PUBLIC WORSHIP.

The first duty of every person who has any religious belief is to attend the services. Giving for the support of God's cause is another duty. The responsibility of discharging these duties according to his ability rests with each individual. It will not do NON PARTISAN :-: INDEPENDENT to say that you will not be misse Every one's example is worth something. No man can free himself from the relations he bears to society at large. Regular attendance at public worship is the easting of one's influence on the side of religion with all that the word implies. Habitual absence from church is a blow aimed at all that makes life beautiful and good. Those who have not much to give in the way of money can feel that in clways being present at the services of the church they are yielding a support that counts largely towards the church's strength and growth .- Spokane Churchman.

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Keep a list of your friends; and let God be the first in the list, however long it may be.

Keep a list of your enemies; and put down the "old man" and the if special receipt receipt red old serpent" first, and pray for all the rest.

Keep a list of your sins; and let the sin of unbelief be set down as the first and worst of all.

Keep a list of your mercies; and let pardon and life stand at the head. Keep a list of your sorrows; and let sorrow for sin be first.

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DAILY ought we to renew our purposes, and to stir up ourselves to greater fervour, and to say, "Help me, my God, in this my good pur ose, in Thy holy service, and grant hat I may now this day begin perectly."—Thomas a Kempis. THE

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"The Canadian Church S. S. Lessons."

AUTHORIZED BY THE

Inter - Diocesan Sunday - School Committee

APPOINTED UNDER THE AUTHORITY OF THE

SYNOD OF THE ECCLESIASTICAL PROVINCE OF CANADA.

Published every four weeks by the Sunday-School Committee of the Diocese of Toronto.

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