

God never fails to honor his promises as the answerer of prayer. Never does the week of prayer pass by without special tokens of the Holy Spirit's presence and power in some part of the church. This year, there was a very deep interest in the congregation of Fisher's Grant, Pictou Co., which resulted in a large proportion of the young people of the community connecting themselves with church.

In Truro a very deep and wide spread spirit of inquiry followed the week of prayer. For two months it went on with deepening power resulting in a precious ingathering into the Redeemer's Kingdom. About one hundred and sixty united with the two Presbyterian congregations on profession of their faith and some sixty or seventy were added to the other churches.

#### AUGMENTATION OR SUPPLEMENT.

This scheme of our Church has been carried on steadily and well; on the whole the prospects are very encouraging. There is now every prospect that when the Committee meets at the end of this month, it will be in a position to pay all the supplements up to the minimum of \$750.00. The following figures show the state of the fund at the beginning of the present month.

Name of P'by.	Amount allotted by Synod	Amount paid from May 1, 1884, to Mar. 31, '85
Victoria and Richmond,	\$ 300	\$ 238.60
Sydney,	650	263.00
Pictou,	1750	1904.42
Truro,	1200	1116.57
Halifax,	2700	2610.29
Lunenburg and Shelburne,	475	272.00
Wallace,	475	260.43
St. John,	1700	903.75
Miramichi,	900	497.58
P. E. Island,	1350	844.00
Newfoundland,	500	200.00
	\$12000	\$9047.35

Several sums have been paid in since the above statement was prepared. A full statement will be published at the close of Accounts, May first.

Mrs. Laird, Little Harbor gratefully acknowledges the receipt of a web of blanketing per Mrs. Robert Anderson, Anderson's Mountain, contributed chiefly by the ladies of that settlement.

Two "labour" vessels were wrecked off the coast of Anseiteum in the month of October. The crews were saved and sheltered and cared for. Our missionaries in Anseiteum followed the example of the Master, returned good for evil.

For 21 years the Rev. John Cameron dispensed the ordinances of religion at the Gore and Kennetcook. On the 27th Sept. 1865 these two sections were disjoined from Elmsdale and Nine Mile River and formed into a new charge. During the 21 years Mr. Cameron never failed to keep his appointments but once. Then he tried but was unable to get through the snow drifts. One lady in the congregation during that period only failed once to be present when service was held on the Sabbath.—Com.

The Rev. R. M. Frazer who is labouring on the Island of Epi says. Whilst absent at the last meeting of the Mission Synod a number of bushmen were robbed of a quantity of property by people belonging to four villages near the shore who professed to wish to carry it for them. Hearing of the theft after his return from Synod he sent messages to the offending villages to return the goods to the owners. Out of deference to the missionary they returned everything except what they had consumed. This fact shows that the Missionaries in the New Hebrides have a good deal of influence over the people.

One of the Sabbath Schools in connection with the Richmond congregation, N. B. has lately increased very much under opposition. The Roman Catholics in the district had sufficient influence to prevent the school house being used on Sabbath. It was then resolved to open the school in a private house. The attendance increased so rapidly that a larger building was needed which was soon secured. The Rev. Kenneth McKay the pastor reviewed the lessons of the last quarter standing in a door-way between two rooms. The house was literally packed.