

COMPLETE SALVATION.

Christ is a Saviour who saves his people from their sins, and the salvation wrought by him is perfect and complete. "Can it be," said one, "that Christ has forgiven *all* my sins?" "Yes, certainly, he has forgiven all if he has forgiven any." There is no half way work in God's salvation. "You hath he quickened, . . . having forgiven you *all* trespasses." Col. ii. 13. "The blood of Jesus Christ his Son, cleanseth us from *all* sin." 1 John i. 7. When washed in that blood, the foulest stains disappear. He whose sins have been as scarlet and crimson, becomes whiter than snow.

Sometimes persons greatly desire deliverance from some of their sins, but have no desire to be free from others. They wish to escape the dominion of certain sins which are disgraceful, and which lead them into shame and trouble, but they do not surrender themselves to God, nor heartily and unreservedly renounce the devil and *all* his works. God will not save a man from one sin and allow him to indulge in others. The man who would be saved from intemperance must be willing to be saved from *everything else that is wrong*. God will not save a man from drunkenness, and allow him to live in transgression of other divine precepts. Hence it is important that it be fairly understood by all that look to God for help, and wait on him for salvation, that their self-surrender must be complete; that they must accept Christ as a perfect Saviour, and his salvation as a complete salvation; that they must be workers together with God, and in the great fight with the world the flesh and the devil, they must have no secret turning back to the world, no inward treachery against the God whose grace they have sought. And when they are thus wholly given up to God, they will find his salvation great and complete, all-sufficient and eternal.—*Common People*.

THE most happy of English parishes cannot present records so spotless and bright as those of the commune of Koenigsfeld, one of the homes of the Moravian brethren. Of this Acadie, the *Tour du Mond* says:—"Koenigsfeld is in that portion of the Black Forest which adjoins the Grand Duchy of Baden, and its population is 410. For the last half century no crime of any kind has been committed within the territory. During that period there has been no offence against police regulations, no sale by warrant, no illegitimacy, no application for divorce, no law process of any kind. For fifty years not a single case of drunkenness has occurred, or of asking alms; and not a beggar in this happy community."