IT RESTS WITH YOU.

"Auld Lang Syne."

(Written for Cotton's)
s men who dare to think and feel,
whe also dare to think and feel,
whe also dare to think and feel,
be future woe, the future weal,
Depend, my lade, on you,
Depend, my lade, on you,
Depend, my lade, on you,
on the world you may renew.
The world you may renew.
each will stir the man next door,
The world you may arouse;
o free the slave behooves the brave.
For it is holy cause.
It reats, my lade, with you,
he scarred old earth may be a heaven,
It rests, my lade, with you,
hen, for the wife and little one,
And bowed and broken men,
or every slave beneath the sun,
Stand in your place sagain.
You have, my lad, a place, a place,
My lade, you have a part.
be grandest cause that
Demands you and your heart.

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SUICIDES.
the U. S. in 1990 there des to each million inhabyclopedia Social Reform.) HOW TO ORGANIZE



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By Gran Antonic, Spotial Operaspondent, Lescee, and Bach week in this department I will endeaver, by careful diluping from the London papers, to keep my Colonial readout informed on the latest and best advice of the London beauty experts. Owing to the persistent demand most London nowspapers and periodicals are now devoting much space to the cortices consideration of beauty culture. Many of them need a superior to advice on the superior consideration of beauty culture. Many of them need to be been superior of the anti-periodical superior of the anti-periodical superior of the anti-periodical superior of the superio

The woman whose hair has been burnt dreads the hot carling iron. She will swickome the information that a simple product to be found at any drug store will not only give her treases the denotement of the size o

wavy and curly, habing the appearance of perfect naturalness, no matter how the hair is done up. As the effect lasts many days, one need not get more than a couple ounces of the silnerine. This by the way, is neither greasy nor sticky.

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Every normal woman, is always interested in any plan by which she can quickly enhance her beauty, provided the plan is perfectly safe and simple. Ever since the discovery that ordinary clemants, which is need to be minite, such as any druggist can supply, is an instantaneous and harmless beantifier, there has been a growing demand the it from smart women everywhere.

A little of this perfectly harmless locition gives a beautiful complexion to any face instantly. It renders face powder quite unnecessary. Moreover, its use cannot be detected. The skin is instantly beautiful desest scrutiny.

A Blowed ? hampoo

The stallag mixture is a simple homemade shampoo which takes out all excess of oil and dirt and cleans each strand so thoroughly us to heap the loriginal package of stallax renames which is the way druggists usually sell it, contains enough for twenty-five or thirty shampoos. To use, simply dissolve once teaspoonful in a cup of hot water. This is plenty for a thorough the appears of the surface of t

THE MACHINE AND THE WORKER.

THE MACHINE AND THE WORKER

In making bread boxes, three workmen can do the work of thirteen box makers by old methods.

In the work of thirteen box makers by old methods.

In the manufacture of flour, modern improvements awe is per cent of the same time as \$90 miners by the old method. In the manufacture of mining machine, with one operator, will do the same time as \$90 miners by the old method. By the use of coal mining machine cas mine as much coal in the same time as \$90 miners by the old methods.

One boy, by machinery, in turning woodwork and materials for musical in struments, performs the work of \$50 operatives by the old methods.

In the manufacture of musical in struments, performs the work of \$90 operatives by 100-a displacement of wage carners of \$90 per cent. by side of machinery, in a stave dressing, twelve co-laborers, with a machine, can dress 12,000 staves in the same time that the same number stand of the labor staves.

In the manufacture of bricks improve In the manufacture of agricultary implements, \$60 operatives, with a machine, can dress 12,000 staves in the same time that the same number stand of the labor staves.

In the manufacture of bricks improve In the manufacture of the labor stands of the manufacture of the labor stands of the labor stands of the manufacture of the labor stands of the work of \$100 of the manufacture of the labor stands of the manufacture of the labor stands of the work of \$100 of the manufacture of the labor stands of the manufacture of the labor stands of the work of \$100 of the manufacture of the labor stands of the work of \$100 of the manufacture of the labor stands of the manufacture of the labor stands of the manufacture of the labor stands of the manufacture of the manufacture of the labor stands of the work of \$100 of the manufacture of the manufactur

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WHY I AM A SOCIALIST.

wan I am A SOCIALIST.

I am a Socialist because I believe that
every man is entitled to all he produces
and to neither less nor more.

I am a Socialist because I want to
see every man, woman and child have
plenty of the riches of nature.

I am a Socialist because I am oppose
d to filth and ignorance, and stand for
health and knowledge.

I am a Socialist because I believe that
twenty as Socialist because I believe that
twenty to earn a living.

I am a Socialist because I am oppose
d to competition in the affect of basith and to importance, and stand for I am a Socialist because I believe that every person shall have an equal opportunity to earn a living.

I am a Socialist because I am opportunity to earn a living.

I am a Socialist because I am trying to help my brothers and sisters to do I am a Socialist because I am trying to help my brothers and sisters to do I am a Socialist because I am trying to help my brothers and sisters to do I am a Socialist because I believe in class connectousness on the part of the working class.

I am a Socialist because I believe in of the working class are but the reflections of the different economic class in the secret of success.

I am a Socialist because I believe, that ill political parties are but the reflections of the different economic class in the secret of success.

I am a Socialist because I am opported to force and violence, and believe that only through peaceful means can the workers achieve final and lasting victory.

Socialist because I am opported to any longer dividing up the product of my toll with any one, and want to put an send to it as soon as sossible.

I am a Socialist because I am opported to any longer dividing up the product of my toll with any one, and want to put an send to it as soon as sossible.

I am a Socialist because I believe that the workers of all countries are brothers and elsevers of all countries are brothers.

I

because I am willing to stand up for my conviction—for I know from experience and from studying the history of humanity that I am right.

In reality that difference of natural talents between individuals is much less than is supposed. These dispositions see different, which seem to distinguish the men of different professions when they arrive at mature age, are not so much the CAUSE as the EFFECT of the distinct of labour—Adam Smith.

MISSIONARY STATISTICS.
The following statistics are from "The Missionary Review of the World" for January, 1912. The Rev. Louis Meyer, D.D. is responsible for their collection to the sum income of foreign missionary Review of the World" for January, 1912. The Rev. Louis Meyer, D.D. is responsible for their collection to the previous year. The total number of Protestant missionaries in the field increased from 25,665 to 28,462, and the previous year. The total number of Protestant missionaries in the field increased from 45,665 to 28,462, and the statistics of Canada are divided under five main heads, embracing the activities of the Baptist, Andiean Missions was 3648,00, and the field increased from 45,665 to 28,462, and the field increased from 45,665 to 28,462, and the field increased from 45,665 to 28,462, and the field increased from 25,665 to 28,462, and the field increased from 45,665 to 28,462, and the field increased from 45,665



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