ONLY COPY AVAILABLE SEULE COPIE DISPONIBLE

Geveral Jutelligence.

DOMESTIC

FIRE AND SAD CASUALTY .- On Sunday Eve-

is ag about 6 o'clock, a fire broke out in a barn hojoining a house owned by Mr. Wm. Lockhart,

early opposite the Baptist Chapel, Brussel's treet. So fiercely d'd the flumes rage that be-

fore assistance could be obtained the lives of the inmates were in peril, and we regret to state

ire could be so far extinguished se to permit

particulars we have been able to glean we

Brady, who has been a constant invalid

or 5 years, and for the last wees that lying state, her two daughters, and the boy or 5 years, and for the last week has been in a

er, who immediately ran to see its extent. On

mother in her erms, but as she approached the

front door the flames impeded her way. Deter-

mined to save her mother she dashed through

them, burning her face, arm, and side very bad-

ly. The o'd lady was also bedly burned in her

legs and feet. When the girl ran in for her

mother, her boy followed, but she supposed he

returning, as the boy could not be found,

urged the firemen 'o go to the room ; this they

did, and found the lit is fellow lying on the floor

fall, and she escaped with a few burns on the

face, and the effects of her perilous leap. By

were soon extinguished. The stricken family

was removed to the house of a friend near by.

On Monday a coroner's inquest was held or

he body of the child and a verdict rendered ac-

We regret to learn that on Saturday evening

last, a fine ship, nearly ready to be launched, was

buint on the stocks, in the shipvard of O. B.

Rideout Esq, Bay Side, S . Andrews. Supposed

RAILBOADS .- The News learns that Mr Nelson,

who accompanied Lord Bury in his Colonial Tour

some two years since, is now on his way from

England to visit these Provinces on business

connected with the Intercotonial Railway Com-

pany of which Lord Bury is chairman. The ob-

ect of this Company is to unite in one concern

all the Railways in these two Provinces, and

complete them as originally intended from Hali-

CENSUS - Enumerators have been at work tik-

ing the Census. The old mode of visitation is

adopted, which will delay the returns for some

ARMY WORM-The St. Andrews Standard

We regret to record that the Army Worm is

fax to Calais, and from St. Andrews to Que

to be the work of an incendiary.

cording to the facts.

weeks.

says :--

he faithful excisions of the firemen, the fla

consisted

ny one to go in search of him.

before the

On again

that a little boy aged 10, perished

earn that the family

# TIGH

### yet taken, d. ariy a Many hundreds of of the Southern go beavery easy man odium of such an ause of the North. It is probab'e that tions will be decide

battle near Wa-hin

It is estimated th cretary of War for ington, upwards cf been sent from the bers of troops now a which they place of make the Northern battle. It is sold t attacking Washing' design being to use pears, has been con Maryland-to cut and land between while Generals Be on Washington fro movements on the be accomplished by on launches and bo an immense numb creek. It has bee erected formidable mac creeks and eve river at Mineral po The number of v signed since the B 250. The Here " How many of physician's certifics viven to a certain re suffering with egs, we are unable The Convention Wheeling Aug. 20 ing a new State b ern Counties of Vi

mits of the new S State is to be Kar The report of th confirmed by intell lespatch from Ne The Extra Hou

inst, reports a fig Col. Baylor's con at Fort Filmore, I lefeat of the latter Two Lieutenants Federals fied,

whole command t The mail to Tu the Apache India The fishermen o

ad their services uring privateers. from two thous macks ranging fi squadron of such and manned fishermen will it i service to the go

Mob law is not sachusetts. In Haverbill, A the " Essex Cour sion sheet), was f by an excited m was covered with idden on a reil t under threa s of t keep his pen dry liberated. The to

citizens unsucces mob. Mr. Kimball, dignity of the

following affirma

## Acadia College.

ce on Monday, The next 'l'erm will comme Sept. 2. The roll will be called on that day at 10 o'clock, A. M.

