

offered by the kind and loving Father for the peace and enlightenment of the soul of man, and designed to nourish and sustain eternal life. And I would to God that we could all discover it here to-day in the feeling that I feel it. In all our duties and actions God watches with an eye of mercy, pity, goodness, not of wrath and anger, but watching over us for good, and it is this that makes the spiritual impression on our hearts. It is nothing more or less than the writing of his own soul on the heart; it is revelation. And yet men have said that revelation has ceased. I do not believe that for a moment. I believe if God ever revealed his love and goodness he does it to-day—it is through His revelations that the Spirit comes into an experimental or practical knowledge that Christ is the truth and the life. It is not the name Jesus, for this only applied to His manhood, but it is his spiritual life that has an influence over men, His nearness to the Father. Now I want that Christ power, that spiritual power to influence our actions in every particular. Don't understand that I am going to bring the human family on a level with Jesus. That is not the idea, but in another sense I want all to come on the level and high ground, and as far as acceptance is concerned—and there is nothing identical at all—it is for us all to receive in our respective measures as Jesus Christ did receive. It is the demand of every soul to live in that state that the Heavenly Father places it, and to ask for it a glorious privilege, does not make it occupy the glorious position with the Son of God. Is there anything mysterious or unreasonable about that? I believe it to be the same doctrine and the same truths that Jesus taught in His day.

The miracles of the days of Jesus are not one of the necessities of our age; they are not looked for. But, on the other hand, what do we find. In our individual experience we discover changes wrought on our own minds

and soul that seem as miraculous to human reason and understanding as anything recorded in the days of Jesus. If we come to realize this spiritual power it will prove a present helper in every time of need; an influence Divine and spiritual, guiding and controlling our life's, actions. If Christ was living in this spiritual sense in every soul, what a lovely reason this would be; it would influence the children of men to live for this and for Heaven's smiles above them. It would be the offerings of the spiritual well water in every soul. It is the practical righteousness among men, although it requires many personal sacrifices. Some may never be called upon to make this sacrifice in a public sense. It is very seldom that this has been done, although there have been cases; but some do in a spiritual sense. We may have to lay down our natural rights many times in life, and lay aside the gratification of our natures. This must become subject to the ever-ruling power of Divine goodness, governed and controlled by the spirit of truth. He has not come to be our Redeemer or Saviour if this condition is not ours. Therefore, let us examine this morning whether or not this is our experience. Has Christ so assumed government as to cause us to acknowledge the glory of God? Are we so living that His influence is growing stronger and stronger every day. Now, dear people, let us early in life, if our minds have been visited or touched, be true to these convictions of our hearts. Let us never forsake the love of God; let us ever be under its influence and there will be no inconsistencies. We have only to obey, and we will never depart from that which is in keeping with His holy will.

We will witness its fruits in our spiritual enjoyments and blessings in every relation of life. Such is the testimony of the Scriptures; it is so beautifully applicable to our individual experience, and there is nothing inconsistent or remarkable. Too many human