

The Parish Guide.

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The Calendar.

APRIL.

1. First Sunday after Easter.
8. Second Sunday after Easter.
15. Third Sunday after Easter.
22. Fourth Sunday after Easter.
25. S. Mark, E & M.
29. Fifth Sunday after Easter.

The Traveller's Psalm.

Do you know that one of the Psalms is called "The Traveller's Psalm"? When you are going to take a long journey, when you go by the railroad or sea, I advise you to think of the Traveler's Psalm—the one hundredth and twenty-first. It is beautiful, all about taking a journey. If any visitor were leaving your house, and you have family prayers before they went away in the morning, you should read this Psalm; or, if any friends of yours are going to take a journey, give them or read them this Psalm.

A Question for the Sceptical.

Said a gentleman to an English acquaintance who was something of an infidel: "Either Jesus Christ was an impostor or He was not. If He was an impostor, we have the inconceivable phenomenon of a base man practising virtue, self-denial, charity, forgiveness of injuries, through His whole life, in spite of scourging,

contumely, and even crucifixion. Is it philosophical to suppose that a bad man would take so much pains to make good men? But if He was not an impostor, then He has told the truth and we must believe Him." "Is it possible that I never saw that before?" was the only reply of the young Englishman; but the argument sank deeply into his heart, and when the traveller had arrived in Alexandria, he received a letter from the former sceptic acknowledging him as 'the best friend he ever had,' encouraging him to be equally faithful to others, and praying him not to forget his Odessa convert."

PERHAPS the most valuable result of all education is the ability to make yourself do the thing you have to do when it ought to be done, whether you like it or not; it is the first lesson which ought to be learned.

METHUSELAH was contemporary with Adam some 243 years, and also with Shem some 98 years; Shem also was contemporary with Isaac some 50 years; so that during this period of some 2,100 years between Adam and Isaac, Adam could have told the story of Eden to Methuselah, and Methuselah to Shem, and Shem to Isaac. Were the antediluvian longevity still prevalent, a man might say to his grandson to-day: "I was present at the crucifixion of Jesus of Nazareth."