

edifying of those to whom he has been called to minister, and to the glory of the Church, for all the rulers of the Church, that wisdom and boldness may be given them for the exercise of their authority in these times of difficulty? Oh! if there was only more of that prayer begotten of hearts really aflame with love for our spiritual Zion, what glorious victories might be won! How souls might be strengthened and refreshed and sanctified! We need more faith in the power of interceding prayer.

Of the earthly Jerusalem, the city of David, it was said: "I have set watchmen upon thy walls, O Jerusalem, who shall never hold their peace day nor night; ye that make mention of the Lord, keep not silence, and give Him no rest till He establish and till He make Jerusalem a praise in the earth." May there be many such watchmen on the walls of our spiritual Zion, of which that earthly city was but a type and figure, who shall make answer: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." And then encompassed with those faithful prayers, our Church would indeed be known far and wide, independent of all earthly circumstances, as she is the chosen of the Lord, elect and precious, and generations following would find in her beloved sanctuaries their guide unto death.

Surely we may, we should say, if we have the mind of Christ:

I love the Church, the Holy Church,
 That o'er our life presides,
 The birth, the bridal, and the grave,
 And many an hour besides.
 Be mine through life to live in her,
 And when the Lord shall call,
 To die in her, the spouse of Christ,
 The Mother of us all.

Bishop C. Cowe,