

and Sailors' Home had been patronized during the year by 26,599, over \$4000 being received for beds and refreshments. It was doing most excellent service.

The Malay church was organized on January 26th with twenty-two members and probationers, and there was an increase of five during the year. There were twenty-five boys in the orphanage and training school. The press issued 2,354,000 pages.

The evangelistic work in Penang, the woman's work, and the Tamil educational work all give signs of great encouragement. In the Tamil work twelve converts from idolatry were baptized. In the Tamil school the number of pupils reached ninety-one. The girls' school had fifty-four pupils. The Anglo-Chinese school reached an enrollment of three hundred, and the average daily attendance was two hundred and twenty-two against one hundred and sixty-nine for the previous year.

In 1895 the report from Penang was that the English Church was progressing slowly, the usual congregation numbering thirty-five. The constant changing of residence among the Tamils was in the way of successful work, but there were six baptisms during the year. There were five members and five probationers in the Chinese work, and an English-congregation of from twenty-five to thirty. Sunday-schools among English-speaking people, Chinese, and Tamils numbered an average attendance of one hundred and forty.

The Anglo-Chinese girls' school had an enrollment of one hundred and sixty-five, and the Anglo-Chinese boys' school an enrollment of four hundred and thirty.

In Perak, English services were held with an attendance of from twenty to twenty-five, and a Tamil congregation of from fifteen to twenty every Sunday. The Chinese church had an attendance of from thirty to forty, and Dr. West baptized six Chinese on his last visit there. In Singapore Mr. Munson reports that the most gratifying result of the year is the great increase in the number of Sunday-school scholars, which had grown from four hundred and forty-one the previous year to eight hundred and twenty, or an increase of 86 per cent. Twenty-one members had been gained in the Chinese church. One healthy sign of solid progress was an increase of \$7737 in the amount raised for self-support—37 per cent in advance of the previous year.

The work in the English church was going on with some success, having a net gain of nine members, one reason of this slow growth being that we are a "total abstinence" church, and insist on the disuse of intoxicating drinks among our members.

The Woman's Christian Temperance Union, largely made up of Christian ladies of our church and the Epworth League, were doing effective work. Twenty-seven thousand visits had been made to the Sailors' and Soldiers' Home during the year, and the sums received for entertainment and lodging amounted to \$4215 (Mexican).