

THE WORD. Who—how described—His godhead—His work—how—*"life"* and *"light"*?

COMING INTO THE WORLD. How received—*"the world"*—*"His own"*—*"sons of God"*—*"the Word made flesh"*—full of what—how God declared in Christ?

JOHN'S MESSAGE. When and where he preached—his message—explain it.

11. John in the Desert. Baptism of Christ.

(Read Matth. iii. 5-17 ; Mark i. 5-11 ; Luke iii. 7-23.)

THE BAPTIST'S PREACHING. His congregation—how composed—give the points of his address.

JOHN'S BAPTISM. What—how distinguished from Christ's—terror of *His* coming—John's fate.

CHRIST BAPTISED. His answer to John—what happened—the Voice—explain.

111. The Temptation in the Desert,

(Read Matth. iv. 1-11 ; Mark i. 12-13 ; Luke iv. 1-13.)

FIRST TEMPTATION. Who led Christ—circumstances—how He could be tempted—the tempter's first words—the answer—explain both.

SECOND TEMPTATION. Circumstances—second effort of the tempter—his subtlety—how met.

THIRD TEMPTATION. Circumstances—the tempter's falsehood in his third effort—the reply—*"departed for a season"*—explain. How Christ overcame in all.

IV. John's Preaching. Christ gathering Disciples.

(Read John i. 19-51)

JOHN AND THE LEVITES. Questions put—go over each—and explain the references.

JOHN'S TESTIMONY. His text—explain its terms—the sign given him—his record.

JESUS WINNING FOLLOWERS. Circumstances—meaning of to follow, be brought, and found,—Christ in all—Nathanael's confession.

FLOATING ON A GREAT RIVER

As some of our readers are old enough to know, there is, far away south from this country, across miles of ocean, a vast