

friends) and away they walked along the beautiful country roads, among vine-clad hills, past corn fields, amidst fruit trees, on and on till they reached the foot of Mount Hermon (outline) with its "snow cap" on. Up they went till they reached the top of one of the hills. There they stopped (four strokes) and Jesus prayed (for the world, for His disciples and for Himself).

Picture the peaceful scene, the moonlight, the silence of the night, the praying Christ, the three disciples.

The disciples were tired and sleepy from the long walk, and could scarcely keep their eyes open. A wonderful thing happened that quite wakened them up.

Jesus' Transfiguration—As Jesus prayed, suddenly His appearance changed. His face shone with beauty. It seemed as if it shed light upon all around. It was peace and joy from within that caused His face to glow, the Divine Spirit shining through the earthly body. At the brightness, the disciples became wide awake. They saw two men talking with Jesus (strokes), Moses and Elias (Explain), in their glorious heavenly bodies. Listen! They are talking to Jesus

about the cross He is to bear for us. Peter (spokesman always) proposed (verse 33). (He was selfish and rash.) He also thoughtlessly belittled Christ's glory by making Moses and Elias, mere men after all, equal to Him. Picture verse 34. (Outline cloud.)

God's Voice—Let us put our finger on our lips and say, "We speak with our lips," on our eyes and say, "We see with our eyes," on our ears and say, "We hear with our ears."

See, I'll draw an ear on the board. Now, listen, while you *speak* these words. (Teach Golden Text.)

Our Transfiguration—When we love Jesus and try to please Him, *the light of that love shines through our faces and transfigures us, making even plain people beautiful*, and its brightness is felt by everybody around us. It is not pretty eyes and hair and skin and fine dress that make a beautiful face. It is the lovely Christ-spirit looking out of "the windows of the soul" and the smiling lips always ready to speak kind words. Let us seek to have that heavenly beauty.

The Recipe for Beauty—Hear, love, and obey Jesus.

BLACKBOARD REVIEW

See See.

J^ME^OL^SI^SU^EA^SS

The scholars will puzzle themselves with the oddly-arranged letters on the board. Their curiosity may be turned to account in something like this fashion. Here are three great names intertwined—MOSES. Bring out again and clearly who he was, a great law-giver and leader, a saviour, too, in his way; for did he not deliver Israel from the bondage of Egypt? ELIAS—a great prophet, one who revealed God's will to men; so honored of God, that he was not permitted to die, but was translated to the heavenly glory. As you mention Moses, and Elias too, erase their names from the board. There will remain JESUS only, even as He "was found alone" when the bright cloud had passed away. Close with the Heavenly Father's testimony, "My BELOVED SON," and the Heavenly Father's command, "HEAR HIM."