

tion is taken up. A student is supported in Akidu by this Band. Membership 80. Sent to Foreign Missions \$30.50, Home Missions \$10, Grande Ligne \$13.50.

Papineauville Band reports 8 members and \$7.87 sent to Foreign Missions.

Rockland.—The Band here are feeling discouraged, report a small attendance and some difficulty in raising the money to support their student in India. However, they are determined not to let the work drop, and trust that God will add His blessing. Membership 20. Sent to Foreign Missions \$15.

Roxboro' Band has 14 members, and has sent \$4.65 to Grande Ligne.

South Indian.—We regret to report this Band no longer in existence. Funds on hand amounting to \$16.61 were sent to the Foreign Mission Treasurer. We hope to soon hear of their reorganization.

Vankleek Hill.—This Band does not report its membership, but are supporting a student at Samulocota. They meet after S. S. and study about China, Japan, India and mission work in general. They request our prayers that their members may grow up faithful workers for the Lord. Sent to Foreign Missions \$17.

These reports, though incomplete, give a membership of 773.

Raised for Foreign Missions	\$411 38
" " Home	150 41
" " Grande Ligne	72 15
" " North-West	17 00
Total	\$650 94

This statement compares favorably with the one given at the close of my report last year, viz :

Reported membership	549
Raised for Foreign Missions	\$263 00
" " Home	71 01
" " Grande Ligne	26 00
" " Other objects	56 00
Total	\$416 01
Increase in membership	224
" contributions	\$234 93

We "thank God and take courage."

Respectfully submitted,

BELLE HALKETT,
M. B. Secretary.

Ottawa, Sept. 30th, 1896.

REQUESTS FOR PRAYER.—Will our sisters add this to their petitions for the month? Prayer is asked that the Holy Spirit will lay upon the hearts of the pastors and membership of our churches the awful need of the one million seven hundred thousand Telugus who have been committed to our charge.

We owe it to our members to bring them into touch with this Foreign Missionary movement. No subject is so elevating, so inspiring, so lengthening, so broadening, as this subject which occupied the life of Jesus Christ.—
John R. Mott.

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