

"If De Sacy's version were not circulated, the priests would speedily succeed in persuading all that we have falsified the Scriptures.

"We therefore earnestly beg the British and Foreign Bible Society to continue offering Roman Catholic versions to those who refuse Protestant versions.

"Rev. LEONARD ANET, Brussels; Rev. CLEMENT DE FAYE, Brussels; Rev. L. DURAND, Liège; Rev. LOUIS NICOLET, Liège; Rev. G. POINSOT, Charleroy; Rev. — SERIE, Frameries; Rev. ALBERT BROCHER, La Louvière, and others."

One of the above, M. Sérié, of Frameries, writes:—

"Not only do I feel it a duty and an honour to sign the above declaration, but as an ex-Romish priest and preacher, knowing by long and painful experience the character of the Catholics, with its exigencies and invincible scruples, I declare that, in my opinion, to suppress De Sacy, with the usual approbations, would be to shut out the Scriptures from that interesting minority of sincere and pious Catholics, who, until the hour of their enfranchisement would believe they were committing a *horrible crime* if they read a version not authorized by the heads of their hierarchy."

With regard to the effect of the circulation of the versions of Van Ess and Kistemaker in Germany and Switzerland, the Society's agent, the Rev. George Palmer Davies, whose thoroughness and conscientiousness are well known, gives a long and careful report, which we regret being unable to insert in full. He brings forward testimonies from several German gentlemen of experience and undoubted Protestant principles, shewing the good that has been done by the Society in circulating these versions where Luther's version would not be received. Among these is a letter from Dr. Hegel, President of the Prussian Bible Society, which itself does not circulate these versions. In his letter, he says:—

"I should therefore regard it as a deeply-to-be-lamented loss for the cause of the Gospel were the British and Foreign Bible Society to give up circulating the Van Ess and Kistemaker translations among the Catholics of Prussia; all the more so as the Prussian Bible Society would not be in a position to undertake the work, inasmuch as the carrying out of such a work is only possible through the agency of colporteurs, and the Prussian Bible Society is not so organized as to be able to avail itself of this agency."—*Reporter.*

RECEIPTS AT THE BIBLE SOCIETY HOUSE, TORONTO, FROM BRANCH SOCIETIES, FROM 1ST MAY TO 30TH SEPTEMBER, 1882.

	On Purchase Account.	FREE CONTRIBUTIONS.		
		U. C. B. S.	B. & F. B. S.	Sundries.
	\$ cts.	\$ cts.	\$ cts.	\$ cts.
Eglinton Branch.....		2 44		
Wroxeter do.....			(1) 73 00	
Cæsars and Sandhill Depository.....	12 65			
Keswick and Medina Branch.....		4 34		
Hillsdale (Collection).....		1 40		
Medonte Branch.....		1 07		
West Flamboro' do.....		2 60		
Scarborough do.....		20 10		
Marmora Depository.....	4 77			
Thornbury and Clarksburg Branch.....	10 84			
Parkdale Branch.....		15 00	25 00	
Durham do.....	11 57			
Burrard Inlet do (B.C.).....		15 25		
New Westminster do (B.C.).....		4 75		
Thamesville do.....	16 76	20 00	10 00	
Grimsbay do.....	10 94	10 00		
Moira do.....	5 54			
Percy do.....	19 70	50 00		
Holland Landing do.....	6 00			