

run was good this year, so a great many of them have made a good deal of money. They talk of improving the village and repairing their church; both are needed, and if they get interested in such work this fall and winter, it may save them from a great deal of sin.

We are praying for a revival here; it is sadly needed. The Indians here have been growing colder and colder; of course, there are a few exceptions, but the pride in the hearts of the people is carrying them farther and farther from the right way. They know the truth, but will not do it. They are so much influenced by the example of bad white men. They think if white men, who know so much more than they do, can do all sorts of wicked things, it is not so bad for the Indians to do them. A thorough revival of religion that will sweep away all excuses, and bring the power of God into every heart, is what we want. These people are dying. In a few years, comparatively speaking, there will be few Indians, and are we Canadians going to let these people die in heathen darkness, these who are just at our door? Surely their souls will be required of us, and the time to help is fast passing from us. New places are crying for help, but the missions already started need workers; and the word is, don't open new fields, there is no money to carry on new work. Is there no money in our Methodist Church for this work? Are there no workers who will take the Word of Life to perishing souls? The work is trying, and often discouraging, but are we to let these things hinder us from doing our duty? Is not God's promise sufficient for us? Is He not stronger than all, and will He let difficulties overcome us? No! not if we are faithful to our trust. May the Lord help us, waken the churches at home, send us workers and means to spread the precious seeds of life, and give us the "showers." Pray for us.

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