Whole No. 730.

Religious Miscellany.

Evening Prayer. I come to thee to-night, In my lone closet, where no eye can see; And dare to crave an interview with thee. Father of love and light.

With thy bless'd Spirit, or have bow'd the kne To aught of earth in weak idolatry, I pray to be forgiven.

If I this day have striven

If in my heart has been, An unforgiving thought or word, or look, Though deep the malice which I scarce cou

Wash me from the dark sin. From grief or suffering, which I might relieve, Careless the cup of water e'en to give, Forgive me, Lord, I pray;

And teach me how to feel My sinful wanderings with a deeper smart, And more of mercy and of grace impart, My sinfulness to heal.

Not for myself alone, Would I those blessings of thy love implore But for each penitent the wide world o'er, Whom thou hast called thine own

And for my heart's best friends, Whose steadfast kindness o'er my painful years Has watched to soothe affliction's griefs and

My warmest prayers ascend.

Should o'er their path decline The light of gladness, or of hope, or health, Be thou their solace, and their joy and wealth, As they have long been mine.

And now, O Father! take And cleanse its depths from each impurity, For my Redeemer's sake. -Hymns of the Ages.

The Self-Evidencing Nature of Divine Truth.

claim to our reception is one cognisable and ap- stand? philosophy, such an excuse might be valid. If it pre-supposed, in order to the reception of it. the same powers which qualify, for instance, for the intellectual and critical study of the higher mathematics or metaphysics, then would its evidence be utterly beyond the range of the vast majority of men, and the humble and illiterate majority of men, and the numble and illustrate might justly be exonerated from all responsibility in cleared, and the Queen evinced in the most marked manner her restored confidence and estern, and her for their ignorance or belief. But the Gospel is no philosophy. The truth of Christ is to be verified, not by the critical intellect, but by the combined field, not by the critical intellect, but by the combined field in the revolutionary war:

ia. Her character was, after a paintut ordeal, entired and the most marked manner her restored confidence and estern, and her desire to assuage the wounded feelings of the injured lady. Lady Flora was the daughter of the Marquis of Hastings, who as Lord Rawdon, figured in the grid field in the grid field in the grid field in the most marked manner her restored confidence and estern, and her desire to assuage the wounded feelings of the injured lady. Lady Flora was the daughter of the Marquis of Hastings, who as Lord Rawdon, figured in the grid field in the most marked manner her restored confidence and estern, and her desire to assuage the wounded feelings of the injured lady. Lady Flora was the daughter of the Marquis of Hastings, who as Lord Rawdon, figured in the grid field field from the most marked manner her restored confidence and estern, and her desire to assuage the wounded feelings of the injured whom he had no ordinary admiration. How moderator the following letter.

To the Moderator of the Synod one short sentence?

Presbyterian Church of the Lo of British America: mon heart and consciousness of humanity. Wherever there is a heart that throbs with the common sensibilities of our nature-wherever there is a soul capable of love, and pity, and tenderness, and truth-there is fit audience and sufficient attestation for the Gospel. The lisping babe that stammers forth its first prayer of wondering awe and love to the great Father; the

weak, worn sufferer, stretched on the bed of pain,

incapable of the faintest approach to consecutive

thought or reasoning, bereft of almost every

other power but the power to love and pray-

these as much, nay, more, than the most erudite

assemblies of high and philosophic, constitute

the auditors it claims. It is true that the high-

est minds may fitly occupy their ratiocinative

acknowledgements necessary for the theologian

with those of the believer. The powers sufficient

ic Oil!! or the following com-t all its forms, Spinal ow, Broken Breasts, sipelas, Salt Rheum, rns, Scalds, Fros

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ttend Church WHO CAN,

ERMONS:

horizon not oftener His fervent piety, glowing eloquence impulse the hearts gland, and given a go of the Pulpitand ad Sermons, unlike achers, lose none of

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VESLEYAN,

ALIPAN, N. S. annum, half yearly

which sits on mountain, and stream, and forest, choir." will shine forth upon the inner eye of faith, in the discernment and recognition of which the truth will 'commend itself to your consciousness i the sight of God.'

