poration to assume fonctions which ought to be exclusively nurs ** Pardon, Good Sir! The Eagle alone can bear the radiaucy of that bright orb that entightens our planet. No other Eye cant contemplate the dazeling effulgence of its rays. lt is the samewith those rays which you "luminaries of learning" do emit. They are too powerful for the mind's eje of the ignorant multitude ond far from imparting light they produce absolute blindness. It is therefore to us, raised unly a small degree above absolute izgnorance, that ought to fall the lot of disseminating those elementary principles, ard the task of opening, wot with rosy finges, mine at least have no pretension to that hue, the gates of the Aurora' that must precede the rising of the sun of learning. Deign than to cust a more benignant look on this our undertaking, and were it only in the prospect of enjoying the luxuriant, self gratification of enmparing our feeble exertions with your mighty atchievements, condescend to encourage them by allowing us to adorn with your name the list of our patrons.

After having thus exbansted the whole stock of our thetorical powers in order to deprecate the ire of the mighty, there remains none left to crave the indulgence of that motley crew, always eager to makea shew of their periness in the use of that particular neapon, congenial with their respective natural propensities. To the shatis of the envious, to the lash of the critic, to the scourge of the satyrist, to the pun of the facetions, to the sharp. pointed dugyer ot the witty, to the blant edged blade of the conceited do we abandon these unfortnuate lucubrations thus unprotected, for even the word Mercy shall not ve extracted from us however imminent might be ourdanger.

As for you, Gentle Readers! if we are so happy as to hare any of that description; we do not mean to decenve you by promises that might exceed our power of keeping. All that we shall suy is that our best endeavours shall be directed towards the meaus of deserving a continuation of your favour.

Infuenced by no party, our lines will not he defiled by personalities, our cotumns not coumaminated by illiberality, our lucubrations not subversire of religiuus, moral or politicul ordẹ,

