

sulmans in Stamboul or the Hindoos in Benares. It is imperatively necessary that the immediate agents in the murderous assaults which have led to the sacrifice of several lives in Montreal should be, if possible, brought to punishment; but it is equally essential that, if no other penalty can be enacted, public opinion should denounce the selfish and reckless bigotry which provoked the conflict. The Orangemen of Canada are reproducing in the full light of modern day the most discreditable episodes of the Ascendancy period in Irish history. They have the less excuse because Orange intolerance had in Ireland an historical root and a natural growth, while in Canada it is an imported plant, nurtured by a calculating bigotry and propagated by the labors of a misdirected zeal.

OBLIGATION OF AN ORANGEMAN.

I, A. B.—do solemnly and voluntarily swear, that I will be faithful and bear true allegiance to Her Majesty Queen Victoria, and to Her lawful Heirs and Successors, in the Sovereignty of Great Britain and Ireland, and of these Provinces dependant on, and belonging to, the said Kingdom, so long as she or they shall maintain the Protestant religion and the Laws of this country: that I will, to the utmost of my power, defend her against all traitorous conspiracies and attempts which I shall know to be against her or any of them; that I will steadily maintain the connection between the Colonies of British America and the Mother Country, and be ever ready to resist all attempts to weaken British influence, or dismember the British Empire; that I will be true and faithful to every brother Orangeman in all just actions, neither wronging him, nor knowing him to be wronged or injured, without giving him due notice thereof, and preventing it if in my power. I swear that I will ever hold in reverence the name of our Glorious Deliverer, King William the Third, Prince of Orange: in grateful remembrance of whom, I solemnly promise (if in