The Crisis of the World.

the sphere of exertion and of prayer. They died for an insult. in ignorance-we might have instructed them ; To say the least, the habit is unfortunate.

meet them next in judgment !

preciable by all. It appeals not to man as an Brethren, the crisis of the world is come! Are dispositions never visits them. educated or intellectually secomplished being, we prepared for it? Can we resign all the inbut to man as man. It requires no intellectual terests of an earthly life, and identify ourselves efforts for it recognition. It addresses itself not with the will of God and spiritual excellence? to any faculty in man, which is developed only Can we stand in the whirlwind, talk with the thunin the minds of the few, not to his logical or reasoning powers, but to that higher reason, that forth in indignation on a guilty world? Are we forth in indignation on a guilty world? Are we prepared, with serene joy and holy confidence, with serene joy and holy confidence, in one word is mainly, not to the head but to the heart. No one who listens to the message when the plagues of heaven shall fall on the land true heaviling and right."

| With the church | With God's will, and therefore with all that was the heaviling and right. The heaviling and right and right and right. The heaviling and right and right and right and right. The heaviling and right and right and right and right and right. The heaviling and right and r moral nature, which is common to all. Its appear, in one word is minimized to the message when the plagues of heaven shall fall on the true, beautiful and right." of Divine truth can excuse his neglect or rejectivities wicked, and the earth shall be filled with wailing John Wesley wrote the obituary of Fletcher tion of it by pleading intellectual incapacity-by and blasphemy? Are we prepared to sympathus: "Died, John Fletcher, a pattern of holisaying that he is incapable of following out a pro-

General Miscellann.

Tell me ye winged winds,

Do you not know some spot Where mortals weep no more? Some valley in the West Where free from toil and pain. The weary soul may rest? The loud wind softened to a whisper low, poor day-labourer, whose intellect never ranges And sighed for pity as it answered-" No!" beyond the narrow round of his daily toils; the

Whose billows round me play, Know'st thou some favoured spot, Some Island far away. Where weary man may find The bliss for which he sighs? Where sorrow never lives, Where friendship never dies ? powers in the investigation of the evidence, and The loud waves rolling in perpetual flow,

Tell me thou mighty deep,

the systematic study and development of the Stopped for a while and answered-"No." truth. But let us never confound the gifts and That with such holy face, Asleep in night's embrace-

and reconcilisation with God, the orphan instincts faintly the clamor of the multitude, but most off the spirit towards its lost Father, the contribution, the humility, the meek trust and self-devotion of an awakened and earnest soul,—these are the qualities which, spart from all theologie rades and stainments, constitute the human voice was beard at displacement of the respectation of the special form of the multitude, but most distinctly the organs and other musical instruction, the humility, the meek trust and self-devotion of an awakened and earnest soul,—these are the qualities which, spart from all theologie rades and stainments, constitute the human voice was beard at displacement of the respectation of the wave that some may regard as the respectation of the wave that some may regard as the treasure in other lates, food of small port, or other infections disported. Sin, they were uninted in one great interest, a faintly the clamor of the multitude, but most of the Amati will be heard at a displacement of the spectation of having it done on the part of the ministry, and the expectation of having it done on the part of the ministry, and the expectation of having it done on the part of the ministry, and the expectation of having it done on the part of the ministry, and faithful servant, enter thou into the joy of the part of the ministry, and faithful servant, enter thou into the joy of the spectation of having it done on the part of the ministry, and the expectation of having it does not hear a stain that the program and other musical instruction, the part of the ministry, and faithful servant, enter thou into the joy of the part of the ministry, and faithful servant, enter thou into the joy of the part of the ministry, and faithful servant, enter thou into the joy of the part of the ministry, and the expectation of having it does not be authority of berhand, and it is done that the part of the faithful servant in once respects, yet in the great lay, may we all faithful servant in time distinction, the pa

Looking Out for Slights.

