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be discussed certain matter-recently attracted considerable than down, it is sell that the ld know what new light has a upon them. The following re of the very interesting dis-ered on the occasion. After his text, Iacke v. 38, "New put into new bottles," the

sour cellars, seells and yards : Jet in the pure sensingly of heaven to gladden your dwell-league and the moral plague may be stayed, by repentance, by prayer and supplication. I arged you to unite your petitions for the conversion of your husbands, your wives, and your children.

But passing on from our last discourse, which seemed to require owne notice because of the criticism it has excited, I will enter spon our subject for this evening, new wine in new bottles. Parables were given by our Saviour to convey sprittual truths. There is a wealth of meaning in our text: there are secrets in it. Secrets have their charm, and Hautsport has elected to the secrets, and open secrets. It is in regard to the latter that I will speak to-night. First I will illustrate the meaning of the fext, and secondly. I will apply the truth therein contained.

Is in not a fact that there is a new body for every new soul? This is 'the divine law. Every lie here had a beginning, was a new creation. Into a new organism the Creator breathed the vital toreath, and it became endowed with all the infinite possibilities of human life. What is true of man is true of the plant. For every one of the countless myriads of plants [Go creates a new organism. The new wine of the gone of the countless myriads of plants [Go creates a new organism. The new wine of the gone of the countless myriads of plants [Go creates a new organism. The new wine of the gone of the countless myriads of plants [Go creates a new organism. The new wine of the gone of the countless myriads of plants [Go creates a new organism. The new wine of the gone of the countless myriads of plants [Go creates a new organism. In the new wine of the gone of the countless of the plant [Go creates a new organism. The new wine of the intention of the countless in the countless of the plants [Go creates a new organism. The new wine of the countless of the countless of the plants [Go creates a new organism. The new wine of the countless of the plants [Go creates a new organism. The new wi

this hold to the doctrine of a recurrent church membership? It is the funda-mental doctrine of our deconitionation that very person who is received into the com-munion of the church, shall be first regen-crated by the Holy Spirit. Any such doc-trine as Baptistual regeneration we utterly

sphich have recently attracted conservations of the two in the work in the pathic stouch how them. The following as a summary of the very interesting discourse delivered on the occasion. After winter that the tract of this new association is tract, India vs. 37. New winter that the tract of this new in the tract of the control of the principal states of the tract of the states of the states

" We Time!"

perseave; but "no time" for God and his service.

And yet all your time is his, for he gave it all, and ean take it way.

Suppose you are busy in some piece of work which you are anxious to fluish, and some seighbor rushes in to say that your house is on fire, or that your child has met with an accident and has been carried to the hospital; would you then go on with your work and say:

"I have no time to attend to these things now; I am sery busy; when my work is done, I will see what I can do?"

If your soul is not safe, then nothing cles in of importance in comparison with its swelfare.

But if you are busy all the week, what!

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