don't. The latter party appear to be composed known editor of Punch, the writer chiefly of a society of city publicans had the pleasure of travelling with whose craft is in danger, representing him on the railway from London a "trade" interest which according to the statement of Mr. M. Dwyer, their Bridge to the Three Bridges station Secretary, will in Dublin alone lose a on the Brighton line. Mr. Lemon's profit of £50,000 a year by Sunday request to the inspector, "let us alone." secured the compartment to

ourselves. This led to much frank and interesting conversation between After various topics had been 118. discussed, such as improved dwellings for working men, the better education of the poor, &c., &c., the writer remarked :

"There are many good things you have furthered, Mr. Lemon, by means of your pen and the shaft of ridicule but there is one thing in which you have always been on the wrong side.' "What is that ?" he asked eagerly. "You seem never to have lost an

opportunity of throwing ridicule on those who desire to uphold the sanctity of the Lord's Day, and who ear nestly labor to prevent what you and others wish to see in this country. viz. - a Continental Sunday."

Feeling deeply on this matter. I spoke warmly, and expressed my belief that he and others who sympathized with him on this subject, were seeking to bring about a state of things in our country which would in the end be most disastrous to our national welfare, and especially prove one of the greatest wrongs ever inflicted on the working classes. Mr. Lemon replied with great frankness :

"Well, now, you speak very plainly ; but I like to hear a fellow do so, when I feel mire that he is h

great pity th at the liquor law is not trict, just to hand, we have a record enforced. Buy it is not in Victoria, of results which may well excite our New Westminster, and Nanaimo. The gratitude. Last year we had 109

Indians get all the liquor they want, members ; this year we have 215, with and the officials wink at it. This has 44 on trial. Then we had six native a bad effect upon any of our native local preachers ; now we have seventhank God that His grace press rved services in every part of the group law. they were not allowed to work thankfulness to Him who has so sig-God than man. I am suprised that success which has been thus youchsafon Sundays. triumphs."

We have had tokens for good during the past two weeks. An old conjuror named "Ulu-cheat" living at Kit-hichs has long been the terror of the poor superstitious people. He professed to be able to kill or cure by Tribune, may promote a spirit of consorcery, and in this way extorted entment · much property from the Indians. This last fall he was heavily fined at Port Simpson by the magistrate for extorting money by sorcery. Two weeks ago this old conjuror came to the Mission-house, and asked to speak with

sought the Lord's pardon. It is a language. In the report of the dis. THE CONVERSION OF THE WORLD.

The conversion of the world, the most stupendous of all reformations, immeasurably surpassing that of Luther, and demanding a proportionately Christians who may be seekin's employ- teen. Nine new churches have been greater development of spiritual ment at any of those places. But we opened, and the attendance at the power, is not to be the work of an individual. It demands a whole generaso many of them, so that they we."e has increased. Schools are being mul- tion of reformers-a whole Church lights burning among the darkness, tiplied. The people are everywhere animated as a mass with the burning Our Indians who went to the Fraser ripe for the Gospel, and, with a field energy, the uncompromising steadfast-River were helped much by the Rev. there white unto the harvest, the ness, the heroic benevolence, the E. Robson, of New Westminster. We great need of the hour is an increase glowing love of the truth, and the feel very grateful for the great inter- of reapers. Remembering the recent deep piety, which animated Luther est he takes in the Northern Indians. date at which the Gospel was taken to and Paul. In times of revolution, The proprietors of the French Canner- the tribes, the darkness and savagery when great interests are at stake, ies tried hard to get our Indians in which they were sunk, and the great principles defended, and great to work on Sunday. They were told grave difficulties that at one time changes in progress, the people as a unless they did it they would be dis- gathered like a black cloud over this whole, exhibit an intensity of feeling charged. Refusing to break God's mission, we lift our hearts in adoring and effort which, at another time, would be extraordinary in a single inthat week. They chose rather to obey nally prospered his Word, while the dividual. The conversion of the world is to be the greatest of all revolutions. the Dominion Government grant the ed summons us as with a trumpet-call accomplished gradually and in quiet, Cannery proprietors permission to fish to wider labors and yet more glorious but pulling down the most massive of the old strongholds of error, and changing the whole aspect of the world. The actors in it must exhibit the intensity of feeling and effort which HOW IT LOOKS TO such an era demands. The cause must

go down deep into men's hearts. Love to God and men must underlie and heave the Christian community throughout ; and the Church, with all

