THE Probincial Wesleyan, ORGAN OF THE

Church and Conference in Eastern British America. And the only Methodist Paper published in the

Maritime Provinces SO A VEAR IN ADVANCE POSTAGE PREPAID BY THE PUBLISHER. Having a large and increasing circulation in Nova Scotia, NewBrunswick, Prin e Edward Island, New foundland and Bermuda, as an Advertising medium is has, in these Provinces, no equal. (For rates of Advertising see last page.)

All Wesleyan Ministers are Agents for the Provincial Wesleyan. EDITOR AND PUBLISHER,

A. W NICOLSON, 125, Granville Street, Halifax, N. S.

Religious Miscellany. "MAIST ONIE DAY."

blood shall be required at the watchman's hands. The responsibility is, however, on all. The following beautiful lines were composed by Timothy Swan, the well-known author of pears in the fundamental characteristics of the

Maist onie day.

We will obey.

Maist onie day.

To light our way.

Maist onie day.

of man. The fact is, that two agencies are failed to plead?

When He who made a' things just right

Shall ca' us hence to realms of light

We'll be prepared to ta' our flight

Our lamps we'll fill brimfu' o' oil

That's gude an' pure-that wulna speil

We'll keep them barning a' the while,

Our wark bein' done, we'll quit the soil

CONVERSION OF THE SINNER.

Notes of a Sermon by

REV. JOSEPH CUNMINGS, D. D., LL. D.

the sorrows of this present life in view of rest.

of honor to him ?

titude of sins."-JAMES v. 19, 20.

Be it morn, or noon, or e'en, or night,

the celebrated tones "China" and "Poland," Christian life being that we live not for self, when in the 73rd year of his age. They were but for others. If the true spirit be in us, we sent to his son, then a resident of New York. shall do our duty in this matter. God has -Congregationalist. Ye ken, dear bairn, that we maun part : When death, cauld death, shall bid us start ;

But when he'll send his dreadfu' dart We canna say. Sa we'll be ready for his cart Maist onie day We'll keep a' right an' gude wi'in, Our wark will then be free fra' sin Upright we'll step thro' theck an' thin, Straight on our way ; Deal just wi' a', the prize we'll win Maist onie day.

Ye ken there's Ane wha's just an' wise, Has said that a' his bairns should rise An' soar above the lofty skies. An' there shall stay Being well prepared, we'll gain the prize

ED PANEL DOORS and upwards. Keeps on ns, viz., 7x3, 6 ft, 10x2.

OWS MES AND SASHES 10, 9x12, 10x14. Oche

RONTS inside and out, made to DINGS

trird Mouldings, various RING gued spruce, and plain

seasoned SHELVINGS ine add spruce Lining Dressed Material. MOULDING TIMBER SAWING, done at

NG romptness and despatch. ned Stair Balusters and

ptice.



HALIFAX, N. S., MONDAY, APRIL 13, 1874

proceeds are :

General Miscellany.

A RITUALISTIC HYMN. 'Let him that beareth, say, Come.' This ap- TAUGHT IN ONE OF THE DAY-SCHOOLS RYEDALE, YORKSHIRE

> I am a little Catholic, I love my Church and School. I love my dear old English Chur. h ; I love her faith and rule.

I'm not a little Protestant As some would have me say ; I'm not a little Romanist-So call me what you may.

I love the blessed Sacraments. They are what Jesus gave : They are the blessed means of grace,

My soul from sin to save

I honour, too, God's own true Priests, They act in Jesus' stead When they Baptize, absolve, and bless,

In holy water I was washed And cleansed from all my sin ; 'Twas there the Holy Ghost came down,

And Consecrate the bread

My soul to dwell within 'T was there I got the Holy sign, The Cross upon my brow ; God's mark upon my infant head,

Just as I sign it now. But. O alas, how often since I've fallen into sin :

In spite of all my Saviour's love Who died my soul to win. How shall I get my sins forgiven 3

How cleansed from every stain Baptismal purity brought back ? My soul restored again ?

First, to confession I must go And tell out all my shame, My list of sins, all, one by one. In penitence must name.

Then I shall hear the gracious words Which Jesus says to me ; If with repentance true I come From all I am set free

And Jesus, acting through His Priest, Absolves, and makes me free. For He has said they are forgiven, Whose sins thou dost forgive.

