DIOCESE OF HAMILTON.

When the Sesters of S. Joseph decided uild their new House of Providence at D as one of their more actions concerns to

When the Foundation of the Section o

was made the recipient of several addresses a purse containing \$50 in gold from the ladies and a handsome oak secretary and chair from the men of the purish.

The parish hall was crowded to the doors, between two and ithree hundred parishiones is and a number of Father Phelan's Protestan frieeds being present when A. P. Devilla, Chairman, called the gathering tit.

W. E. Cain, Headmart of the Startage school, read and present a fitting address, signed by Mesers. A. O'Connor, E. J. Kingsley, D. J. Hurley, L. W. C. Cain, A. Primera, C. Dan O'Connell, and Connell, and Primera, C. Caisachai, A. O'Loughlin, Jaz. Killen, W. F. O'Bojie a. O'Connor next stepped forward and the consumption of the connell of the connelling and control of the compression. Miss M. A. G llouly presenting the purse and gift is a sat incens.

The parish control of the connelling his compressive. His remarks were substantially as follows:

My dear Friends, Ladies and Gentlemen of that there is a winch has lass.

minus as before he succeeded in regaining his composure. His remarks were substantially as follows: He remarks were substantially as follows: Priends, Ladies and Gentlemen of Linds, There are occasions in the lite of man when he lives in the full realization of his inability to give proper and fitting express on to his fe light. To sight, my dear people, such an occasion has risen with me. Less than three months ago when at the summons of His Lordship, Bishop O'Connor, I was translated to Peterborough, and in good holy zeal and heartfelt gratitude you assembled in this same hall and made such a magnificent offering, accompanied with such good wishes, little did I think that such a short time was to elapse before my return. But the Angel of Dath, with his ever in visable hand, seved up in the good Monsignor in the zenith of his priestiv grofy, the reflecting the sad ce as on of my recall to Lind ay Larish.

Monsignor in the zenith of his priestly kory, thus effecting the sad co as on of my recall to Lind ay parish.

You nave credited my with many talents and quilities of which I feel I am not the possessor. For four years I have been amongst you endeavering to discharge the priestly functions of laboring for the grory of 4cd and the salvation of solis. If in my work I had any success you must remember that I had as adviser and tutor that emmand dvine, the iste lamented Mo skinor Laurant.

While amongst you, my good people you

I had any success you must remember that I had as adviser and tutor that emment divine, the late lamented Mo Skinor Laurant.

While amongst you, my good people you have opened your hearts in many ways leaving upon me everlastick impressions of practical ministrations forming the hadden of the people of the bond which ties the priest to he people. The cluster affection and could be a people. The cluster affection and could be a people of Lindsay I have ways shared, for which you will slw ay a have my blessing and thoughts in the sacrifice on God's holy aliar.

I am delighted to see present a number of Lindsay friends who are not our belief. It is an undubted evidence of the good will and harmony thing the remaining the seed of the good will and harmony thing the remaining the seed of the good will and harmony the seed of the good will and harmony the seed the seed of the good will and harmony the seed the seed of the good will and harmony thoughted evidence of the good will and harmony thoughted evidence of the good will and harmony the seed the seed the seed the seed the seed of the good will and harmony the seed the seed the seed of the good will and harmony the seed the seed the seed of the good will and harmony the seed the seed of the good will and harmony the seed the seed of the good will and seed of the seed of the good will and seed of the good will and seed of the good will and seed of the seed of the good will and seed of the seed of the seed of the good will and seed of the seed of the seed of the good will and seed of the seed of the good will and seed of the seed of the seed of the seed of the seed of

ties as a man. The plans cultinized less thus, when at the Parish hall Fr. Phelan made the recipient of several addresses a containing \$60 in gold from the ladies a handsome oak secretary and chair from ene of the parish.