There are some people always looking out fo slights. They cannot pay a visit, they cannot retercourse of the family without suspecting some But there is a yet a more serious reflection re- offense is designed. They are as touchy as hair mains to us; and while I recur to it, I tremble. triggers. Their amour propre, like a porcupine, It is this -- that much of the good which we have is ever ready to erect its quills. If they meet an omitted to do, can not now be done. Suppose acquaintance in the street, who happens to be during the past twenty years only, we, with our preoccupied with business, they attribute his abconnections, had put forth, by increased unity struction to some motive personal to themselves, love, and self-denial twice the measure of energy and take umbrage accordingly. They lay on which we have employed; are we not authorized others the fault of their own irritability. A fit of to assume that, at the lowest, twice the quantity indignation makes them see impertinence in to him. of good would have been accomplished? Most everbody they come in contact with. Innocent Multitudes of those who should have been the are astonished to find some unfortunate word, or

neaventy state to them; without Christ—we might have pointed them to the "Lamb of God tended, unless the neglect is open and direct. personal encounter with individuals that swarm Alluding to the disruption which resulted in the sion of the enemy. might have pointed them to the "Lamb of God which taketh away the sins of the world." And After all, too, life takes its hue, in a great dewhich taketh away the sins of the world." And later an, too, hie takes its nue, in a great destill they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak—while gree, from the color of our own minds. If we still they are dying! Now, while I speak while gree, from the color of our own minds. If we still they are dying! sun they are dying: Now, while I speak—while gree, from the color of our own minus. If we you listen—they are dying! See how they pass are frank and generous the world treats us kind- a rebaptism with the spirit of this method.— to England. He listened to some of them, and matter of great rejoicing to him; and he was you instent they are dying: see now they pass along, melancholy, sad and speechless, sinking ly. If, on the contrary, we are suspicious, men And the first step toward this result is to be con- was so highly pleased as to follow them from certain that his feelings would have a hearty realong, melancholy, sad and speechies, sinking 19. 21, on the contrary, we are suspicious, men down into endless night! Oh, if they would learn to be cold and cautious to us. Let a perdown into enciess night: On, it they would but stay till we could yet make one attempt for son get the reputation for being touchy, and current is now setting in the opposite direction of the countries of the reputation for being touchy, and was a matter of rejoicing in their land when but stay the we could yet make one attempt for their salvation! No—they would, but can not everybody is under more or less restraint in his tion—to place our main reliance on smart ser. At that time we submitted to the English they see ministers coming nearer each other. He their salvation: No—they would, but can not stay. They are gone—they are gone ! We shall or her presence; and in this way the chances of mons to large congregations. The further we church. We were baptized by the English would say let the ministers come more closely guilty concerning our brother! If thou should comfort, as well as that of their friends. They The evidence on which Divine truth bases its be strict to mark iniquity, O Lord, who could have forever some fancied slight to brood over.

A Model Epitaph and a Model

Queen Victoria has prepared the following in-

less. And vet, where will you find stronger temptations to length? Queen Victoria might

or might have known by a little inquiry, that, your Synod in return.

up to his dying breath, he was one of the pro-Now we make a solemn appeal to all chiselers