The most striking thing about these the fire of revolution, and all the enconferences of ministers is that the ergy of the mightiest reformation, and ideally least desirable ministry is the all the love, humility, and faith which only one that is crowded. Every outbecome the disciples of Christ, must sider says (and many insiders concur) throw themselves into the work as the that the rotary system is a hardship one business of life, as the vital inter-

to the pastors. No one can serve a est of society, as the end of all hero-church more than three years. The ism, the sum of all greatness, the

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suggestion. The government of Brazil has deing extraordinarily blessed. For twelve cided to hold a congress composed of years he had a revival in his church officers of public instruction, certain every year. He was himself surprised government officials, and professors at such results, until, one evening, in and teachers of all grades of instruca prayer meeting, one of the brethren tion. It is to meet at Rio Janeiro, on stated that for some years he had been the first day of June of this year, and in the habit of praying every Saturday will consider questions concerning the until midnight that on the morrow present condition of education in the preaching of the pastor might Brazil.

mournful aspects of society about the

"Hub." Where is their model Gov-

ernor, and all the "saints" of that moral

centre ? The secular press is calling

for missionaries togo at once to the help

of this benighted people.-Richmond

find its way to the people's hearts. "The influence of many an able What if every minister had one friend preacher of fine talent and deep piety who took really to the heart his pasis hedged in by the detracting tongue toral work, and presented it without ceasing at the throne of grace. of envy and ministerial jealousy. This monster is one of the relics of the fall

A Baptist exchange calls attention that Satan uses to distract the salvation of men. Let him be rooted. to the fact that a Congregational pastor of Brooklyn, Dr. Pentecost, horse, foot and dragoon, from the received a hundred members by pro-Methodist ministry of NorthCarolina." fession last year, and immersed fifty of -Star Correspondent of Raleigh Adof them. He prefers immersion, and practices it when circumstances favor

It is said that when President Chadthough he does not deny that baptism may be by sprinkling. But his old Baptist training he holds to as to inbourne, of the Prison Commission of Massachusetts, was visiting the State Reform School at Westboro he asked fant baptism. He refuses to baptize the superintendent, " How many of infants, but does occasionally practice these young criminals came from the a form which he distinctly teaches is The superintendent did not know of one but promised to investithat the sphere of liberty in things gate the matter. A few days after he non-essential is thus widened in the sent word, "There is not a single boy denomination. - Independent. here whose father is or has been a

farmer."-Central Adv. The Belfast Witness, referring to the first "Degree day" at the As-It has been the case in some charges sembly's College, Belfast, says : of the Kentucky Conference that " One word of advice as to the creatwhere it is ascertained by such Churing of Doctors of Divinity for the fuches that the coming pastor had proture. Because our Church now for perty of his own, about the first step taken by such people to support the and there are many men worthy of it. gospel was to fall back upon the pastor's there is reason for making seven Docfinancial ability to take care of himtors in one year. But in the future self. The moral infamy of such a proif more than one or two are created cedure will swiftly bring down upon each year, the distinction will besuch a church the Laodicean curse of come worth very little. The value of God. -Cor. Nashville Adv. the honor will depend exactly on the

fewness of the numbers of those who That from 15,000 to 18,000 people should be found in Boston, who would go to any place for the selection of them."-Irish Cor. of benefit of J. L. Sullivan, the champion Methodist. pugilist and rowdy, is one of the

> The Pesth correspondent of the Standard says: - In the lower house of the Hungarian Parliament on Monday Deputy Iranyi moved a resolution guaranteeing the free exercise of all religions. He reported examples of cruel persecution, particularly among

