

# The Evening Telegram

VOLUME XLVII. \$6.00 PER YEAR. ST. JOHN'S, NEWFOUNDLAND, MONDAY, JANUARY 5, 1925. PRICE: TWO CENTS. NUMBER 3.

**UNION MADE**

## MOOSE HEAD TOBACCO

Guaranteed by the United States Tobacco Co., New York.

**FROM AMERICA**

**Tessier & Co., Agents.**

**For Sale!**

- 1 Ford Coupé.
- 1 Ford Touring Car.
- 1 6-Cylinder Buick.
- 1 1/2 Ton Republic Truck.
- 1 Chevrolet.

**Royal Garage, Carnell St.**  
sept30.eod.tf

**FOR SALE**  
AT A BARGAIN,  
**Splendid Water Street PREMISES,**  
fine residence and store. For particulars apply  
**HOME ESTATE CO., LTD.**  
oct29.eod.tf

**FOR SALE!**  
**1000 Pairs Labrador Black Skin Boots.**  
**C. F. Bennett & Co.**  
jan3.12

**O'MARA'S**  
**Ess. of Ginger Wine**  
Made from the famous old English recipe of 1879. It is unsurpassable for its tastiness and purity. The contents of one bottle make three quarts of the most delicious Ginger Wine.  
Why not try a bottle!  
**PETER O'MARA,**  
THE DRUGGIST,  
THE REXALL STORE.



**We Extend to Our Customers and Friends**  
**A HAPPY NEW YEAR**  
"SAY IT WITH FLOWERS."  
**The Valley Nurseries.**  
oct21.eod.tf

**THE CONTINENTAL FIRE INSURANCE COMPANY OF NEW YORK.**  
ASSETS (Actual Market Value): \$51,988,627.96.  
Doing business in Newfoundland for the past 15 years.  
For 71 years the CONTINENTAL has dealt squarely with all claims and has paid all honest losses promptly, cash, without discount to all honest claimants.  
**FRED J. ROIL & CO.,**  
Real Estate & Insurance Agents,  
Smallwood Bldg. Duckworth St.  
oct21.tf

**NOTICE!**

The following directions, which have at various times already appeared, are now republished for the information of the Public.

1. Cheques drawn in favour of any Department of the Government should be certified by the Bank on which they are drawn before being passed over to the Departments.
2. Cheques should be made payable to the Departments concerned and not to individuals thereof.
3. Letters concerning public business, particularly those containing money, should be addressed to the Department, or the Minister or Deputy thereof.
4. Those paying in moneys to any Government Department should insist upon a receipt given on the proper official receipt form, and also initial the stub or carbon copy of the same.

**F. C. BERTEAU,**  
Comptroller and Auditor General.  
dec30.31.eod

**NOTICE.**

Notice is hereby given that Thomas Baker McLerth, Proprietor of Letters Patent Nos. 497 and 505 for new and useful improvements "Air Tubes for pneumatic tyres and moulds therefor" and new and useful "Improvements in or relating to Air tubes for pneumatic tyres" respectively is prepared to bring the said inventions into operation in this Colony and to license the right to using the same on reasonable terms, or to sell the same.

Dated this 13th day of December, A.D. 1924.

**MCGRATH & MCGRATH,**  
Solicitors for Patentee.  
ADDRESS:  
Duckworth St.  
St. John's, Nfld. dec15.41,m

**NOTICE.**

All persons claiming to be creditors of or who have any claim or demand upon or affecting the Estate of Thos. J. Burton, Bay D'Leau in the electoral district of Placentia and St. Mary's, Planter, are required to send particulars of their claim duly attested to W. W. Willis, Trustee, c/o Bowring Brothers, Limited, on or before the 31st day of January, 1925, after which date the said Trustee will proceed to distribute the said Estate having regard only to the claims of which he shall then have had notice.

St. John's, Dec. 26th, A.D. 1924.  
dec29.41,m



**White Sauce.**  
A splendid recipe for white sauce made with **Brown Polson's Corn Flour**  
is given in the "Brown & Polson" recipe book sent gratis and post free.  
**W. E. PERCIVAL,**  
Auctioneer.  
Jan5.25

**League Hockey**

Persons desirous of booking Reserved Seats in Gallery "A." for the series, should communicate immediately with the undersigned or with Mr. Chancey at the Ticket Office at the Rink. These seats are kept till you arrive and the price is \$10, for the series of 12 games.  
Seats for single games in this and the other Galleries will be on sale at Gray & Goodland's on dates previous to days of games.  
**P. E. OUTERBRIDGE,** Sec. Treas.  
St. John's Skating Rink Company, Ltd.  
jan2.31

**Standard Granite and Marble Works**

P. O. Box 1861. 861 Duckworth St. (Two doors West of City Hall).  
The leading and most reliable store in the city for  
**Headstones, Monuments, Tombs,**  
In Aberdeen Granite of different colors. Dealer in White Sicilian and American Marble of Best Quality.  
**WORKMANSHIP GUARANTEED.**  
Designs sent on application by letter or otherwise.  
**GEORGE REID,**  
(Successor to J. McIntyre).  
jan5.31.mos.eod

