

the pardon of sin, and everlasting life. Those who do not receive Christ by faith—a faith which works by love, and shews its reality by the fruits of holiness which it bears—remain under the law, exposed to its penalties, and awaiting its curse. *There is no other name given under heaven by which we can be saved ; but that name is all-sufficient.* His redemption is complete, and presents to the eye of faith all that a guilty sinner needs to set him free from the condemnation of the law, to purify his heart by the influence of the Spirit ; and thus, while it gives a *title* to eternal life, renders him who believes in Jesus, *meet* for the possession and enjoyment of its unutterable blessedness. To renounce his own fancied righteousness is humbling to the pride of man ; but he must be humbled in order to be exalted. Happy those who, like the great Apostle of the Gentiles, desire to appear before the throne, not *having on their own righteousness which is of the law, but the righteousness which is of God by faith.* In no other way can heaven be attained. Man cannot earn a right to it—man cannot work a fitness for it. By Christ alone the way is opened—through faith alone we are enabled to walk in that *living way.* *Thanks be to God for his unspeakable gift.* If you look into yourselves, you will find nothing but matter for despondency ; but if you *look to Jesus,* you behold a foundation strong enough to sustain your hopes to all eternity.

Finally. Whatever my love to your souls may impel me to desire, I am not so presumptuous as to suppose that these representations, or any representations that I can make, will prevail upon the sinner to repent and