No. 15. al short poems of considerable merit, among The body arrived at Unyanyambe in three non-Episcopal pulpits, which he occupied to taste. Nothing is considered more vulgar-a which our readers may remember 'The Death days after the advance party reached there. the great satisfaction of his hearers. He also more certain mark of low breeding-than this of Argyle,' 'That they all may be one,' Love The whole party rested there during a fort- lectured on the national types of humor. dis- kind of ostentation in a place of worship. It Unchangeable,' 'Nellie's Wedding,' 'True night. cussing among the rest the American type, for is only the 'new rich' - what we would call Pleasures,' 'Potatoes,' and several political Messrs. Cameron, Murphy and Dillion were which of late years cultivated Englishmen have the 'shoddy' people-that try to exhibit themsquibs in rhyme, which were felt long after there together, the latter very ill in health, shown a strong partiality. Very soon his selves in the house of God. But as that class their publication by those whom they fitted blind, and with his mind affected. He com- license to preach was withdrawn, the bishops is larger in this country than anywhere else, Mr. Boyd's Lectures have been delivered in mitted suicide at Kasakera, and was buried alleging that he had gone outside of their we have more of these wretched exhibitions. New Brunswick, Nova Scotia, some parts of there. Church to preach, and had delivered comic We trust our ladies will not be above taking At Unyanyembe, Livingstone's remains were lectures. His friends, of whom he appears to a lesson from the Queen of England. the United States, and England, and in no case for a pecuniary consideration ; they have placed in another case of bark-one of smaller bave many, have determined to organize for been delivered for the benefit of Literary and size-done up in a bale of merchandise in order him an independent Episcopal church. Educational Institutions, Libraries, Churches, AVAILING PRESENT .- The London to deceive the natives, who objected to the pas-The proceedings of Bishop Potter and Littlepublic and private charities, and their title and sage of a corpse. They were thus carried to john are most singular. If they had tried they Cour and gets the tollowing story from could not have taken a more direct way to dis- Scotla parish in the kingdom of Fife had The Claims of our Seamon for homes Livingstone's clothing, papers and instru- gust Americans with Protestant Episcopalian- for a n a good man, remarkable for his Ashore, A Right Knowledge of Characte What the World Worships, The Russian War---its Cause and Probaism. As to preaching to Presbyterians, that is benevoi ut disposition. Meeting one of his ments accompanied the body. no more than Archbishop Thompson, of the parishioners one day, he said : When on his sick hed the doctor preved much. At Muilala he said: "I am going Province of York, and Dean Stanley have al- 'Jeanse, what way do I never see you in the ble Consequences, The Men who make a Country, The Social and Moral Evils of Strikes,... The Old World and the New-a Contrast, ready done. The queen, the head of the Angli- kirk ?' home; carry my remains to Zanzibar." T. R. Webb, Esq., United States Consul at T. R. Webb, Esq., United States Consul at can body, has communed with Presbyterians. Zanzibar, has received letters through Murphy, Do these bishops regard Presbyterians as hea. I haena a pair o' shoon to gang wi'. "Weel, sir,' said Jeanie, ' to be plain wi' vo The Old World and the New-a Contrast, Gross Britain-the Hope of the World... What the Wild Waves are Saying..... Go it While You're Young..... The Pessant Poet-Bis Life and its Les-"A pair o' shoon, Jeanie ! Jeanie, I'll no let from Livingstone, addressed to Mr. Stanley, then and outcasts ? If they were, to them above which Consul Webb will deliver personally. all others should ministers of the true church ve stay at hame for that; what would a pair preach. Their conduct has no justification in cost? The only geographical news is as follows: New Lesson for the Day,..... Aboot four shillings, sir. After Stanley's departure Dr. Livingstone left reason or good sense. Its littleness and silli-Tanjanyika, travelled south to Lake Bemba, or Putting his hand into his pocket, he gave The British Pulpit. A Night in the British House of Comness are the features of it which most impress those who give it any attention. If Dr. Por- Jeanie the money, and went his way. Some Bangweelo, and crossed it south to north. He eous were unfit morally to preach anywhere, time atter, meeting her again, he said: From London to Paris in '63... then journeyed along the east side, returning 'Dear, me, Jeanie, I've never seen ye in the George Stephenson, An Unwritten Page of History, Our Old Homes in '69, north through the marshes to Mui ala. All his that fact should be stated; but the reasons aspapers were sealed and addressed to the Secrekirk yet. What way is that ?' signed by Bishop Potter for the withdrawal of tary of State, in charge of Arthur Lang a Brit-"Weel sir." said Jeanie. ' to be plain wi license are those which we have named. If it Seeking One's Fort The Crop That Never Fails,..... They That Go Down to the Sea (1874).... Who Giveth This Woman (1874)..... ish merchant at Zanzibar. Murphy and Camye, when the weather's guid, and I has time. I be decided to be unclerical for an Episcopal 180 eron remain behind. minister to lecture, or to lecture on "humor," prefer gaun to Dumfarlin' to hear Mr. Gilles the decision will only remove the church still pie. SALE OF LIQUOR IN THE COMMONS ABOLISH- farther from the people, and it is far enough 13,300 Oh ! indeed, Jeanie, lass, that's the way o't Addresses at Public Meetings, Tes ED .- The House of Commons yesterday by from them already, one would think. is 't? Ye might has given us the first day o' the 4.00 manimous vote prohibited the sale of spirit Dr. Porteous proposes to use an abridged shoon, ony way, d'ye no think? uous liquors within its precincts. There are liturgy with extemporary prayer. What to do 9.000 several reasons why it may be hoped that this about confirmation he does not seem to know; \$26,300 REV. W. H. MURRAY, the sporting parson order of the House will be more successful in he will be wise, it in that part of his duty, he We do not include in the above, several its object than previous action in the same di- decides to be his own bishop. The whole afof Park-street Church, Boston, has most with a readings given by Mr. Boyd at sea, one of slight rebuff from a plain-speaking deacon of rection. The Speaker is understood to be ear- fair proves how useless it is to try to isolate which, on the "Scotia," in conjunction with his Church. The pastor notified the Church nestly in sympathy with the temperance cause, Protestant Episcopalians from all other Chris-Mrs. Scott Siddons, when he was returning last that he was about to take a six months vaca which circumstance was evidently counted up- tians. They eatch the fraternal spirit which is from England, yielded \$300 for the Seamen's tion and desired the appointment of an asso on by the promoters of the motion to secure its characteristic ot our times, and law or no law, Orphan Asylum, Liverpool. ciate pastor. The descon said the time had ultimate success. The cause of prohibition, they will reach out hands to their Christian It cannot be amiss to say that in all his pub- too, has made great and substantial progress brethren. -Meth. come for plain talk. Mr. Murray had briken lic acts Mr. Boyd has ever cast personal con- during the years since the last fatile order of down his health on outside services, lectur ng