Candidates for matriculation are requested to attend in the Library for examination on Satu day, the 31st inst., at 10 o'clock, A. M. Persons desirous of joining the The classes, or of entering upon partial courses study, are also expected to be in attendance on Monday, Sept. 2. J. M. CRAMP.

#### Aug. 5, 1861.

THE "WATCHMAN" COMMITTEE. The CHRISTIAN WATCHMAN is now the propert f a Committee, the names of whose members w

of a Committee, the names of whose men bers we we below. MR. L. MOMANN, MR. M. MOMANN, MR. M. LAWWENCE, MR. J. G. N. EOBINSON, MR. M. S. DaMILLS, MR. J. G. N. EOBINSON, MR. M. S. DaMILLS, MR. J. R. CALHOUN ERV. G. MILES,-Moneton, Westmorland Co. REV. G. O. SEELY, -Salisbury, Westmorland Co. REV. T. WALLACE, Carleton. REV. I. WALLACE, Carleton. REV. J. WOWS,-St. Martina, Skut John County, REV. S. MARCH,-St. George, Charlotte Co. REV. S. MARCH,-St. George, Charlotte Co. REV. H. CHARLTON, Newcastle, G. L. A., MASTERS, All letters on business to be addressed to l A. Cosgrove, St. John, N B.

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Notice.

Subscribers to the Christian Watchman, wi be notified of the time their subscriptions cease by a printed slip affixed to the head of the paper the number on which will correspond with that of the paper.

To prevent any difficulty about sending th yearly amount, (\$1.50) subscribers will receiv the paper for EIGHT MONTHS. on the receipt ( ONE DOLLAR. Our terms are cash in ada

# Christian Watchman.

SAINT JOHN, N. B., AUG. 28, 1861.

Loyalty in the Church.

Loyalty is a principle at once beautiful, benefi-cent and powerful. All the noblest faculties of the soul unite in its formation. It is a sense of duty towards authority, animated by love, beautia and strengthened by the emorts of the 1 tion. When as unfortunately sometimes has been the case, it has been opposed to patriotism or love of liberty-it has been no contemptible rival of these mighty principles, and has prompted to deeds as heroic, if it has not exerted an influence as vast. When it is not in conflict with these forces it lends to them additional energy, and quicker their more sluggish movements. A nation at once patriotic, free and loyal, possesses the elements of

prosperity, power, and permanency. Loyalty may be cherished towards a written om, or an elected government, but it oves the crown and the throne. It does not readi-

the justice of His administration. He promises eternal life, and He has afforded con-dence that His Word will be verified. Such a Monarch deserves a nobler and a pure

service than is commonly accorded to Him by His professed subjects. The dull obedience prompted by conscience alone, or the rigid adhesion to catechisms and bodies of divinity, or the transient en chisms and comes or drinny, of this standard thus thusines which fails to the earth as rapidly as it soors, are alike unworthy of His acceptance. Surely it is not too much to admite His character, to love His person, to be grastful for His favors, to receive which the tendence or wareness to advance we

implicitly his teachings or precepts, to obey cho fully his commands, in short to be truly loyal sub-jects of such a king

Christian loyalty is alike opposed to religious in-difference, formalism, soctarienism, and fanaticism. It renders the professed believer an ernest, heppy and successful servant of Chaist, and has power to form in the Christian world the unity of spirit, docirine, practice, and effort, the only firm upity

which is practicable or indeed desirable. How important then, that we should sim to make rselves acqueinted with the history of our king The study of laws or doct: nes, disconnected with Him will not tend greatly to our spiritual improvecent, but when we study His life, when we con emplate the parity and loveliness of His character grandeur of His schievements, the magnitude of the blessings which He confers, the extent of His sacrifices for His people, and the relation which He still sustains to them, we must admire and love Him, and also be penetrated with a sense of  $\phi b^{1/2}$ gatien which will prompt to cheerful obedience.

