

But there was one that stood unique, alone,
 In that strange dream. It was that wondrous Stone
 That smote its feet of iron and of clay,
 And got the wind to carry it away;
 And then expanded to a mountain great,
 And filled the earth. To whom can that relate?
 Whose present does it show, or future state?

God's Kingdom, taken from the faithless Jew,
 Was given, O Britain! by God's grace to you,
 The only nation-tree possessed of roots [fruits. *
 From which spring branches that can bear such
 Poor crops, alas! the present and the past;
 But yours will be a fruitful state at last. †
 When Judah comes to join you in the north, ‡
 O Tree of God! what fruits you will bring forth!
 The name of Ephraim was not given in vain; §
 Results will prove it, God will make it plain.
 A company of nations, then revealed—
 Manasseh known, no more to be concealed—
 All sins forgiven, and all backslidings healed;
 Ephraim as firstborn of the Lord made known, ||
 With wealth and power, ships, gates, and Jacob's
 Stone;
 Equipp'd by God, as His own chosen band,
 To bring their brethren to the Holy Land, ¶
 Where He will wield them all one sceptre in His
 Hand. **

How grand, how gracious is the plan of God
 To bring mankind to His most bless'd abode! ††

* Matt. 21. 43. † Ezek. 17. 23. ‡ Jer. 3. 18. § Ephraim signifies fruitful, and it is said, "Ephraim shall blossom and bud and fill the face of the world with fruit." (Isa. 27. 6. || Jer. 31. 9. ¶ Isa. 18. ** Ezek. 37. 19. †† Ps. 67.