

the House of Levi, he had come unto *them*, because they had no man to kindle fire upon their altars (but he told them not that the cloak and the parchments had been forgotten).

8.—And the people of the Country heard him gladly, and received him into their houses, and they brought unto him meat offerings, and drink offerings, and gave *him* also of their gold and silver, and wheaten flour, and sweet cakes, and pumpkin pies, and Cobourg whisky in abundance.

9.—And he went *in* and *out* before the people, and ate and drank with them such things as were set before him, asking no questions for conscience sake; And he took unto himself a wife from among the daughters of the land, and he burned incense upon their altar, and taught in their Synagogues every Sabbath Day; And this he did continually, for about the space of one whole year.

CHAP. II.

1.—After these things it came to pass, that certain men came from the other side of the blue sea, who spread abroad throughout all the land, that HEMAN NEHUSHTAN was a false prophet, and had not been sent; that the priestly robe in which he was now attired was a Babylonish garment; that his garments had been confiscated in the Ancient Kingdom, and that the cloak he had worn had become filthy with all uncleanness; And the people of *Saltships* pondered these sayings in their hearts.

2.—Moreover, HEMAN NEHUSHTAN did that which was evil, and walked not in the good old ways, but made unto himself Idols of silver and of gold, and dealt treacherously with the people, and devoured their offerings in his own house, and scornfully entreated those who had done him good; neither did he teach in the Synagogues, nor minister to edification as aforetime, but followed after vain imaginations, and behaved himself unseemly in the sight of the heathen.

3.—And after many days the Elders, and heads of the people came and spake unto the Chief Priests and Elders of the Western City of the Lake, of all the evils which HEMAN NEHUSHTAN had done, and they wrote in a great scroll all that he had done, and how he had dealt treacherously, and had forsaken the old paths, and all his abominations which he had wrought, and his making of lies which he had made; And they laid the Scroll which they had written before the Chief Priests and the Elders.

4.—And they suborned true witnesses who witnessed against him all the things which were written in the Scroll, the