

burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power ; but it is to be a free will offering, agreeably to the Scriptures of truth : and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty : Luke x 7 ; Rom. xv. 27 ; 1 Cor. ix ; Gal. vi. 5.

PART III.—COVENANT.

We do now, in the presence of the great all-seeing, and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son and Holy Ghost, and own Him this day to be our God, our Father, our Saviour, and our Leader, and receive Him as our Portion forever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of his people in the covenant of grace, and rely on Him, as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous and godly life, in this present world, in all our several places and relations ; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to His glory and the good of our fellow-men ; promising by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the way of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct ourselves towards each other as brethren in Christ, watching over one another in the love of God, reproving, rebuking, and admonishing one another for good as occasion may require ; and if we at any time know that any of the members of the church are guilty of immoral conduct, we will not exposing them by tattling to others, but will faithfully labor with them according to the directions of our Lord, Matt. xviii. 15-17, that sin may be put away from among us, and that iniquity may not be harbored in the church, and to watch not only against the most gross evils, but also against all foolish talking, and jesting, which are not convenient ; vain disputing about words and things which gender strife ; disregarding promises, and not fulfilling engagements ; tattling and backbiting, and spending time idly at taverns or elsewhere, and vain and unnecessary conversation on the Lord's day, and whatsoever else is contrary to sound doctrine according to the glorious gospel of Christ, promising to hold communion together in the worship of God, and in the ordinances and discipline of his Church, according as we are or shall be, guided by the Spirit of God, in his word ; expecting that he will further and more gloriously open his word and the mysteries of his kingdom ; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying the Lord to prepare and strengthen us for every good work, to do his will working in us that which is well pleasing in his sight, through Jesus Christ ; to whom be glory forever and ever.—Amen.