siderations behind him. He has not sought the Commons prohibiting the sale of liquor un-

renown, he has not grasped iffor the spoils der its sanction was passed. And a determina hencum (Jan. 24) from Cairo, speaks of the strik- loctures and some of them were of a kind not renown, he has not gramed mast the spons der its sanction was passed. And a determiner which has been manifested by the people has devoted time and energy to that which is generally, by petition, to such an extent that it has become clear that action cannot very long that mumber in 1850. Green crops of various this kind of talk from was astonished at the under the basis of the strike interest of the which is generally by petition.

Weleslegan Book Room, 125 Granville St., Halifax, N. S. DEPOSITORT FOR ALL METHODIST PUBLICATIONS, And Salesroom for General Literature. Stationery, Blank Books, and SCHOOL BOOKS. Sabbath Schools, Clergymen and Students purchasing in quantities have a special discount Books sen', post-paid on receipt of price. Liberal Discount to the Trade. Parcels forwarded Promptly and at cheap rates. A. W. NICOLSON. Book Steward.

mn of the Moon's South aport, Windsor, Newport and Cape Tormentine. than at Halifax. A and Portland Maine, 3 er, and at St. John's

slevan Almanac

5m., alternoon. 6h. 6m., afternoon

9h. 38m. morning. 7, 7h. 49m., morning.