serve to teach that of the Gospel's truth and the human voice may be heard at a greater dis- ors in every age, when the Gospel achieved its what their administration is. I have always ad- was adapted to its own works. In one regiment dent young evanged at would go to proclaim the power which may be learned by one upward tance than that of any other animal. Thus, when most remarkable triumph, we shall find it differ- mired it. The wonder is that there should ever it would be unseemly for one soldier to despise gospel of salvation, soon some disease of the glance of a tearful eye at the great Deliverer's the cottager in the woods or in an open plain ing from this modern ideal of preaching in toto. be any want of warmth of feeling. When Chris- another. He believed the different sections of throat or of the lungs is developed, and labour feet. Honour to those who bring their genius wishes to call her husband, who is working at and their intellectual lore to the service and illustation of the truth! But be your gifts of rea-voice at a musical key, which she knows from sational manner. Second only to the power of cord of faith, and if in such a case it should be meeting, he had no doubt that theirs was better career. Now how are we to avoid this? Let son what they may, to you, as capable of knowing it—as bound to receive it, the Gospel aploudest roar of the largest lion could not peneloudest roar of the largest lion could not peals. Open your heart to it - jield up your trate so far. "This property of musical sound buy the most imposing of the Grecian temples to the same heaven, then the points on which stand or fall to their own Master. In his own of medicine than to the Theologicial doctor. First spirit to its blessed teachings-pray for the grace in the human voice," says Young, "is strikingly to hold meetings in, and shut himself up in a they differ are of far less importance than those day, and he was not old vet, the feelings be- then, do not preach too long; strength and not and guidance of the Spirit of God, and the truth shown in the cathedrals abroad. Here the mass cave, that he might get up discourses that would on which they agree. They should, then, unite tween the two bodies had been strong; but he length is the great necessity in order to prowill constitute to you its own evidence. It will is entirely performed in musical sounds, and be-eclipse the orations of Demosthenes. He went as far as they can. They should say to each saw manifestations of a better spirit. The more cure deep and lasting impressions. Again, do carry convictions to the heart of hearts. As you comes audible to every devotee, however placed about, like his Master, doing good. Since they other, God speed,—without any mental reservalisten to it, the music of a heavenly voice steal in the remotest part of the church; whereas, if would not go to any central place to hear him tion. How strong the bond which binds them each other. He hailed this as the dawn of a these points is well known. Our ministry tends upon the inner car; a beauty that is not of this the same services had been read, the sound would in a mass, he went to them, where he might find to the common Saviour! We know you, bre- better day. We know that in the sublime strongly to the emotional; and it is world—a beauty more glorious far than that not have traveled beyond the precincts of the them, in little knots in the market place, in their thern, we are interwoven with you. Our family prayer which Christ offered up before leaving the by some that with our people, strength of vo places of business, their scenes of recreation, or lies live amoung yours, and are frequently con- world and going to the Father, -and we may and violence of gesticulation are especially please

men are entrenched. We may show more scien. of the word bid you God speed.

Conference Intelligence.

change of fraternal salutations between the Con-

as much be said of half the epitaphs we meet? hails with pleasure this auspicious opportunity hear, and bless God for it. Nay, rather could a bit of glaring fasehood any- of evincing our essential unity in Christ Jesus, Rev. Mr. Sedgwick next spoke, remarking where be gathered quicker or more certainly the only foundation and living Head of the that he just felt as the Rev. Dr. who had sat

By order and on behalf of the Conference,

John M'Murray, Sec'y of the Conference.

love to each other. We offer you our fraternal Wesleyan Conference of Eas. British America, grace, and to be holy, is not only to be happy, the United Presbyterian Synod.

Arrangements having been made for an inter
Rev. Dr. M'Leod, responded to the Deputa
Rev. Dr. M'Leod, responded to the Deputacess of historic proof, or of weighing elaborate arguments, and investigating subtle trains of reasoning. If the truth as it is in Jesus were a shill construct the latter at the latter tion, saying I have been brought back in thought opportunity of cordially reciprocating their ex- members in meeting class: Go out from your town at the same time, a Deputation from the to this land. The Wesleyan Methodists were conveying to them the fraternal salutations of the calls of duty—to meet the attacks of tempta-Conference was appointed for the purpose. Our the first to give us the right hand of fellowship; the Synod, and expressing his own satisfaction will you walk through the day as last number contained a report of the Open Sesand we received the most cordial support from at what had transpired. At the request of the in the presumes of the Allegging Eve temptations to length? Queen Victoria might well have suffered the impulse of her heart to carry her away while speaking of one she loved the Synod attended. We now give from the carry her away while speaking of one she loved to be called the most cordial support from the mos The following lines were written by Lady Flora Hastings, who was the victim of a cruel slander, whitst she was one of the ladies in waiting to Queen Victoria. Her character was, after a painful ordeal, entired to each of the project and the Conference Deputation.

The following lines were written by Lady Flora Hastings, who was the victim of a cruel slander, whitst English people recognized his virtues and were in the Synod attended. We have found them so well. Especially as she knew that all the English people recognized his virtues and were in the Synod attended. We have found them she was one of the ladies in waiting to Queen Victoria. Her character was, after a painful ordeal, entired to be called Methodist Preacher to be ashamed to be called Methodist Preacher to the Wesleyan Conference population.

