

mentary School established. So now there are in all four distinct departments of work being carried on at this centre.

But it should not be forgotten that the teaching of Bible truths is the real *raison d'être* of all this Christian activity. From the very lowest class to the highest the Bible is taught regularly, and no boy can remain as a pupil through a number of years without getting a fairly thorough knowledge of much of the Old and New Testaments. Bible study is one of the

his questions, as Mr. Stillwell tries to impart some of the teaching of the New Testament.

Most of my readers may be aware that no Government aid whatever is accepted by the Seminary at Samal-kot for any of its departments, but let no one think that because of this the schools fall below the government standard. Apart from the Theological Department the other three are under government inspection, similar to that of aided schools, and the certificates and standings of the boys are equal



SAMULCOTTA SEMINARY CLASS ROOMS, 2 ARE NEW (1907).

regular courses on the curriculum of each of the different departments, and all Brahmin, Sudra and Mahommedan boys from the town, of whom about eighty are in attendance as day pupils, receive instruction in the Word of God, and we feel that its influence must remain throughout all their lives and bear fruit for God's glory. In the Normal Class this year there is a young Brahmin priest and thrice each week he listens most respectfully, and intelligently also, as is evidenced by

to those of students from government schools. We feel this to be a distinct advantage, not only because the education of our Christian youth is on a par with that of others, thus securing from all classes, respect for their attainments, but also because Christians are in this way qualified to compete on equal terms with others for government positions, thereby becoming an independent source of strength to the Christian cause. Moreover, many of the boys and young men from the