We print this week, in full, Dr. Russell's letter the London Times. Our readers will peruse Run Battle, but as a description by Dr. Russell, ters, great accuracy of information, and sound narration,gained for him so influential a position during the Crimean and Indian wars. His letters since the begining of the present war have been read with avidity on both sides of the Atlantic. and have done much to influence public opinion even in the United States. Deluged as we have been from week to week,

by the Northern papers, with anecdotes about "Our boys who fought like tigers at Bull Run," nt of what came under Dr. Russell's this aced observation is quite refrashing. No doubt it has proved very unpalatable to the praise-craving Northerners who would persuade themselves that Bull Bun was almost a victory ; but, though Dr. Russell'is at present the object of much abuse, his opinions will hereafter be not the less carefully sought after, and though in the present state of Northern feeling he will be lucky if he escape a tar-and feathering, his suggestions will be none the less carefully attended to.

The New York Herald thus speaks of Dr. Russell and other correspondents of English papers : " They ( the English press ) have sent out here vagabond correspondents, equally remarkable for their drunkan habits, their mendacity, and their meanness in borrowing money which they do not repay, but on the contrary, abuse in their letters the victims of misplaced confidence who had relieved [their necessities. These fellows ridicule North and South with perfect impartiality." He feels, however, notwithstanding this, that these "fellows' " opinions withstanding this, that these "fellows" opinions are not to be despised. The following is an I. E. Bill, E. B. DeMill, J. F. Balcom, S. Selexcellent comment upon the above :

"What is the duty of the go.c. ment and the people of the free States under these circumstan-ces? It is to put forth every effort to defeat

ion of peace, instead of continu ly fix itself upon abstractions, and is directed with

## THE CHRISTIAN WATCHMAN

of mental devel

incline in his favor.

legitimate claim.

MR. EDITOR :-

vering Teachers.

to "the youth,

For the Christian Watchman.

Thomas, Wm. Eaton, H. K. Eston. NICTAUX .- Caleb Shainer, Ambrose Dodge, . Wheelock, Wm. Randall, Am. Wheelock. LOWER AYLESFORD.-E. Garty, E. Stromch

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Ass. ALUNNI -J. W. Johnston Jr. MEMBERS IN THEIR OWN RIGHT .- Revd's. D. mental improvement ; that parent cannot be ex-oherated, who, from indifference, or prejudice, or reeman, O. Perker, A. Cogswell. N. Vidito, P. F. Murry, C. Tupper, S. W. DeBlois, R. S. Morton, E. O. Read, J. L. Read, J. Normandy,

S. Rand, James Parker, W. Chapman, W. G. Parker, C. Randall, J. Spencer, A. F. Porter. D. it with interest, not merely as an impartial and O. Parker, J. E. Balcon, Hugh Ros, Wm. Hall, reliable description by an eye-witness of the Bull 11. Saunders G. F. Miles, E. M. Saunders, J. Goucher, G. Arms'rong. Hon. J. W. Johns whose intimate acquaintance with military mat- G. Dodge, John Dodge, Sr., J. P. Dodge, D. M. Morton, D. Wood , S. L. Chipman, A Parke judgment, combined with an elegant style of T. H. Porter, (Lic.), Calvin Baker, J. Wheelock,

N. Corning. WESTERN ASSOCIATION. -J. Neilley.

CNETRAL ASSOCIATION. - J. W. Barss, S. Sel den, W. Johnson.

NEW BRUNSWICK .- Churches and Union So cieties. GERMANN STREET, St. JOHN, N. B .-- Rev. I

E. Bill, J. N. Durland. MARSH BRIDGE, ST. JOHN .- J. E. Marsters.

In their own right, Rev. E. B. Demill. INVITED .- Rev. John Prior, D. D. Old Can idge, N. P. Kemp, American S. S. U. ion, Prof. James DeMill, Rev. S. G. Silliman, S. S. M's onary, D. Lyons, A. Chapman, (Lic.) H. Porter. (Lic.), T. Blackader, A. M. Gidney, C. Pinckney, W. H. Troop, Maynard Freema

(Lic.) A Committee of nomination was then appoint ed consisting of the following brethren.