) 55

4 52 5 48

MOON

H. Tide

South. Sets. Halifaz

1 36 6 36 9 3 2-20 6 59 9 33

30 2 45 5 4 3 5 59 5 22 6 48

6 6 46 7 2 0 8 10 8 10 58 9 32 8 52

2 56 10 46 9 3 57 11 59 10 16 4 56 morn. 10 59 5 52 0 58 11 58

5 43 1 46 morn. 30 2 22 0 46

8 15 2 49 1 59

8 55 3 14 3 31 9 35 3 31 4 51

9 35 3 31 4 51 10 14 3 49 5 45

10 53 4 6 6 29 11 34 4 22 7 3

5 41 7 40

6 17 8 34

7 27 10 8 58 8 2 10 30 4 52 8 46 11 5

9 46 11 45 45 10 53 A 40 42 A 7 1 56 37 1 25 3 30

1874.

earlier, than at Halifax 54 minutes later later. At Yar HE DAY .--- Add 12 hours

HE NIGHT .- Subtract the om 12 hours, and to the rising next morning.

AT TIP Albert

FACTORY. RS.

ck Lumber ; Pitch Pir Also-Birch, Oak, an LES.

d Cedar Shingles. LATHS, and JUNII

BOAT KNEES. iber offers for sale, low Steam Mill, Victoria reet (commonly known as Works. HENRY G. HILL.

the Afflicted. ES'

an Bitters.

EDICINES CURES orm, Liver Complaint, the Limbs and Face yspepsia. Biliousness, lood, Bronchitis, Sick ysipelas, Stoppage Complaint, Mease Disease, or Affection eurisy, Piles, Colds Pleurisy, Piles, Colds ghs, Diptheria and Sore ach, Worms, Rheuma-Cholera, Cholera Mor-prains, Strains, Feloni, Bruises, Boils, Cut . Cracked Hands, &c taken before Justices which can be furnis

Brown Bros. & Co.

TES & CO. ANNAPOLIS CO.

ATES.

ILLE, April, 1873. always, until of late, atent or occult pre-dicines for the sick lucky fall from the Boston, down into ing two of the short was so seriously hours death was a tew days a bloat , pervading in a d every med ld devise, not ex nercury, in orde ught once more to but did not suc full of your Life o sent me : after began to improve was always fond of in prepared with me, although an al draughts, in the 4 PM. of your . was cheated into

such a valuable. ompound, should onage that it, in

respectfully, ENNEDY, M. D.

ESLEYAN. ising : 70 six months; \$40

per year; \$4 six TISEMENTS :

each continuance cent added to the

AN is printed by AIN, at his Printstairs.) where RINTING

spatch

All our effort is useless w ut His A heart-broken mother bent over her dea Spirit; but He has appointed that His Spirit child, and refused to be comforted. Friends

"Brethren, if any of you do err from the truth, are brothers," and with earliest prayer and

and one convert him, let him know that he which convert th the sinner from the error of his way shall save a soul from death, and shall hide a mul. midst. If we fail to do this, will not reproaches

God alone forgiveth sin; He alone reneweth friends? Do you not now recall some dead

the heart. Yet it is here spoken of as the work one whom you lear is lost, and with whom you

shall work through human agency. Whose sought to administer consolution, and turn her shall work through human agency. Whose sins are referred to in the text, as bidden? Obviously, those of the man converted. For-merly some understood the sins of the one converting, it being a reward for his effort. If man bad always aremained in a hold some with her on relig-to members for South Outario, West Middle-that many parts of the country have the ap-we will bear more of the matter, *Cen. Adv.* If man had always remained in a holy state, he ion, I kept putting it off, until she was taken dale Protestant Banner (from which we copy His lec'ures and contributions to the press have If man had always remained in a holy state, ne would not have merited anything. How much sick. Then thought I, I will talk to her about the verses) is doing good service, and it will be been written in the midst of a business which the less in his fallen state ! So in the phrase, her soul; but delirium came. I prayed in vain well if ministers and others in every district has ever claimed his closest attention-a busithe less in his fallen state ! So in the parase, "charity covereth a multitude of ains," we un-for a moment of reason; but she died, and I labor to stem the tide of Ritualism and Roman-aess of which he is now the manager, and one derstand, of course, the sins of the object of fear she is lost." charity.

warn the people of the approach of the enemy;

and if, through their neglect, any be slain, his

made nothing in the whole universe to be pas-

sive: there is motion everywhere. Flower

scatter sweetness, lightnings blaze, stars glit

to the brilliancy of the evening sky.

