



Particular Practice of the Month of May.

To Honor and Imitate the Risen Life of Our Lord
in the Blessed Eucharist.



ON Easter Sunday, when daybreak was slowly emerging from the sable tomb of night ; when the feathered songsters, awakened by the morning twilight, were quitting their nests in noisy glee, Jesus, the divine Saviour crucified some hours before, rose glorious and immortal from His sepulchre, conquering death for the first time since the fall of our first

parents.

Glorious Easter morning ! Glad day of triumphant victory commemorated by the risen Christ during forty days, in order to manifest more forcibly His triumph over the inexorable law of death and to assure more efficaciously His earthly glory by placing in the midst of His still youthful Church, through numerous apparitions to His Apostles, an inexhaustible treasury of faith and love, for the salvation of the world become His heritage. It is to these forty days we refer when we speak of the risen life of our Blessed Lord.

Faith and love ! behold the special graces of the resurrection, the invariable characteristics of true Apostles and true Christians, the virtues the divine Master tried to instil, develop and mature during those forty days in the souls of His disciples and especially in those of the chosen eleven destined to take possession, in His name, of His heritage and His conquest.

Each apparition of the risen Saviour seemed to be for the purpose either of helping or of curing a soul suffering