

Arrangement of Studies.

THE daily lectures for the Undergraduate Course commence at 10 A.M. and are continued till 3½ P.M. The course of instruction is so arranged as to embrace the successive study of the best Classical Authors, the Hebrew Language, Logic, Rhetoric and Ethics; the several parts of Mathematics, Natural Philosophy and Astronomy; Chemistry and Natural History. The Modern Languages, comprising German, French, Italian and Spanish Literature and Conversation, are practically taught. All the Students are instructed in the Greek Testament, in Bible History and the Evidences; and separate classes are formed for such members of the University as desire instruction in Systematic Divinity and Pastoral Theology, with a view to entering on the ministry of the Church.

Classics.

THE Classical Authors selected for study are, in History, Herodotus, Thucydides and Xenophon, Livy and Tacitus; in Oratory, Demosthenes and Cicero; in Poetry, Homer, Euripides, Sophocles, Æschylus, and occasionally Aristophanes and Pindar, Virgil, Horace, Juvenal and Lucretius. The treatises of Aristotle on Ethics, Rhetoric and Poetics, with those of Cicero de Officiis and de Oratore, de Amicitia and de Senectute, and the Comedies of Terence or Plautus, are sometimes read.

Logic, &c.

THE Logical course comprises Simple and Complex Apprehension, Judgment and Reasoning, expressed by corresponding Terms, Propositions and Syllogisms explained and exemplified. The legitimate construction of Syllogisms is carefully taught. The inductive and demonstrative methods of reasoning are considered, with the several kinds of evidence adapted to the different descriptions of subjects, mathematical and moral, or probable. During this course, as in most of the others the Student is duly informed of the valuable matter to be found in the works of ancient and modern writers.