ter, and even the faintest telescopic stars add

Shall any say, "I have no ability !" One only may say that; it is he who is weaker than

the smallest child. All have influence on others

and though they may say that in religious mat-

ters they have no weight, it any one should

tell them so it would be regarded as an insult

-a slander on a good name. We assert our

nconverted wonder at our passivity ! We talk

on all other subjects, and profess the deepest

interest in the souls of others, but not a word

escapes our lips. We know the value of mo-

ney. houses, lands and ships, but not the value

We are not to wait for special seasons of an

tivity. Remember the precious fact that God

everyfsingle instant is doing absolutely all that

infinite love and power can devise. Hence,

there is no moment when men cannot come to

God. The failure is in the agency-in us. We

must pray. But more than this, we have not to

persuade God, but men. We must use persis-

ten: and kind entreaty. Whatever we may

consider the value of the woman's temperance

movement, whatever criticisms we may pass

upon it, whatever we may predict with refer

ence to its success, this principle underlies the

whole: they mingle their prayers and songs

and entreaties and love with the scoffs and

A religious movement has begun happily

among us. Suppose that all Christians here

should unite their hands and hearts, saving " we

sometimes come to us from our unconverted

of an immortal soul.

jeers of bardened men.

power in politics and in business. How the

missionary sat by the death-bed of his first as this shall be given in rate-aided schools; April. Let a man devise means of securing human happiness, and no great thankfulness is shown convert. Said the dying man, 'you preached the "Catholic" wolf must be driven from the him. Let him invent an instrument for the de- about heaven last night, but I could not be pre- fold. - Methodist Recorder. struction of a city, or inflicting suffering upon sent; I am going to heaven to-day. When I

a foe, and honor is decreed him. The warrier get there, I shall immediately go to Jesus and MR. JOHN BOYD'S LITERARY RECORD.--Unthank Him for sending you to me, and then der the impression that some facts and figures explorer. The following is the despatch :-is one whom the world has always honored; trumpet and cannon herald his advance through will take my station at the gate and wait for with regard to Mr. John Boyds Lectures and trumpet and cannon herald his advance through the thronging crowds; yet he has scattered and say. 'Lord, here is the man that saved of the Maritime Monthly than himself, the Ediwith waste, and caused the tears of widows and me." Who would not bave such a greeting as tor indulges in the following review: Mr. Saturday night, 28th inst., having on board orbhans to fall treezing in the smouldering emalmost joyless, did we not find there some whom Men's Temperance Association, in the Mebers of their wasted homes. The statesman we had led from sin to boliness. In this season chaoics' Institute, in 1847, at the close of They report that the great explorer had been. who spends his life to advance the common in-

to his crown of rejoicing. -Z. Herald. of war, but though bonoured much, receives less applause than he. The third is the man who renders less the burdens of the unfortu nate, and, like Howard, breathes the infected

A SCOTCH SABBATH.

Dr. Guthrie's father was the leading mer- courses of the Mechanics, Institute, Y. M. C. manner he arrived at Miulala, beyond Lake air of prisons, and seeks to gauge the depths chant and banker of the Forfarshire town of A., etc. For many years Mr. Royd presided Bemba, in the Bisa country. Here he said, t human misery. The world soon forgets him. How little honor is awarded to him who Brechin, and was also for some years the pro- at the weekly meetings of the Young Men's not only comforts his fellows in their bodily vost or chief magistrate of that not very im- Early Closing Association, which were enli-

distress, but teaches them to bear cheerfully portant burgh. In the worthy provost's home vened by debates, mock trials, etc., and which the Sabbath was very strictly observed, and are held in happy remembrance by many of placed in bed. He suffered greatly, groaning overdo a thing when they are in earnest. And, home and heaven. In what land stands a mon- this circumstance tempts his son into anecdote. our citizens. ument of Paul? What State ever passed a vote He denounces as ", rubbish" the story of a At the request of an old school-fellow. Hon, said, 'I feel very cold; put more grass over

