fpurn at with contempt, whilft they fly before that manly fpirit which is its genuine product; and let us return thanks and bleffings to the Lord of Hofts, the God of battles, by whofe infpiration alone heroes and patriots are formed, who girdeth our loins to might, and teacheth our hands to war.

It would be highly improper, it would be impious indeed, to apply the oracle of God in the prefent cafe, and to fay, with prophetic authority, Go up, for to morrow the Lord will deliver them into your hands. No; this I may not venture to fay. The event is in the womb of providence; and the race is not always to the swift, nor the battle to the ftrong, for God often counteracts the probability of fecond caufes. But this I will fay, in opposition to the authors of feeble and timid counfels, that a righteous caufe, and perfevering valour, joined to a pious truft in the Almighty, give the beft ground to hope for fuccefs in war.

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In the wars usual in Europe, when rival nations have contended with each other, it has often been on points of finall importance, and the parties have gained nothing