**Freight for Grand Bank.**

Schooner "Florence E" is now taking Freight for Grand Bank at Messrs. Bowring Brothers Wharf.  
Apply to Master on board.  
jan5.11



**Going Out of Business**

Tenders are asked up to January 10th, 1925, for the purchase as a going concern of all the stock in trade and substantial Freehold Building on George Street, now occupied as an Undertaking establishment by the undersigned. The stock consists of imported polished and cloth covered caskets, local made caskets, silver mountings, coverings and linings, summer and winter bearers, 1 superior covered hearse, with plate glass, sides and doors; and all the necessary equipment of one of the best Undertaking establishments in the city.  
N.B.—Separate Tenders are asked for the Building which is Freehold, three story high, 30 feet frontage, has water and sewerage, electric light and gas connections, owing to its nearness to Water Street, would make an ideal feed store or auction market. Here is a chance for some young man with a little capital to obtain a good business established over thirty years. This is one of the last chances to secure a piece of freehold on George Street.  
Reason for selling, getting to old to give the business the proper attention it requires.  
(Sgd.) S. G. COLLIER,  
Underwriter.  
dec30.31.jan5.7.5

**White Sauce.**  
A splendid recipe for white sauce made with **Brown Polson's Corn Flour**  
is given in the "Brown & Polson" recipe book sent gratis and post free.  
**W. E. PERCIVAL,**  
Auctioneer.  
Jan5.7.5

**LOOK! WITH EVERY READ!**

**TEA SET**  
bought at our Store before January 15th, we will GIVE AWAY FREE  
**A 55 CENT ORNAMENT.**  
**S. Richard Steele**  
191 Water St. 'Phone 1476. (Opp. Court House)  
jan5.31.m.f.m

**Now Landing, ex S. S. Brattingsborg, 4500 Tons**  
**Best American Household Lump Coal.**  
**\$12.25 per ton sent home.**  
**CASHIN & CO.**  
Bishop's Cove. 'Phone 1046.  
jan5.11

**Freight for Grand Bank.**  
Schooner "Florence E" is now taking Freight for Grand Bank at Messrs. Bowring Brothers Wharf.  
Apply to Master on board.  
jan5.11

**NOTICE!**

**The Presbyterian School Will Re-Open Tuesday, January 6th, at 9.30 a.m.**  
jan3.21

**A CARD PARTY**

For Ladies and Gentlemen will be held **ON TUESDAY EVENING, JANUARY 6th, IN BISHOP FEILD COLLEGE HALL.** (Entrance Colonial Street) at 8.15 o'clock.  
Apply for Tables to Mrs. Harold Knight. 'Phone 221R.  
jan3.21

**CONCERT!**

(Under the patronage and in the presence of Lady Allardyc) **Anniversary Celebration of the Grace Maternity Hospital, Methodist College Hall, THURSDAY, JANUARY 15th, at 8 p.m.**  
GENERAL ADMISSION . . . . .50c.  
RESERVED SEATS . . . . .75c.  
dec29.30.jan5.12

**COAL!**

**DUE JANUARY 3rd:**  
**Cargo SCREENED NORTH SYDNEY.**  
**DUE JANUARY 10th:**  
**1000 TONS BEST WELSH**  
**ANTHRACITE . . . . . \$20.00**  
IN STORE BEST AMERICAN  
**ANTHRACITE . . . . . \$21.50**  
**A. H. Murray & Co., Ltd.**  
'Phone 1867  
jan2.eod.tf

**Notice!**

There will be a Meeting of the Creditors of Joseph M. Curran, in the Council Room of the Board of Trade at 3 p. m. on Thursday, January 8th, for the purpose of receiving the Trustees' report.  
**WILLS & BRADSHAW,** Trustees.  
jan5.31

**T. A. Ladies' Auxiliary**

The Regular Weekly Meeting of the T. A. Ladies' Auxiliary will be held on Wednesday, January 7th, at 8 p. m.  
**N. HICKEY,** Secretary.  
jan5.11

**OPENING TO-NIGHT!**

at 8.15 o'clock.  
**St. Mary's Hall, Southside.**  
**"An Arizona Cowboy,"**  
5th, 6th, 7th and 8th Jan., 1925.  
Admission 50c. Candy for sale.  
Get your Ticket NOW from: Peter O'Mara, R. G. McDonald, Ltd., or from members of the Troupe.  
N.B.—Tickets up to accommodation limit will be sold at the door.  
jan5.11

**The Star of The Sea Ladies' Association**

are holding **Their Annual 'At Home'** with a **CARD PARTY, SUPPER AND DANCE,**  
**Tuesday, Jan. 6th, 1925.**  
Twelfth Night,  
Prizes for Cards: Two \$5 Gold Pieces. C.C.C. Orchestra with very latest music. Special Prizes for Novelty Dance. Admission: Ladies' 50c., Gent's 75c.  
jan5.21

**C. L. B. Band Notice.**

The Band will meet for Practice to-night, at 8 o'clock sharp. After practice they will continue their Annual Meeting. Every member must attend. Business very important.  
**J. T. SNOW,** Secretary.  
jan5.11