In all that is noble and true, each of the fore- it persisted in laying an egg on the Sabbath- Mr. Boyd wrote for that paper, from 1850 to near him. going fell below his successor; and he who day, but he tells one which is at least equally 1863, a series of letters from abroad, embrac- Kitumbo, Chief of the Bisa country, sent going fell below his successor; and he who saves men from their sins is greatest. Look at the Romanists, the most to be despised on ac-count of their duplicity and fraid-the Jesuita. Guthrie asked him on the Saturday before 1ethe Romanists, the most to be despised on ac- preach for Mr. Carment, of Rosskeen, Mr. ope, which were widely copied and evoked explorer's party. count of their duplicity and fraad-the Jesuits : and in their missions to the Indians of our tiring to rest whether he would get warm al papers on 'Emigration to New Brunswick' and died about midnight. Makaohooa, his serand in their missions to the Indians of our water in the morning. Whereupon worthy Mr. to the Glasgow Examiner, then under the edi-country, the manliness and nobility which they displayed cannot be paralleled outside the Carment held up a warning hand, saying: torship of Dr. Smith, and in 1858 an article The last entry in Livingstone's diary is under "Whisht ! whisht !". On Mr. Guthrie looking from his pen on ' Railways in New Brunswick,' the date of April 27, 1873. He spoke much Church. They held weapons of defence in one hand, while with the other they baptized the and expressing astonishment, he said, with a pointing out the necessity of, and mode of and sadly of his home and family. When he dying savages in mingled water and blood. twinkle in his eye: "Speak of shaving on the connections westward and northward, was un-They thought it essential to salvation; but the Lord's-day in Ross-shire, and ye never preach animously adopted by the Chamber of Comsavage, counting it the cause of death, butch- here more !"-Dr. Guthrie's Life.

ered his benefactor Volunteers pressed for-A BECHUANA'S SERMON .- Dr. Moffat once al circulation. ward to fill the places of the slain, and noble

zeal was displayed in the cause of Christ. There may seem to be a similarity in the out- for him, and he took for his text "The love of International Board of Trade, which held its of what was best to be done. The Nasrick ward conduct between the converted man and Christ," and spoke something in this manner: meetings at Detriot in 1867, and was one of boys determined to preserve his remains. They "What is love? Well, you surely all know the three Colonists designated to speak before the conscious sinner; but shall any say that there is no outward change ? As well say there what love is. We love one another, but what that body-Hon. Joseph Howe on the Fisheris no change between this winter day and sum-kind of love is that? I love you because you ies, Hon. Mr. Skead on Intercommunication, but, and built a high fence around it to insure mer; as well say, in blackest midnight, that it love me. I love my mother and sisters because and Mr. Boyd on the Maritime Interests of is as if the noonday sun were blazing in the they love me. Why, that is the lion's love, the British North America. Mr. Howe was the heavens; as well may the slave say, as his fet tiger's love. Have you not seen the lioness first to speak, and the impression made being they buried inside of the fence, under a large ters fall in pieces around him, and he leaps playing with her cubs, and the sheep with their most favorable Mr. Skead and Mr. Boyd urgforth a freeman, it is the same; as well say of lambs, and the lambs with one another ? Yes, ed the Committe to take the vote without furthe dead, as he steps forth from his grave, no but that is not the love of Christ. I will tell ther remark. change. The evidence is everywhere apparent you what is, for I am sure you do not know. In 1871, he was appointed Arbitrator by the

in the Word of God. As in everything else If a man died for his friend, would you not say, Dominion Government to settle matters in diswe appeal to man, so here. A sense of sin was 'O how he loved him !' If he died for his ser- pute between the Dominion and the Province present; now it is gone. 'Once I was blind; vant, would you not wonder more? If he died of Nova Scotia, which duty, in conjunction with now I see.' The evidence is clear and simple; for his enemy, would amazement have any Mr. James Duffus of N. S., and Mr. Wm. there is no chance for error. We can reject bounds? But would you not marvel still more Heard of P. E. I., was performed in such a it only, having accepted man's testimony on it he were to die for serpents and scorpions? manner as to receive the cordial approbation all common things, by saying that on this they And this is Christ's love; for what are we but of both governments. Mr. Boyd had persistently declined all overare not competent to testify, or have banded a generation of vipers?"

tures to enter upon public political life, and re-Council of this Province, and the Dominion fred in token of respect to his memory. tell the glory of him who is saved? Shall we, then, be indifferent? Can we be so inhumane? Whose is the responsibility? It has been too long regarded as the peculiar responsibility of

they are watchmen on the hills of Zion, set to be also."

given such substantial aid with mind and pen

These lines, it may be admitted, speak for as the generation will not willingly forget. ism, and to secure the little ones for the Saviour. of the largest and most successful in the Do What a joy is the work of saving souls ! A It cannot long be tolerated that such teaching minion.-Scrapiana, in Maritime Monthly for

