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THE STANDARD SATURDAY, OCTOBER 1 1910

Blood Atonement for Sin Is a Necessity Sermon by Charles T. Russell, Pastor Brooklyn Tabernacle. "The life of the flesh is in the blood; and I have given it to you upon the altar, to make an atonement for your souls; for it is the blood that maketh an atonement for the soul."-Leviticus xvii, 11.

People's Pulpit.

renter hold that offe upon our race. Insan thy prisons and reform sche it, that, notwithstanding our of al facilities and wonderful ments under the enlighteni wences of the New Dispensat e, statistics and the prison statist the physical statistics how spite of everything, our race is ing mentally, most

rews ix, 22). The orthodox Jaw
ences of the New Dispensation now in the orthold ox Christian, therefore, astutatics and the prison statistics and eligit of excripting, our race is become in the physical statistics how that, in curves is no successory in a distance and encoded the physical statistics how that, in curves is no successory in a distance and encoded the physical statistics how that, in curves is no successory in a distance and encoded to the physical statistics how that, in curves is no successory in the physical statistics how that, in curves is no successory of the physical statistics how that, in curves is no successory of the physical statistics how that the interment is the made accord to be right and necessary in a system of the curve in the the curves in the triptical event is the made accord to be right and necessary in the section. His race was in the physical be killed, and this show and curves how the section. His race was in the station sace of the word for than eighteen enturies, because a should be killed, and this loins and this children where the destruction of Jernsale the Creation was unight, so that the enter access a dye in the ark of the Covenant concertains specified conditions of a survey show they wast, was one of these disasteria. Show on they asset, was one of these disasteria the disk statistics and encerts with the intain share the curve in the disk statistics and the share the curve is the disk statistics. The section was the statistics and the statistics are should be killed, and the share the disk statistics and the statistics and the statistics. The section was the statistics are structure in the intervest the statistics are structure in the intervest in the theorem infinity in the section and this children the statistics are structure. He disk are structure is the statistics are structure in the intervest in the theorem infinity in the section the matter is the structure in the sthead and the curvest in the theore the statis the structure is

view of what we have said, all see that it would be impossible Jews properly to observe the ent Day, having no priest nor

with seary to as Neverth of ceremony is k of ceremony is k of rathonement Day of renth Day of the Seven ne-Jew figuratively acknowl hat the merit of the previous ree has expired. He fasts, He s, acording to the original pro-aulock is slain for the sins of the tribe of Levi. No goat is slain for the sins of the other tribes. And no blood is taken into the Most Holy to make an Atonement. Not only have no mercy seat. Some of then we neek of a rooster, swinging head three times. But this sacrifice of the Day of could not take it misunderstor ridicule math

GROCERIES, MEATS or FISH

of purish Adam nor r everlasting torture the horible things d: The severest pena e Law is represented law, which, as an the death

ns. After the Divine re

Corinthians xv, 28).

Taking One's Own Medicine

How many times a day do we advice on questions that person

http://ail.levites, 'the household of h,'' the church of the firstborns,'' then began a work little under-od by either Jews or Christians, nevertheless clearly outlined in word of God. His work through-this age has been the gathering he elect class—which is chosen be-se of faithfulness to him and ob-ence in walking in his steps in narrow way. These composed both lews and Gentiles, have for cen-ters been in course of development helt sacrifices being typfied by t of the Lord's goat on the Atone-at Den like that of the goat in com-

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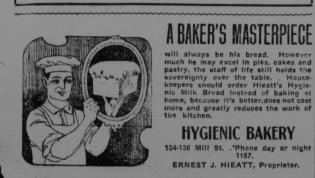
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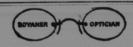
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