

the day. One, "The Proportional Representation of the Belgian Parliament," shows the rapid advances this country has made in politics during recent years. The franchise regulations place merit on a footing with wealth and property. The case differs greatly in England. All males of twenty-five have votes. A man of property cannot have more than three. Married men of thirty-five are given an extra vote; while gentlemen of position and education receive the same recognition. Again, a plan has been adopted of allowing proportional representation to the different political parties, and has been found a success. The other article, "Poor Relief In Switzerland," explains the system in that country of assisting those in poverty and distress. The authorities will not tolerate drunkards. They are made to work and support those under their care or are subjected to the rigours of the law. The state would rather make men out of them than let them grow to be paupers. It is a case where severity proves more charitable than leniency. The poor in Belgium are fortunate, indeed, in comparison with those in England; and, also, few in numbers.

The Very Reverend Lawrence F. Kearney, O.P., the Provincial of the Dominicans of the Province of St. Joseph in the United States, has secured all and singular the rights to an English edition of the monumental work of the lamented Dominican scholar and historian, Rev. Henry Denifle, O.P., on "Luther and Lutheranism." The translation will be made by Rev. Albert Reinhart, O.P., a priest of the Province of St. Joseph. Father Reinhart has already begun the work, which will be pushed steadily to its completion.

This will be glad news to all English scholars, who since the appearance of Father Denifle's great work in German have been wishing for an authoritative English translation.

The Shadow of Eversleigh, by Jane Lansdowne (Benziger Brothers, \$1.25). The story of a Catholic family during the religious changes of the sixteenth century, excellently told, by a member of the household. What the "shadow" was that for so long dwelt about the ancient manor-house of Combe Eversleigh, readers must discover for themselves; to tell anything about it would be to tell the whole tale. It is well worth reading, and the author is to be congratulated on having presented a faithful picture of the beliefs and manners of Catholic England, at a time when it was soon to cease to be Catholic.

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