A writer from Pittsburg, in the the Hungarian Baptists. M. Trefort. Churchman, describes the efforts made the Minister of Public Worship spoke by the church evangelist, Rev. Mr. in a somewhat disparaging, derisive Bonham, to awaken interest in two of vein of the Baptists because their the Episcopal churches in Pittsburg. pastors have not had the advantages of The efforts were zealously made, and a University education. In reply M. their nature was fully expounded by Iranyi strongly deprecated the manner the evangelist in one of the churches in which the Minister had spoken of a in the presence of the Bishop, but to denomination of Christians, and pointmajority of the religious churchmen anity had likewise not enjoyed the in the city being engaged in Lenten privilege of attending regular courses duties at the opera, where Patti was of theological lectures. Upon a diinculcating morality and self denial in vision the House rejected the motion by a majority of 57. the edifying rôle of 'La Traviata.' "

believes what he says, although I differ from him. Go on-I am listening." An American pastor saw his preach-

help me ! Long I have worked for The writer continued : "On this the Devil. Long my heart has been question. I believe the working men troubled! Now I am come to Jesus of this country are sounder than many for rest. When a little child has lost. professing Christians, and that they its father and mother, and its home, are wide awake to the fact that if the it cries in great trouble. Anyone

barriers which surround the Lord's who may see the lost one takes it by Day in this country were broken the hand and leads it to its father. down, ultimately they would have to Lead me; I am lost ! Lead me to my do seven days' work for six days' pay." | Father. You know God, take my With a smiling face Mr. Lemon hand, lead me to Him. I want him said : "Now I will make a confession to forgive me and give me a new to you which I have not made to heart?" We pointed him to the Lamb others. Some time ago I got up a of God, and our native Christians petition in favor of the opening of the prayed earnestly with him. The fol-British Museum on Sundays, and lowing evening in meeting he said,

sent it into our printing office for the "I feel strange to day ! I feel like men to sign, when, judge of my aston- a little bird beginning to fly ! The ishment, the foreman came to my weight is gone from my heart. My room and said, 'If you please, sir, do trouble seems all gone ! Last night you press for the signing of this peti- I could not sleep; I wanted to sing. ing its ministers to a hardship untion ? for unless you do the men had I feel that I belong to Jesus !" This known in other churches a hardship rather not sign it.' What in the world man was simply dreaded by the na- which is believed to render that minnot baptism but dedication. It is well do they mean by that? Why, it's for tives, but the power of God has reach. istry so undesirable that bright men their benefit that we want museums ed his heart. He tells the people that would be expected to shun it-and opened on Sundays !' 'Well, sir,' he had no power to wish them ill, but this ministry is overflowing. There replied the foreman, 'the men think his bad heart wanted their property, are probably 500 first-class Methodist that would not be the end of it-it and so he professed himself a conjur- ministers who are not in pastoral serwould only be the thin edge of the or to get it. Now he is returning vice, but would be if there were need wedge, and that before long work- the things so taken to their owners. of them. Bright, strong men go inshops, offices, and all kinds of places, The other day he came up to the to this ministry and stay there. as well as museums would be open on house, and coming in the inner room, We *believe this fact and contrast the first time enjoys this privilege, Sunday too.' "Now." added Mr. Le- he said. "If ever I came to this to be one of the problems that some-

> fact for your side of the question ." in the blood."

From the day of our interview until receive it, and the honest and fearless his death I never heard of Mr. Lemon discretion that will be exercised in the having penned an unkind line against Day.

AMONG THE INDIANS.