Revds. James Parker, W. Parker, W. Chip man, Dr. Tupper, E. B. DeMill, also S. Seldon James E. Masters, J. N. Durland. After a short time spent in devotional exerci the above Committee reported, and the Hon. J.

W. Johnston took the chair, having been appointed President. The Following Committees were then appoi

COMMITTEE OF ARRANGEMENTS. - Revds Messre. W. Parker, Freeman Saunders, A. Parker, J. Parker, N. Vidito, G. F. Mi'es.

DEPARTED BRETHREN.-Rev. A. S. Hunt, D. M. Welton, J. E. Masters. I. E. Bill, Jas.

-ces? It is to put forth every effort to defeat M. Welton, J. E. Masters, I. E. Bill, Jes. the rebel army in the next creat battle. If this DeMill. is done a viotry for the North is certain, and the experience we have gained at Big Bethel, "All run, and Davis creak is not in vain. The A mass meeting of Sabbath School children next turn to win is righther of the sting of Southern superiority in and setting of the American S. S. Union, and Mr. rengements immediately be made for the rostor-and suicidial striff for the amusent of Em. The shifteen we'l ealiers the creater outhern superiority in the statement of Em. The shifteen we'l ealiers the creater and suicidial striff for the amusent of Em. The children will enliven the occa-

The Board of N. 3. B. Home Missionary

For the "Christian Watchman."

Minutes of the Baptist Convention held at Nictaux.
Micraux, N. S. August 24th 1861.
Tho Baptist Convention of Nova Soctra, New Brunswick, and P. E. Is and, assembled this day at 2 of bolock P. M. Chair aken by Rev. I. E. Bill, prayer by Rev. Mr. Chipman.
The following members and d-legat s were present.
Chu ches and Union Societies.
Ist CORWWALUS.—M. Beckwith, H. Shafiner, W. Tromas, Wrn. Eaton, H. K. Eston.
W. Tromas, Wrn. Eaton, H. K. Eston.
Minutes of the Baptist Convention of Nova Societies.
Ist CORWWALUS.—M. Beckwith, H. Shafiner, W. Tromas, Wrn. Eaton, H. K. Eston.

mercioned, the education of a country lad at four-the purpose, "Jesus looked about on them (the Pharisets) with anger." He felt indignation at their crimes, he was capable of feeling their inhas been forced to attend school all the year suits. Yet the emotion which he felt was not round. But let the youth from the contry continue his<sup>6</sup> stodies, even though it be for orly half the year, when he has reached the sge resentment, did not conflict with the love which lopment, and the balance will scon he so corspicuously exhibited for the guilty, in ala m of fire was given by the bay to his moth-

It is true there are some who will not improve. short was caused not by sense of personalinjury, whatever at vantages are placed within their but by his anxiety for their welfare, by his grief her return to the house, she caught her reach ; but these cases are rare, and when they for the hardness of their hearts. occur, the parent is free from blame, the fault of ignorance rests with the youth who would not

Our thanks are due the various Express Offices learn hut when this is not the case, when a in furnishing us with for their promptness youth is anxious to pursue his studiee, when American papers of late date. he desires nothing better than an opportunity for

PLYMOUTH, Mass., Aug. 25th. The Baptist Church in this place was totally destroyed by fire at about 11 o'clock last night. Loss about came out again, and under this impre-went of to get her burns dressed. sordid gain, or any other unworthy motive, denies his child an advantage to which he has a \$6000; no insurance. The fire is supposed to have been caused by an incendiary. The church was so situated that a general couflagration came nearly dead and horribly burned. He expired in a thort time after ais removal. The second near taking place, and was only prevented by great exertions and a plentiful supply of water. Several buildings at a distance were set on fire The last Sabbath School prayer meeting of the girl was in an upper room, and had to jump from the window. Two man below broke her Marsh Bridge Church was one of much interest. by flying cinders, but the flames were extinguish-Brother N. P. Kemp, General Agent of the ed before much damage was done. American Sunday School Union, for the New

