A VIGOROUS PROTEST

FROM THE ENGLISH SPEAKING CATHOLICS OF WINNIPEG

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AGAINST THE STATEMENTS OF MR. JOHN O'DONOHUE.

On the eve of the recent election the Winnipeg Daily Tribune published an interview with one John O'Donohue, of this city, in which Mr. O'Donohue made certain false and misleading statements in the name of the English speaking Catholics, regarding their attitude on the school question. On the 23rd instant a deputation of the English Catholics assembled at the Archiepiscopal residence and presented the following address to his Grace, in which they entered a vigorous protest against the impertinence of Mr. O'Donohue in daring to insult the Archbishop of St. Boniface and his priests by making such statements in their name. Mr. A. McGillis was elected chairman, and after those present had expressed their indignation, they embodied their views in an address. which they presented to his Grace.

The address said :--To His Grace the Most Rev. Dr. Tache, O. M. I., Archbishop of St. Boniface. Mav it please Your Grace.

We, on behalf of the English speaking Catholics of Winnipeg, wish to gather around your Grace on this the forty-second anniversary of your consecration, for the purpose of offering to you our most hearty congratulations on this great and auspicious event, and to ex-Press the hope that our Heavenly Father may long spare a life so precious to this Church and so dear to the hearts of all your loyal and devoted children.

We are conscious, My Lord, of all that you have done for the cause of religion and patriotism in this country, of the arduous labors and numerous trials you have had to endure in advancing the material, educational and religious interests of your flock, of the great pain it caused you to see those labors of a life-time rudely and unjustly invaded by the aboltion of our Catholic schools. But, painful as this has been to your Grace, and unjust as it has been to us, we can bear it with fortitude and resignation in the firm hope that God in His own good time, will bring us relief. We may charitably believe that this persecution comes from men who do not fully understand and realize the great wrong they are doing us, and we may say with Our Lord: "Father, forgive them, for they know not what they sav.'

That they should misunderstand and misrepresent us, we can realize, but when a man professing to be of our household, and to speak in our name, delinerately and flagrantly insults our Archbishop and his devoted clergy, and mendaciously states that he is voicing Our sentiments in so doing, it becomes our duty in the interest of truth, justice and religion, to give such statements

the most unqualified and explicit denial.
We cannot, My Lord Archbishop, express the feeling of indignation and shame which seized us at seeing in a public print, the mendacious statement made in our name by Mr. John O'Donohue that the English-speaking Catholics are not in sympathy with Your Grace and the devoted clergy of your Grace and the devoted clergy of your archdiocese on the school question, that the opposition to the common schools, (that is the present provincial schools) is mainly due to the French-Catholics; that a large and increasing Catholics mainly due to the French-Canadian number of English speaking Catholics have practically acquiesced in Mr. Martin's views on the school question, and believed it would be for the best interests of the whole people if one system of undenominational free schools should prevail in the country." We wish, My Lord, to give these statements the most unqualified, explicit and public denial. We publicly declare them to be false and misrepresenting in every particular and ar insult to our intelligence and our faith as Catholics. There is an old adage which says: "Actions speak louder than words," and, My Lord, we appeal to our actions in vindication of our faith as Catholics and our honor as men. Ever since the abolition of our Catholic schools the English Catholics have been a unit with their French-Canadian brothers in publicly protesting against the action of Mr. Martin and his riends on the school question. We have, under the most trying circumstances, maintained our schools and sent our children to them. We have been as loyal, as devoted, and as uncempromising in the interests of Catholie education as any portion of your people, and, we may add, as pectful and as obedient to your Grace and our pastors. Only last week we had a bazaar in the interests of Catholic education, which was the proudest success of its kind ever held in this provnce. There could be seen English and French-Canadian Catholics working in love and harmony for our Catholic schools. Are these the actions of men men who "practically acquiesce in Mr. Martin's views on the schools?"

We do not make these statements for the purpose of assuring your Grace of our loyal and devoted attachment to you, our Chief Pastor and Archbishop. You know your flock, and your flock knows you. We are practical Catholics, and understand our duties to our Church and bishop and children, and we will ever resent the attempt of anyone who, either in ignorance or malice, dares to charge us with indifference to our principles or disrespect for our bishop. In conclusion, we beg once more to

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assure your Grace of our most devoted attachment to yourself and your most devoted clergy, with whom we are a unit, not only on matters of Catholic education, but on all other questions of faith and morals.

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J. HAVERTY,

T. G. MILLAR.

His Grace, in reply, stated that he did not require this address to convince him of the loyalty of the English speak. ing Catholics who had proved their devotion to our Catholic schools. Nevertheless the address gave him pleasure and pain -pleasure in knowing that the Catholics of Winnipeg had shown such promptness in disavowing the sentiments of opposition against our schools, and pain that even one man could be found giving expression to sentiments so contrary to the teaching of our Holy Father on the question of Catholic education. Such statements were an insult to Catholics, and they were only doing their duty in at once repudiating them. "But we have one duty to perform." said his Grace, "and that is to pray for the author of those false statements; and I invite you, my dear friends, to join me in praying for him. He has been the cause of a grave and unprovoked scan-He has insulted you, and you are right in protesting against the insult. As for Ourself, we forgive him, and will pray St. Mary's Academy for him." His Grace then concluded by stating what the teaching of the Holy Father was on the necessity of religious

Church. The deputation, after personally congratulating his Grace on the feast of the day and expressing the hope that he might live to celebrate the fiftieth anniversary of his consecration, withdrew.

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1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas. II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasor s
being the Wednesdays, Fridays and
Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption
d. All Saints.
e. Christmas.
L. DAYS OF ABSTINENCE.

II. DAYS OF ABSTINENCE.

All Fridays in the year. All Fridays in the year.

Wednesdays | in Advent

Wednesdays | the fidays |

Fridays | Saturdays |

Ash Wednesday.

The Ember Days.

The Vigils above mentioned.

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Week Days—Masses at 6.30 and 7.30.

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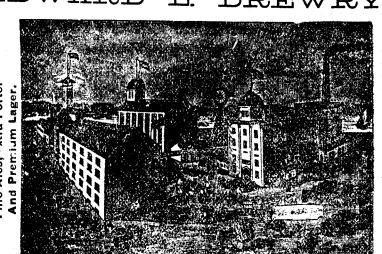
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