> LATEST ABOUT LIVINGSTONE .- The New York Herald's special despatches contain sad but interesting details of the end of the great

who spends his life to advance the common in-terests of the race is more worthy than this man business men, became members of the Society. was well supplied with stores and medicines. but had a presentiment that the attack would His second lecture was on ' The Claims of Seamen for Homes Ashore,' which was follow. prove fatal. He rode for a time on a donkey, and was then carried along by men. In this ed from year to year, by other lectures in the "Build me a but to die in.' A hut was accord-On the 1st of May, 1873, Livingstone was

from pain night and day. On the third day he

merce, and five thousand copies in pamphlet give it to them, and then push on to Ujiji and form were published by the Council for gener- Zanzibar and try to reach England.

The same day on which his death occurred asked a native preacher to address a meeting Mr. Boyd was appointed a delegate to the his followers held a consultation on the subject were atraid to inform the chief of his death. and they secretly removed the body to anothe privacy. They then removed the entrails from the body, and placed them in a tin box, which

Jacob Wainwright cut an inscription on the tree in the following words :--

DR. LIVINGSTONE. DIED MAY 4, 1873.

Wainwright then superscribed [the name of the head man Susa

The body was preserved in salt, and dried under the sun during a space of twelve days. When Kitumbo was informed of the death of

fused offers of appointment to the Legislative the traveller, he had drums beat and muskets He allowed Livingstone's followers to remov

people. He took an active part by speech and his body, which was placed in a coffin of bark. pen in effecting the great political changes of They then journeyed to Unyanyembe, in about the past few years, and has always been a six months, sending an advance party forward long regarded as the peculiar responsibility of a certain class set apart in the Church. God as ever, but a part is in a different place." with a speaker on most of the time. Though most widely that I should seek to lessen theirs, for "Where your treasure is there will your heart is there will y have enumerated, Mr. Boyd has written sever- der which he was taking to Livingstone.

able members for South Ontario, West Middle-pearance of being well wooded. Here and sex, and a few other constituencies. Nor would there, too, the traveller sees ' tall factory chimex, and a rew other constituent of there, too, the travelet det the willages or neys rising out of the midst of the willages or it be courteous to the honorable member for Vancouver not to accept his pleadings for his inalienable right as an Englishman, that since he "liked a glass of good beer" he should not be hindered in procuring it. He, too, was cer-incluing in ground to be and to be a

extremity lay the great body of the House, in which there might be discovered anything but an earnest determination to do what the mo-ton directed should be done. It is in this ele-ment that the danger to the purpose of the order question of this kind, or rather upon this ques-tion, is but another term for indifference with dition of the people, though servile, is on the

prove how difficult it is to take effective action disappointed by the results; bet to maintain upon any proposition that attacks deeply root- what Baker secured, as well as to extend his 1848 they i ... clant's Harbor for Shoal Harbor, ed though discreditable social practices. The motion of the bonourable member for remarkable character, Col. Gordon, of the Brit-

Ottawa City, so to amend the original motion as to make it prohibit the use as well as the sale of intoxicating liquors, was, of course, well which won him that distinction. intended; but it proved how liable men are to.

it was remarkable how difficult it was to con-tollet is a part of your character. A girl who this circumstance tempts his son into anecdote. He denounces as "rubbish" the story of a woman who parted with a valuable hen because S. N. Stockwell, editor of the Boston Journal, the hut.' His followers could not speak or go position, which he had no fear of meeting, that look in the evening. No matter how humble the impossible is more to n. It the ensure to towel, comb. hair, hall and toota brackiest, be prohibited, it would be quite unnecessary to ... Those are just as essential as your breakfast, say a word about the sale, since members would before which you should make good and free

say a word about the sale, since members would not be likely to buy what they would not be permitted to use. The member for Quebec Centre forced the Speaker to rule out of orders the amendment of the member for Ottawa by the amendment of th

House, was in consequence of its logical relation rule of your daily nie to dress up for the poor, always trying to do good. She died to the motion; but those who know the honor-able gentleman need not to be assured that it

bis antipathy to extreme views, that prompted his vigorous, but rather playful, resistance to praiseworthy temperance reform. Every member of the House to-day must ward in a ragged, dirty dress, with her hair such an occasion the writer spoke on Job xix.

