« you to give your vote to the first comer who presents himself « with fine words and grand promises, without taking pains to « ascertain his ability, and especially his principtes. Examine « carefully how far you can rely on each candidate for the pro- « tection of your religious as well as of your temporal interests. » (Pastoral letter of His Grace Archbishop Taschereau, May 25, 1876).

Examine therefore by yourselves to know the character, the conduct, the principles of a candidate. Listen to his speeches and weigh his reasons, and submit them whenever requisite to the appreciation of educated men who are fit to approve of them or to answer them. Examine what men recommend the candidate to your confidence, who are his friends, who his adversaries. And, whenever he belongs to a definite political party, try to understand the princi ples and the programme of such a party, and in what they seem to you advantageous for, or contrary to, the moral and temporal good of the country.

Listen attentively, and without having made up your mind beforehand, to the discussion of political questions on which you may have to form your judgment. Do not place a blind trust in a party-newspaper which often disfigures facts, and seeks only to delude you regarding the leaders it serves and to prejudice you against those it combats. It is often by comparing contradictory judgments and assertions—that you may discover the truth.

Finally, Our Dearly Beloved Brethreu, in order to act prudently, you should, in such circumstances, take advice of wiser than yourselves. If there be in your parish a man wise, learned, conscientious, whom you would like to consult on any affair that might concern the honor or the future of your family, if above all, such a man be religious, and fearing God, and seem to you not to be inspired by passion nor engaged in political party-intrigues, it is from him that you may expect the explanation or information requisite to form your judgment.

Nothing prevents you, if you cannot otherwise seriously form your conscience, from exposing your doubts to, and asking advice of, him who, having one day to answer for your soul before the judgment-seat of God, is bound more than any one