The wesley in the synod attended. We have found them show from the following lines were written by Lady Flora always ready to receive the Gospel from my lips. On motion it was agreed that a deputation be always ready to receive the Gospel from my lips. On motion it was agreed that a deputation be the Synod to the Conference Deputation.

The wesley in the synod attended. We have found them of the reception given by the Synod to the Conference Deputation.

The profession is a cruel slander, whilst in the synod attended. We have ready to receive the Gospel from my lips. On motion it was agreed that a deputation be always ready to receive the Gospel from my lips. On motion it was agreed that a deputation be always ready to receive the Gospel from my lips. On motion it was agreed that a deputation be always ready to receive the Gospel from my lips. On motion it was agreed that a deputation be always ready to receive the Gospel from my lips. On motion it was agreed that a deputation withdrew.

The How she have found them all the the she was a displayed from the following lips and the convergence of the latest and the deputation withdrew.

The normal from the following lips and the deputation with the she was a displa A brother in the ministry had fallen, and one for Were cordially received, and delivered to the enjoyed the most friendly intercourse with the this city, an expression of our sincere chnistian ministers of that great body. I have union affection for them, as a portion of the Church preaching—what kind of sermons ought you to

home a corpse from one of our battle-fields, and ence, the Rev. James R. Narraway, A. M., and them," &c. This was a new thing in the earth. en he rose," after which the Lev. Mr. Strong en- Jews a stumbling-block, and unto the Greeks lauded to the skies as a pattern of piety and good the Rev. John Brewster, who will convey to you When a minister in the city of Aberdeen, he had gaged in prayer. works among his comrades, while the man who wrote the notice—we blush to say—a minister

Wrote the notice—we blush to say—a minister

The Conference will have great pleasure in re
The Conference will have great pleasure in re
The Conference will have great pleasure in re
ters, especially a Mr. Scott, and had preached in ed the Candidates, and moved their reception the wisdom of God "—and be assured there never of the gospel—either knew at the time of writing, ceiving any Deputation or communication from his pulpit. But his (Mr. S's.) Calvinistic projuinto full connection, when the motion was put will come a day of such intellectual light as to gation, that he never had the freedom to ask gate read the Epistle, after which the President ture, and whence the light of truth will still go of gravestones and writers of obituaries to follow these models. To say nothing of the time and space it would save, and of the wear and tear of their consciences in a different course, law the same and the freedom to ask many follows the senior member of the body which he tear of their consciences in a different course, law to space it would save, and of the wear and tear of their consciences in a different course, law to sak many follows the freedom to ask many follows th tear of their consciences in a different course, they ought to know that the world looks on with Our meeting at Charlottetown at the same time, Asieep in might 8 emorate—
Tell me, in all thy round, the most increasing the from the powers that are needed intinguished from the powers that are needed in one to theories. It may imply much intellectual power to theories. It may imply much intellectual power to there is a manufacture of the subject theoretically can sing and be dighted by song. And to make a man reliably movers in the world. It may demand the most powers which we present the subject theoretically can sing and be dighted by song. And to make a man reliably mustic, a good ear is better than all the snalytic powers in the world. It may demand the most powers that was not considered with his conversion. He touchingly should not careful and hallowed parents. Training which he had ergoyed, to his conversion to the careful and hallowed parents. Training which he had ergoyed, to his conversion to the foundations of a column devoted to his life, or a notorious sinner as supplied by the subject theoretically can sing and be dighted by song. And to make a man reliably must be subject theoretically can sing and be work of the mistry. And a sweet voice but sad responded—"No"

Tell me, in all thy round, the subject to his class of the but of a column devoted to his life, or a notorious sinner as subject to his class of the common without the world looks on with disgust, when an ordinary man has a large part of a column devoted to his life, or a notorious sinner as subject to his class of the common without the present of a column devoted to his life, or a notorious distinguished from the powers of the doundation of the subject theoretically can sin get a character of the great has a distinguished from the powers of the work of the mistary.