Se parish hall was crowded to the doors, been two and three hunored parishiners a number of Father Phelan's Protestant ds being present, when A. P. Devin, man, called the gathering to order. Mr. E. Cain. Headmayer of the Separate of read and presented a fitting address, ed by Mesars. A. P. Devin, Wm Steers, ed by Mesars. A. P. Devin, Wm Steers, Harley, I. V. O'Connoll, W. C. Cain. A. Primera, C. Sahama, C. O'Joughlin, Jas. Killen, W. F. Spie, Jas. Greenan and many others.

Sea A. O'Compor next steeped forward and would not attempt the whole treatise, but asset of the sentiment of the degree of Li. D. recently contend upon the first dupon Mr. Fisherty and to the face at hat Bishop Conaty is an almonus of Hall Content in Washington. The only fault he found with the University was the structure of the Separate with the University was the structure of the Separate of the Driversity was the structure of the Separate of the Separate of the University was the structure of the Separate of the Separate of the Separate of the degree of Li. D. recently contend upon the degree of Li. D. recently contend upon the first output to the degree of Li. D. recently contend upon the serving that the Cultiversity was that the cultiversity was the structure of the Separate of the degree of Li. D. recently contend upon the section of the degree of Li. D. recently contend upon the section of the degree of Li. D. recently contend upon the section of the degree of Li. D. recently contend upon the section of the degree of Li. D. recently contend upon the degree of Li. D. r

To be serious, the Catholic Church is too vast a subject to be handled in one evening, so he would not attempt the whole treatise, but assume three great facts, first, that the Catholic Church exists; send, that the United States exists, and third, that the Knights of Columbus exist, The limits of the Catholic Church are coterminous with the world. Men boast of belonging to organizations which have lasted one hundred years. It is stated that there is not a dynasty in Europe to-day which has lasted that long, yet the Catholic Church rune away up to two thousand years. It is the only living organization that ever looked on the face of the Redeemer. The great universities of Europa, even Oxford and Cambudge, owe their origin to the Catholic Caurch.

Mrs. Denis Brennan, Eardley.

With sincers regret we record the death of Mrs. Denis Brennan of Eurdley, Que., which and event took place at her late residence on Sunday, the 29th of Dec. 1901. The deceased lady was in her sixty-asventh year, and had been suffering several months from a painful affectation of the throat, yet bore her severe litness with furtitude and resignation. She passed away peacefully, being strengthened by the sacrament of extreme unction, in the midstof her sorrowing funily. Her remains were followed to their last resting place by a large concourse of people who came to pry the last tribute of respect to one who had been a good example to the paths by her strict observance of all her religious duties. Requiem Mass was celebrated by the Rev. Father Raymond, after which her remains were consigned to their last resting place. Besides her husband she leaves five daughters and two sons to mourn the loss of a loving wife and mother.

We ask our readers to join us in the prayer that eternal rest may be given the departed soil.

the loss of alloranges with the world. Mean to be compared to 1900 to give the perspect of the

love and attous extendment.

In constitution, leaved thank you had set the set of the contribution of the contribution of the contribution of the contributed to our country's greatment of the set of the contributed to our country's greatment of the greatment of the greatment of the greatment of the many expressions of good with the present shines for use in this country that the greatment of the g

A. He then commenced the study of Law and was admitted to the degree of Barristot, ablaw, passing second on the inc. Afterwards he entered Trinity University at Torodo and graduate the control of the Church. With her and the control of the control of the second on the inc. Afterwards he entered Trinity University at Torodo and graduate the control of the control o

At joy's bright festal board shall we sit down, And mirth and music, each with myrtle crown.

Will drive away the tear, the sigh, the frown—
When you come home!

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Suspense will quickly change to calm con-Desire with rare fulfilment will be blent.

Desire with rare fulfilment will be blent.

And meeting will be one long, sweet sacrament—

When you come home!

-Clarence Urmy, in Harper's Bazar. STAND WITH NEW WILL.

Richard Le Gallienne in Success. It is the New Year's morn, The old had year is done, And the wide world is all agleam In the wide morning sun:

There is no soul so desperate and forlorn But dreams again his dream,

And you, sad soul that failed,
yan.
This last sad year.
Bethink you that another year is yours;
Cast out your old deepair.