#### England States, was present with us. In the course of his remarks he said, "When we enter Religions Antelligence. upon the Sabbath School work it should not be

r a few weeks, months, or years, but for life. Asia .- A letter in the Delhi Gaze te describes From all the Superintendents he had conversed with, he found the difficulty was not to get chil-dren into the Schools, but to get faithful, perse-Moravian missionaries in a valley called Le Howl, about seventeen marches from Simls, and surr unded by snowy mountains more than tweny thousand feet in height. Four years ago the Moravians took up their abode among the inhabitants of this secluded spot, and the only or mmu nication they maintain with the civilized world is to send one of their number once a year to Simla, to lay in provisions for a twelvemonth. They have derived their knowledge of the language from a vocabulary and a gramman

Braintree, Mass, was gathered in September, 1707, since which time it has but three pastors besides Rev. Dr. Storrs, the present minister. None of his predece ssors have lived less than seventy-five years, or preached less than fifty years. The first pastor was blessed with good health to such a rare degree that he preas and there is now a flourishing Church, with a Sabbath School numbering 200 scholars. O for more of such missionary spirit in our Sabbath. year of his munistry over this aucient society.

BAPTIST MINISTERS IN THE CONFEDERATE 1. For the " Christian Watchman."

Dr. Spurden's criticism on the expre a company, and is now on us way to the most eloquent divines in Dr. Mell is one of the most eloquent divines in REINFORCEN N.S FOR N. A. STATION.-It is and I acknowledge that the sentence is so word-ed as to convey a false impression. I did not the South, and is of the Baptist persuasion.

He went on to show the wast importance of imparting religious in to those especially not brought up under pious influences. In every

are put forth much good cannot but result. In published by a German, who has never been proof of this he instanced the following facts near Le Howl, and who lives in St. Petersburg, A REMARKABLE PARISH .- The first church in

We regret to record that the Army worm 1; making sad ravages with the grain crops in this section; megnificent fields of wheat, and onts have been descroyed—in fact every green thing except red clover and polatoe tops, is devoured by these voracious insects.

ARMY .- The papers say that Rev. H. Talbird, D.D., President of Howard College, Alabama, one of the most distinguished Baptist clergy

one of the most distinguished Baptast clergy-men of that State, has been for several days in New-Oriense as captain of a company. Rev. G. B. Taylor, of Staumion, has also been there on a visit to attend to some matters pertaining to the company he commands. Rev. P. Mell, D.D., Professor of the University of Georgia, has raised a company, and is now on his way to Virginia. Dr. Mell is one of the most eloquent divines in

bark stores for Halifix, and then proceed to the West Indies.-Balifics Reporter.

place there are large numbers of young pers place there are large numbers or young persons growing up in ignorance and sin, surrounded by showe in the enjoyment of every religious privi ledge, but who yet make no effort to impart to them a knowledge of the blessings of salvation. thing to

She gathered a number of children together, and obtained the services of some friends from another part of the city to teach By perseverence this little interest inthem. creased until a commodious Chapel was erected and there is now a flourishing Church, with a

moteof such missionary spirit in our Sabball. Schools. Give us a stirring Editorial, Mr.Editor,on this subject, that our churches may be aroused to a sense of their duty in this respect.

MR. EDITOR. -

Whenever earnest, prayeríu', persevering, efforts which came under his own notice. A woman living in a very poor part of a city desired to do some relieve the wretchedness around her.

ficulty towards rulers who are the creatures of the demos; it craves a visible source of honor, a centre of authority. It loves a king or queen, and all the more strongly, if with illustrion ant, there be united personal worth.