Tell me, in all thy round, the static connected with his conversion. He touchingly allowed to the careful and hallowed parents. Training which he had present to his owner. The should put the conversion of the doundation of the size of which the was persuated every member to be start the must seed to be one which the sa have been employed for ages; but to honour an unselfish or noble act, to perceive and levely and of good report, needs and lovely and of good report, needs qualities which no skill can confer, and yet which may be which no skill can confer, and yet which may be found in the garret of hovel where rude and unlestered poverty dwella. And so it is not the extractions peculiar to the lyceum or platform. We yield to none in our appreciation of the striked of the striked in the outest noises perish almost on the spot that the loudest noises perish almost on the spot where the vidence of the truth as it is in Jesus. These where they are produced, whereas musical tones and proven, and let would be found in the great of the work of the truth as it is in Jesus. These where they are produced, whereas musical tones and general as we are labouring to make it, would prove that the loudest noises perish almost on the spot that the loudest noises perish leaves were few. Looking at the great under the Presided, and the welt-to-defend, and the visit of the wild the strature of the work of the Synod. He trusted it would be full understood that this was not as the full the deferation of the work of the Synod. He trusted it would be fully understood that they had met in the velocuted noise perished examination

an imaginary offense are vastly increased. Your drift with this current, the further we recede from Church, we were buried by her. Nothing could together, and unite more cheerfully in the com-

had compared the position of the different deno- tercourse with ministers of the other body, and your ministry. If you read only one book a minations to the puddle holes in the broad shore gave an interesting account of united prayer. year, try to know it thoroughly.

when the tide was out. How could these be meetings held in Yarmouth.

Give attention to the maintenance of personal united? Just wait till the tide came up. So is it.

It was then agreed unanimously that the Syholiness. You cannot expect to be happy or

Ordination Service,

in their own domestic circles. Thus it was with nected with yours. We meet you ofttimes at take it as a sample of his mediation before the ing; but this is a mistake, and I exhort you, do Christ Himself. His set discourses formed but the same sick chamber. We know that you are Throne, -He praved that all His people might not be led away by such an ignis fatnus. And a small part, and we think but a very subordin- doing a work which we cannot do; that you have be one. We do not expect that we will all be. do not preach too frequently; it is a glaring ate part, of his preaching. He preached most a certain vantage ground with a large portion of come one in sentiment, or one in ecclesiastical wrong that we have encouraged young men, and generally and convincingly in the hand to hand the population which we have not. We say government; but if we become one in christian old men too, to preach three times on a Sunday. moounter with individuals. He called and in- again that we can on just grounds, cherish to- truth, and one in spirit, the truth of the prayer You go for instance to one of our hard country terested his disciples one by one. As effective a wards you a sincere christian affection, and give is verified. I think the extensive operations of circuits, you enter-after a long journey from discourse as He ever preached, was to a poor expression to christian feelings, which is notionly the Wesleyans in the foreign field is one of the one preaching place to the other thoroughly woman at a well. So also it was with his ear-proper, but absolutely demanded by the circum- best works which they have performed. I pray chilled, into a chapel imperfectly warmed, and liest disciples. As soon as Andrew began to stances in which we are placed. While there that God may prosper all our operations, both in ventilated—you go out again for another lengthfollow Jesus, he findeth his own brother Simeon are differences of opinion amongst us, there is the foreign and home field. But I look forward ened ride, perhaps through the storm, you suffer preached Christ unto him, and brought him to that which should unite us. The tie in respect to a still larger meeting in this place before we variously from exposure, and often have in tha Jesus. Philip, too, when he was called at once to christian missons is strong. If our church part as a happy fortaste of that great meeting country really unsuitable food; and this course findeth Nathaniel, and preached the glad news has any glory at all, it is that it has been a mis- when we shall all say before the Throne, "Hal- of things goes on for a few years, until your sionary church. When it began to weep ever lelujah for the Lord God Omnipotent reigneth," strength is utterly prostrated and you are thrown Depend upon it, brethren, we are fast losing the English heathen, it began to weep over the Hon. K. Henderson, a lay member of Synod, upon the funds of charity. You go down, not of that good, however, can not now be done. persons, who never dreamed of giving offense, ground by casting loose from this close contact distant heathen. In respect to this question you next spoke. He could from personal experience having fulfilled the ministry which God had apwith men. We fight at such long range, that are in advance of us. You have sent forth some endorse a great deal of what had been said; and pointed you to fulfil. You may say " Sir we objects of our attention, have passed away from some momentary taciturnity, has been mistaken our missiles fall short of the fortifications in which noble men. We therefore in the fullest sense gave examples of what he affirmed. He trusted are expected to preach three times on Sunday tific strategy and engineering in this way, but Rev. Mr. Brewster then addressed the Synod, between the two bodies, notwithstanding distinct nothing impossible or unsuitable, either from its without hope—we might have unfolded the is far wiser to take the more charitable view of not until we come to close quarters and enter in I could not depart without saying that I cortions and difference, as to bind them together in members or its ministers. Again—Cultivate heavenly state to them; without Christ—we our fellow-beings, and not suppose a slight in- through the embrasures left open for us, to a dially endorse what my brethren have said.— one united army occupying the field to the expulmeet them next in judgment!

