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fying. The missionary has good reason to believe that the word preached has not retured void; it has been the means of adding one, if not more to the Church. A Roman Catholic at Kildare, renounced the errors and all connection with the Church of Rome, and was publicly received in the protestant Church, of which he is now a consistent member. May grace be given him to continue in the faith. Besides the regular Sunday services, two week day lectures with prayers, have been established one on Tuesday evenings, at Cascumpec, and the other on Wednesday evenings at Kildare Bridge; these are pretty well attended, and are calculated to be of great spiritual benefit to the people. During the past summer he has succeeded in establishing a sabbath school in connection with the Church, which has been kept in the Temperance Hall, at Cascumpec, and has numbered over 40 children and adults; and the missionary is glad to state that some have offered themselves as teachers, and at the same time have used influence in inducing many children to attend the school.

The parsonage house is now completed, (except the painting,) and the missionary and his family have resided there since last October, and find it a comfortable and commodious abode; some portion of the debt on it, how-

ever, remains unliquidated.

The undermentioned sums have been subscribed for Church purposes. Colonial & Continental Church Society. £38; Parsonage house, £45 17s; D. C. Society, £5 14s.

## CHERRY VALLEY.

The Rev. W. Stewart, reports that upon the whole, the subscriptions this year exceed those of last, and that the sum of £4 10s has been raised for the objects of the Society. He trusts that there is a feeling of seriousness awakened among the young people of Cherry Valley, through the means of the religious books that they have read; a Sunday School library (consisting of some excellent religious books,)—was purchased by a sum of money received from the Glebe Funds, and these were read eagerly by the young. Sermons especially adapted to that class