The Americans are learning to appreciate the worth of this principle so despised by democracies The citizens of the great Republic awoke from a delusive dream of national greatness to discove that they needed a more powerful bond of unio than a written document framed many years ago or an inert government. Disloyalty appea everywhere, and patriotism was only exhibited as a sectional attach ent. Even now the defender of Union exhibit little loyalty. The Governm sommands but little respect, and the seeds of new secessions seem to be germinating. The West is already muttering on account of the unfair mode in which it is to be taxed.

When we view the British Empire, what a con trast is furnished. Here loyalty to the throne blends with a love of liberty and heightens pat.lotism. In England and Scotland, a loyal spirit which has been the growth of ages, pervades the people It influences alike Tory and Whig, Radical ard even Chartist. Even the Roman Catholic Irish are not disloyal. In the colonies and dependencie there is a strong and growing attachment to throne, and we doubt not but that, in spite of de ent to the cratic influences, this washing the service of the cratic influences, this widely spread loyalty will, Empire. Loyalty to the throne holds party spirit n check, subdues sectional jealousies, and is the invisible bond which unites discordant elements, and promises of British rule. mises the perpetuetion and extensio

Now, it-must be observed, the people of God constitute not a democracy-but a monarchy-and the spirit which they should cultivate is that o loyalty. Jesus presents himself as a King. He de mands not servile obedience, nor faith in abstrac es, nor a fitful enthusiasm-but the admira tion, the reverse, the love and service which good subjects accord to a legitimate and righteous ruler. But inasmuch as He exceeds in dignity,

meeting gland, France, Spain and all the naval Powers of aion by singing a number of pieces from the Sabbath School Bell. The friends of religious Let us hope that the people of the North, education are urgently invited to be present.

grown wiser from experience, will learn not to despise their enemies or overrate their own strength-that they will cease from blustering and arrogant language, and give up for a little Society will meet at Brussels Street Chapel while longer the conquest of these Provinces and Wednesday evening the 2d September. the humiliation of England, bending themselves resolutely to the gigantic struggle before them.

There is great need of more enlightenment The Claims of the Young. among our churches on the subject of minister There are few parents, even in the cou rial support, and systematic liberality. Without education upon these points, there can be little districts, who neglect altogether to send their expectation that any true or lasting prosperity can shildren to school; the question the effer arises be enjoyed. Who then is to do the work of are the just claims of the young satisfied by the importing the necessary instruction ? If done measure of education they obtain at some neighby the ordinary pastors, the ory is, "he is bouring school, up to the are of welve or 'ou preaching for money, and all he wants is his if then they are removed from school and have no Se'sry." If done by the missionary the same farther opportunities of instruction ?

cry is reised, and the mouths of those who should To this question the rep'y, as far as lads in the be the instructors upon these and kindred topics country are concerned, must be in the negative. are at once closed. We think, however, that par- For boys in the country compared with cats can do much to train their own children angit boys, spend but half the year at school. As soon and to give direction to the cause of action to be pursued by them when they arrive at an age to engage in works of benevolence and liberality: found valuable from May till October; against The efforts, too, which are being made to encour- his better judgment, the parent may keep him age and maintain Juvenile Missionary Societies, from school when out door work is very pressing. all also tend to a great extent, to eradicate the intending the loss to be only temporary, but the low and unscriptural views too prevalent among lad's inclination strengly conspires with the members of the Chuich of Christ of our own convenience of the father, and the alacrity he day. Under the present state of things our min- shows in farm duties compared with the difficulty isters are cared for but little, and their wan's are of getting him to scho I, decides the parent to

but a secondary consideration. Hence they keep him at work for the week, the week extends either retire into professional or mercantile lite, to a month, and the month to the whole season or remove to some sphere of action where their for sowing, having and hervesting. Thus often labors will be more h'gity appeciated, and their as an established custom, from ten years old and wait, more Eberally a d scripturally supplied, periage satisfy more a couper 1 d due not a feelings or actions of a sinful na-existing war ays: more liberally a d scripturally supplied. perlaps earlier, many a country lad does not set Let our churches endeevor to devise and carry his toot inside a school room for more than six out some me hod of maintaining and providing | months out of the twe've.