Naas River, British Columbia, Nov. cently returned to their homes from the forms of a monistry. Bishop this well enough when he cried out : 7th, 1882 : I am thankful to state that this field, they have gone to brave Warren's address to the New York It is more bitter than death to be our Master's work is in a very hopeful perils with the heathen, perils in the East Conference candidates for ad. spoiled of prayer.-Brooks. condition, and we are looking for a sea, and perils in the wilderness, un- mission seemed to suggest a solution. mighty revival. During the past der the impulse of that charity which, He spoke in eloquent terms of the sol- When thou prayest, rather let thy summer our Indians were much separ- like the Master's, goeth forth to seek idarity of the Methodist ministry. It heart be without words than thy ated, working at various points. Quite and save the lost. The work of the is compact ; the sense of fellowship words without heart Praver will a number went down to work on the New Britain mission, together with is clear, strong, winsonic. May it make a man cease from sin, or sin C. P. Railroad, but I am glad indeed the unhealthiness of the climate, has not be that this sense of having help- will entice a man to cease from prayer. in the presence of the Dishop, but to a main boots a main home. We were grieved deeply by the workers there. During the year this keen consciousness of brother, than treasures of gold and solver. one or two who yielded to the temp- the Rev. G. Brown has crowned his hood-makes the Methodist ministry Pray often, for prayer is a shield to tation of liquor, but thankful they work for this people by giving them warmer and sweeter to the pastors the soul, a sacrifice to God and a came back, confessed their sins and the Gospel of St. Mark in their own than a settled ministry could be ? scourge to Satan. - John Bunyan.

lesqued as "a great iron wheel." am come to the fountain ! Help me ! There are pastors who complain and pastors who get out. Two excellent men leave the New York East Conference for the Episcopal ministry this year. They are pastors of high grade, but they will no more be missed than two grains of sand would be missed by a sand-bank. The Confer-

ences are crowded : young men stand mattter to find supporting churches for all the effective pastors. This is true all over the country, until the most sparsely settled regions are reached. and then the only question is one of support. Other churches complain that they have an inadequate number of pastors.

OTHERS.

The following, from the New York

But here is the largest Christian denomination in the country subject-

It is formally but not literally true. For some are for some reason standing idle. or, what is practically the same.

world. At present low spiritual attainments are the characteristic of the Church, pre-eminent piety the exception. Before the world will be converted pre-eminent piety must be the characteristic. low attainments the exception.

" Bring forth every thing-separate waiting at the doors. It is a hard yourself, your family, your reputation, your property ; relinquishing all claim, and surrender the whole to God, to use and enjoy them only as He directs, and with reference to his glory; never to withdraw what you solemnly covenant shall be only His." -Bishop R. S. Foster.

> If we had stood at the foot of the cross and watched the tremendous payment of our redemption with the precious blood of Christ-if we had seen that awful price told out drop by drop, from his own dear patient brow and torn hands and feet, till it was all paid, and the central word of eternity was uttered, "It is finished !" should we not have been ready to say. " Not a drop will I withhold :"-F. R. Haeergal.

God makes us brave to meet each loss Without a sigh : To do our work and bear our cross, Nor question why.

He knows the secret of our ways And what is best, The long, dark sorrows pulse with praise, And lead to rest. -Mary M. Bowen.

If the time of affliction be not a otherwise employed. Besides, this time of supplication, I know not what the better observance of the Lord's Fiji has also sent forth to New motive would not tempt strong men, it is. There are two kinds of anti-Britain another band of teachers, and the Methodist ministry" is full of dotes against all the troubles and afwith a small contingent from Samoa, strong men, and its average of pulpit flictions of this life ; namely, prayer to strengthen the workers there. Un. ability is not below that of other and patience; the one hot, the other deterred by the worn and wasted look churches. We conjecture that the cold; the one quickening, the other The' Rev. A. E. Green writes from of their fellow-teachers, who have re- solution lies back in something behind quenching. Chrysostom understood

mon, "that petition was never signed. house when I was doing the devil's body should go up to the blackboard The conduct of the men made a strong work. I used to feel ashamed, and so and solve. The usual answers are unimpression on my mind, and I honest- sat down just inside the door, but to- satisfactory. One is that each pastor ly acknow ledge that it furnishes a strong day I come right in for I am washed in Methodism is always given a place.

NEW BRITAIN.