**M. G. C. A.**

An Executive Meeting of the above Association will be held to-night, at 8.30, in the Club Rooms. All Executive members are asked to attend, as business of importance will be discussed.  
**W. HALFYARD,** Secretary.  
jan5.11



A woman is not self-conscious about a beautiful skin. It is when her complexion is unattractive, disfigured with ugly little defects, that she becomes self-conscious about it—awkward, constrained, unnatural. Daily use of Ponds keeps your skin clear.  
**MIRNARD'S LINIMENT FOR SPRAINS AND BRUISES.**  
jan5.7.9

**CARD.**

**Dr. M. F. Hogan,** Dentist,  
142 Water Street,  
over Lamb's Jewellery Store.  
(Opp. Royal Stores).  
Telephone 1255.  
apr5.eod.tf

**REWARD.**

A reward of FIFTY DOLLARS will be paid to any person giving information that will lead to the conviction of the party who sent in a FALSE FIRE ALARM at 5.30 p. m. on Saturday, the 3rd inst., from Box 337, Hamilton Avenue, corner of Sudbury Street.  
**CHAS. H. HUTCHINGS,** Inspector General Constabulary.  
jan5.31

**Sausages**

(Wholesale and Retail).  
**COOKED HAM,**  
**PORK TONGUE,**  
**COOKED PRESSED PORK,**  
**EGGS, CHEESE,**  
**MEAT LOAF,**  
**SHORTENING, BUTTER,**  
**BACON, BRAWN.**  
**Coffen & McKay,**  
dec17.31.mos.eod 2 LeMarchant Rd.

**BRIAN DUNFIELD**

**BARRISTER,**  
**SOLICITOR,**  
**NOTARY,**  
**Board of Trade Bldg.**  
St. John's.  
oct29.6mo Telephone 429.

**NOTICE—Will the Person**

who took a Coat from the Hall at No. 12 George Street, please return same and save further trouble. **JOHN BASHA,** 32 New Gower Street. jan5.21

**LOST—A Wedding Ring**

between Stewart Avenue and St. Thomas's Church. Finder will be rewarded upon returning same to MR. A. OSMOND, Stewart Avenue.  
jan5.21

**LOST—Last Night between**

East End Post Office and City Terrace, 1 Gold Knot Stick Pin. Reward on return to this office.  
jan5.11

**LOST—On Tuesday, a Pair**

of Tortoise Shell Rimmed Eyeglasses. Finder will be rewarded by returning same to ALEX. ROSS, 121 Barrington Road.  
jan5.11

**LOST—On New Year's Eve,**

a Sum of Money, (notes) in black leather wallet, also 2 Receipts with owners name. Finder will be rewarded upon returning to JAMES POWER, 6 Gilmore Street, off New Gower Street.  
jan5.21

**Milk! Milk! Milk!**

I am prepared to take a few more Milk Customers, good wholesome milk, delivered every day; apply to  
**H. CROCKER,**  
Black Marsh Road or 'Phone 555.  
jan5.11

**WANTED—Trained Steno-**

graphers, accountants, salesmen and other office and shop help for 1925. GET INTO TRAINING for a worthwhile position and enjoy the fruits of your efforts before too late. Do not let another winter slip by unprofitably. We can now guarantee a position to every student prepared. 'Phone 2025R for particulars of our Day and Evening Classes re-opening January 5th, in Victoria Hall, entrance Henry St. Commercial, Stenography and Employment Departments. **UNITED BUSINESS COLLEGE,** P. G. Butler, B.C.S., Principal. dec27.29.31.jan4

**WANTED—To Rent, 4 or 5**

Rooms, must be in good locality; address particulars to "RENT" c/o Telegram Office. jan5.31.eod

**WANTED—Two Gentle-**

men in a position to pay good board, can have same in a private family, centrally located; apply by letter to "A.B.C." c/o Telegram Office. jan5.31

**WANTED—A Small Pony**

(or Small Horse for its winter keep) will be well cared for. 'Phone 1633W. jan5.31

**Furnished House in Town**

wanted for two or three winter months; apply to BRIAN DUNFIELD, Board of Trade Building. jan5.31

**HELP WANTED.**

**DOMESTIC HELP.**  
**WANTED—A General**  
Maid; apply to 66 Prescott Street. jan5.31

**WANTED—A Girl, one**

who understands plain cooking, good wages, reference required; apply by letter to Box 22 this office. jan5.31

**WANTED—Immediately, a**

Good General Maid; apply to 84 LeMarchant Road. jan5.11

**WANTED—A General Servant**

apply to MRS. W. R. GOOLBE, 147 Patrick Street. jan5.11

**WANTED—A Kitchen Maid**

apply to MRS. H. L. PIKE, Field Hall. jan5.21

**Subscription Rates:**  
Local and Canadian . . . \$6.00 per year.  
Great Britain and U.S.A. . . . .  
(including postage) \$12.00 per year.  
"Increase your profits by advertising in the Evening Telegram."