intena to convey the idea that Jesus was never angry at sin. Every exhibition of morel evil doubless excited intense indignation, and if pos-sible strengthened his resolution to eradicate sin from the earth. Yet we need not suppose that the wickedness of men ever made him angry tiplying, with the approbation of the Patriarch the wickedness of men ever made him angry tiplying, with the approbation of the Patriarch at them, or even chilled the intensity of his affection for such. ciations are forming, after the example of the

I do not think however that the command, "Be great Protestant societies. Interesting missionary news has Leen received ye angry and sin not," En. 4 ; 26 casts any light us from Asia, on a settlement of the Moravians, upon this point. There is no doubt a righte indignation, and there is anger which is justifiable, which, we believe is the farthest outpost o but the passage before us does not seem to teach Christianity in Central Asia. In Africa, the this. We cannot regard it as a command to be Church of England intends to appoint two more angry, nor as a justification of any kind of anger, Missionary Bishops.

but rather as a direction in case anger has been RELIGIOUS TOLERATION. - The Jews of Wararoused. Dr. Spurden is well aware that vari-saw have started a weekly newspaper, entitled ous interpretations have been given of this diffi-the Dawn, in honor of their brilliant prospects, cult text.

Bult text. Bobinson would render it "in your anger sin the Catholic clergy throughout Pol and, recomnot," that is be not angry at all, or sin not by mending them to inculcate principles of to lerabeing angry. Tt is meaning would be in har- tion and good will on the part of the Poles tomony with the context, and with verse 31st but wards their fiebrew fellow-countrymen, On the is forced and unnatural. Another rendering is other hand, General Souchojanet has informed "be angry, sin not," a commend to be angry (of the Rabbi Meisles that, unless he stops the powerse at sin), and moreover to avoid an. But singing of the national hymn in the syna room s this does not agree with the context. A third he will shut them up.

ins does not agree that sin not," that is be angry in the right way without bitterness of re-lendlessness, does not tramonize with the con-lished near Easton Square. The rector of the text or with verse Sist. Again, some regard the imperative, "be engry" as permissive, and would Churchman, is highly in favor of it ; and the interpret the pussage time: "Ye may be angry, only Bishop of London has promised to recognize let not your anger be sinful." Thus is the view of DeWe tte and Winer, but does not agree with verse 31st. Again, the imperative is taken as hy-

The Army Correspondent to the "Times" pothetical. "Should ye become angry, sin not."

tion, the revenues, the love and service which control is the service with exceeding and provide a control in the out of the universe service of the service and service with exceeding and provide a control in the out of the universe service service service service service service service services of the universe services of the universe. His provide to the service service service services of the universe. His provide to the universe services of the universe services services of the universe harmonizes with the context, "let not the sun of its movements have been on Sunday. It left

CANADA .- Tuere is quit : an emigration to Canada from the United States. They are principally old country people who after living many years in the neighbouring States are glad to escape to the protection of a British Govern-

A collision lately took place at Toronto between a number of men belonging to the 30th regiment and the police. A surgeant had been acting in a disorderly manner in Queen St., and was taken in custody by a policeman, when a general riot ensured. Nobody was injured however. The police secured their prisoner.

The Quebec Chronicle says that "the Confederate flog was flung to the breeze from a vessel at Point Levi, on Sunday.

UNITED STATES.

Some of the Northern papers are discussing the question-What will be done with the pri sovers? Their number is daily increase Many prominent Northern men have been arres ed on suspicion of having rendered 1 id and confort to the South; and there are thousands of Southern sympathizars in those slave states which still cleave to the Union, and even farther North, who will probably share the same fate-These in addition to the ordinary prisioners taken in battle and especially the hated privateers are a source of much perplexity to the Northern government.

The northern opinion hitherto has been that

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