

those who can afford to pay for them. In addition to the fact that a Bible purchased is generally more appreciated than one received as a gratuity, indiscriminate grants would unnecessarily trench upon the funds of the Society, for which there is abundant use elsewhere. In any case this scheme will tax our treasury; therefore it is trusted that ministers, superintendents, teachers and parents will feel it to be their duty, their interest, and their privilege, to awaken and foster in the hearts of the children an interest in the work of the Society, and otherwise do all they can to induce those around them to support it liberally. The Resolutions are as follows:

I. That in any case where the scholar is unable to pay for a copy and is furnished with a certificate to that effect by the Superintendent of the Sunday School, which he or she attends, this Society should grant one free of cost.

II. That where the scholar can pay in part only for such a copy of the Scriptures, the Society should supply one at one-half or one-third of the usual price.

III. In order that there may really be an inducement to every Sunday scholar to have his or her own Bible, any such scholar furnished with a proper certificate from the Superintendent of the school which he or she attends, should be supplied with one at a decided reduction, and that in this case the scholar be allowed to choose such a copy as may best suit his or her taste for use in Sunday School.

IV. That the Branches be the Agents of this Society for thus supplying Bibles to Sunday School pupils in their respective fields, such grants to be credited to them when reported each year.

V. That the Society furnish proper forms of certificates to be kept at all the depositories, and supplied to Superintendents of Sunday Schools when required.

VI. That the Sabbath School Association publish as widely as possible, among Sunday School Teachers, the purpose and intention of the Society, and also remind them at times of the duty and privilege of fostering in the hearts of their scholars an interest in the world-wide work of the Society.

CYPRUS AND THE EAST.

The island of Cyprus, in respect of which Great Britain has assumed new responsibility, is not untrodden ground to the Bible Society. It has been frequently visited, and in his last letter, written before the Anglo-Turkish Convention was announced, Dr. Thomson, the Society's Agent at Constantinople, says of two of the colporteurs: "Darom is doing well in Scio and Klonares in Cyprus; the latter has sent for further supplies." At the Committee meeting of the 15th July it was resolved that, in view of the British occupation of Cyprus, immediate steps should be taken for the wider and more vigorous dissemination of the Scriptures in that island. May it be found that, as once when the Apostle Paul was brought face to face with the sorcerer Elymas, so now the power of light and truth may prevail, and the Word of God be preached with power from Salamis unto Paphos!

THE RUSSIANS IN ROUMANIA.

Mr. Millard writes:—

"Our work among the Russians in Roumania and Bulgaria is going on gloriously. We have to labour extra hours and with extra hands, to keep