For the CATHOLIC RECORD.

An Arab youth, on the arid sand Lay watching the clittering sky; On the golden gates of celestial bliss Was the gaze of his eager eye.

For the one who should see the first tiny gleam From the quickly opening portal. Should enter and quaff from ambrosial springs That would render his frame immortal.

He had waited here for a year and a day, And had watched the relantless skies; He had banished Despair from his tired heart And sleep from his weary eyes.

But tc-day grim Despair took her place once more, And whispered her words in his soul; In the arms of Sleep he was gently borne Far from the wished-for goal.

But alas! when released from her clinging em

But aias! when released from her clinging en brace. He heard a sound from afar; The gates had been open for one brief space, And the clang of their golden bar Re-echoed now in the desolate heart And pierced his soul with a stinging dart.

spring, 72c. east; No. 2 goose, 67c.; Manitoba No. 1 hard 87 to 87sc; No. 1, northern 84c. a d No. 2 northern at 81c. all rall via Sarnia; via North Bay, 1 lower. Flour dult, 90 per cent, patents, 82 98 to 82.22 in buyers' bags; middle freights; tocally and for lower provinces' trade choice straight rollers, 83 39 to 83 40; Manitoba steady; Huagarian, 81.0 to 34 50; sarong bakers 83.0. Toronto freights. Oats quiet; No. 2 waite, 4tc to 41c. middle freights. Rye dult, 5tc middle freight. Oatsmall easier; car lots, on track here, 85.25 in bags and \$5.4 in wood; broken lots 20c per barrel extrs. Milliwed—Bran steady, 818 to 830; and shorts, 821 to 811.50; Manitoba bran, 830; and shorts, 821 foronto freights including sacks. Peas quiet; No. 2, 80c, middle freights. Barley steady; No. 1, 5fc.; No. 2, 33 to 54c; No. 2 extra, 52; and feed 50c, to 51c middle freights. Corn quiet; No. 2 Canadian yellow, new, 56c west. Buckwheat unchanged, 54c middle freights.

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VOLUME XX

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A WORD ABOUT Not a few people are

regard any deprecatory style of music in many as meddlesome or entire Not long since, indeed, w spoken advocate of mus mony with the mind o dubbed a crank. Scare epithet, but one which plied by those whose vo stricted to anyone refle pet opinions or modes must remember that the kind of music to be e Churches is settled. authorities have spoken and the rules in Papal copal Decrees are there and to be guided by. A ly, when an individual islation on this matter hearted obedience rend it is not disregarded al well spare him our dis ism. For he is on ve We know that in ma country, where choirs tary, care is taken wound their tender Organ loft performers hard to manage. But imperfections of huma not think we should that militate against ments of our superiors A regulation of the

est, pious character, h of the Lord and the p being in close com sacred text, is a mean furthering the devo How much of the n plies with this regula cite the devotion of

Rites says : Only suc allowed in the church

it oftimes to all seem given for the bene and the leading singe Much as we adm who conduct our cho thinking that a few they are-pardon chief drawing card o ship. With this vie nounce to the public a voluntary will be the gifted soprano w composition. All th decrees as exceeding glory and reverence Sacrament of the I organists we have i a regulation from epoch—and they and on their way appla with no guide in th save caprice or v seen in the daily pr music to be rende At the end of the words intimating t given, but this is a lication of the pr

> kind of advertisen the world-spirit an express disapprov will never convin we alone have an the Lord-our K are not disposed hypercritical, bu ing of horror and our churches a without the fold, music, and behave a theatre. Let means, allure all But if they do something better fitted to the ai mezzo or to sor they have heard tistically execu sidered in the God's house to tracted—to shu

the purpose of in to come to four

> We can hard to apply to ou Chrysostom sa the mind, and loosens it from so inspires it and fills it wi things of this verses and th However, we " Kyrie Elei

all semblance

noises of the wo His voice.