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while Professors King, Smith and McKnight had the oversight of the Hall in Halifax. When Dalhousie College was reorganized, the three professors in arts were transferred from Truro to Halifax to form a part of the Dalhousie Faculty. Professor Smith resigned in 1868, and died in 1871. On the retirement of Professor King in 1871, Professor McKnight was elected to the Chair of Theology, and Professor Currie to the Chair of Hebrew and Exegetics.

The Synods of Nova Scotia and New Brunswick in connection with the Church of Scotland had for many years been sending young men to Scotland to be educated for the ministry, but finding that, however excellent the education received there, the plan was not a success, inasmuch as many after completing their studies did not return to remain permanently in their native land, steps were taken to educate them here. Accordingly the Church raised an endowment of twenty thousand dollars for the Chair of Mathematics in Dalhousie, to which Professor McDonald was appointed in 1863. Subsequently, the Colonial Committee with great liberality undertook the temporary support of a professor of Church History and Fastoral Theology in the Theological Hall in Halifax. Professor Pollok received the appointment in 1875, the year in which a union of nearly all the Presbyterians in Canada was accomplished. The liberality of the Church of Scotland is here deserving of special notice, since, while they were under no special obligation to support the College, the maintenance of this chair was continued for about six years.

In 1876 the Synod resolved to raise \$100,000, partly to provide for a more suitable building, and partly to increase the endowment fund. The sum of about \$80,000 was realized. The property at the North-West-Arm was purchased and occupied in 1878.

At a meeting of the Synod in 1892, it was felt that the time had arrived when an enlargement of the teaching staff of the College was imperatively demanded. Accordingly a fourth Chair was instituted, and the subject assigned it was