an imaginary onense are vastly increased. Your form which we recede from here them—

Thou Judge of all! how shall we meet them—

people who fire up easily miss a deal of happi
Thou Judge of all! how shall we meet them—

Description of the English Established Church. The Ministry becomes more and more drive us out of the English Established Church. The Ministry becomes more and more one can follow you. If you be severely loginess. Their jaundiced tempers destroy their own absorbed in sermons, and gets further and fur-Depend upon it we are on the wrong track. The And I say we are highly indebted to those grand Let the leaders go forward, and the whole body as the aurora borealis. As to your studies-The sunny, serene contentment of less selfish dispositions power visits them.

The sunny is reconstructed alight to broad over.

The sunny, serene contentment of less selfish dispositions power visits them.

The sunny is reconstructed broad and attractive. Second reconstructed bring the danger is that you will read too much. Be men of one book or at least of a selfish dispositions power visits them. books abound; the danger is that you will read only to the power of God, is needed the direct personal influence of the pious heart upon the one of the Presbyterian ministers about seven gard which they had that day witnessed. He the subjects you undertake obtain such developeindividual heart of his brother man .- Michigan years ago in Halifax. Speaking of union he alluded to his own agreeable and profitable in ment of mind as to secure a peculiar charm to

Again,-your great office is to preach the

Moderator the following letter.

To the Moderator of the Synod of the United prayer-meetings with them, and I enjoy much one short sentence?

2. For their truthfulness. Both descriptions are very strong, we grant, but they are so only because their writers knew them were need to say the whole in the conference of the Synod of the United prayer-meetings with them, and I enjoy much of Christ, and our esteem for them as zealous of Chri because their writers knew them warranted. Can the weeken and Dear size and the power that while we should not wholly depart from the weeken that while we should not wholly depart from the were because their writers knew them warranted. Can the weeken and Dear size and the power that while we should not wholly depart from the weeken and Dear size and the power that while we should not wholly depart from the original that while we should not wholly depart from the power that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that while we should not wholly depart from the original that the ori may keep at a respectable distance from themthat whilst we recognise the great doctrines of than in a cemetery? And again, are we quite than in a cemetery? And again, are we quite than in a cemetery? And again, are we quite than in a cemetery? We have notice and cordial overture. has appointed as a things which we see, and the ears which hear ning, July 1st, 1863. known some terrible mistakes, to say the least- deputation to wait upon your reverend body, the the things which we hear; for many righteous The service was commenced with singing the ly men; but beloved brethren do not fall into We know, for instance, of a soldier, brought Rev. T. H. Davies, Co-Delegate of our Confermen have desired to see them, and have not seen hymn commencing "The Saviour when to heave this snare "we preach Christ crucified unto the dices were so strong, and his sense of congruity and carried, the members of the Conference giv-render the light of Calvary unnecessary-of so keen, united to the fact that he was the minis- ing their vote by standing up. The Ex-Presi- Calvary, where mercy and truth met together, ter of what was called an Antiburgher congredent, Dr. Pickard, read the Gospel, the Co-Del- where angels hovered over the scene with rap-