feel that the representatives of the people have unkempt, it a stranger or neighbor comes in. 25-27, to the fargest congregation that ever done a good thing for themselves and set an Moreover, your self-respect should demand assembled in Shoal Harbor. example to the people. The extent to which the decent appareling of your body. You Feb. 1874. T. W. ATKINSON

the drinking of liquors in the Commons re- should make it your point to look as well as freshment room was not generally understood you can, even if nobody will see you but yourand felt, but it had reached the quality of an selt.-Household.

abuse, and should have been done away with long ago. There is cause to believe that the

firmness, so that in this it will not be in attended at a Presbyterian Church in Scotland. the power of any man to say as Mr. she was dressed without jewelry, or any of the Cameron said of a previous incumbent of the symbols of fashion. The Ecangelist, reterring labored in this circuit during that time; and

THE CASE OF DR. PORTEOUS .- The bishops are ashamed to say, is the bad taste of osten- Christ, and found Him to be a very present of New York and Long Island have made a tation in dress more conspicuous than here. It help in the time of trouble. A short time be new complication ; they have been the occasion seems as if, with many, the Sabbath were the fote she died, she sang :-

bishop. Some months ago Dr. George B. have we seen so much show and tinseltry in where your treasure is there will your beart have enumerated, Mr. Boyd has written sever-der which be was taking to Livingstone. T. W. A.

The free and easy mood in which the House kinds are growing lazuriantly, and it is pleas- friend of the pastor, but the justice of the criti-

Øbituary.

and otherwise, and not in parish duties, which

extremity lay the great body of the House, in provervial rainless character.' Rain has a very serious loss in Mrs. Jane Tilley, beloyed

ment that the danger to the purpose of the order made against liquor selling lies. The levity once did), enjoyed " tour and twenty hours of She was born in Lower Island Cov

tion, is but another term for than iterets when dition of the people, though service, is on the during the Rev. Wm. Faulkner's ministry at mole meading. Cairo the Khedive is bent on Hant's Hather's that she was led to see her sin-subject in behalt of which Mr. Bunster strongly making the Paris of the Levant. He is said to fulness, are it once began to seek the salvation subject in behalt of which har. Burster strong 'f protested. It is, too, a significant quantity of that evidence that crops up at every step to Baker's expedition, and to have been somewhat she was m d to Mr. Moses Tilley and in conquests, he has called into his employ that At Shoal Harbor they were almost the only weary years rolled away with but three or four

families within fifteen miles; but during this loneliness her light (with others) still shone and for forty-three years she was a consistent member of the Wesleyan Church.

Mrs. Tilley left five children. All of them married, and are members of the same church to which she belonged. One of these children went to school twelve months, but the others have not been to school, and I may say that these children can read, write, &c., better that some children who have been to school for six or eight years. For a number of years the Haat's harbor minister visited the people in

refusing to permit its withdrawal. His tenacions support of this absurd amendment, he told the rule of your daily life to 'dress up' for ate mother, a devout Christian; charitable to

was his high sense of duty, with what he called with a ribbon, or some bit of ornament, you On the Saturday previous to her death, being have an air of self-respect and satisfac in great pain, she trequently asked the Lord to dressed. A girl with fine sensibilities can- depart and be with Christ, which is far better. not help feeling embarrassed and awk- As it is customary in N.F. to have a sermon on

MISS MARY FIEFIELD.

Died at Shoal Harbor, N F., on Tuesday, Feby. 10th, 1874, Mary Fiefiield, in the 20th year of her age, late of Salmon Cove, Trinity

Sister Fiefield was converted about twelve months ago, under Bro. Swann's ministry, who from that time to the day of her death, she held

Bright angels are from glory

ir.

DRESS IN CHURCH .- It was noticed that Speaker will carry into effect the rule of the Chair that the order of the House had become to this, says :

Ottawa Times.

of the forming of a third Episcopal church, grand occasion for display, and the Church the but this time an Episcopal church without a place for self exhibition. In no other country

a dead letter in consequence of his indicision .- This example of the highest lady in the fast the beginning of her confidence without

House, in this matter of liquor selling, with when the Queen of England, a few weeks ago, Circuit.

realm might be imitated, not only in Great wavering. During her sickness, which was of Britain, but in this country, for nowhere, we several months duration, she still trusted in

They're on my bed and in my room They long to waft my spirit home, All is well! All is well!

Truly we can say with Mr. Wesley still

