

The Charlotte Town

NEW SERIES.

CHARLOTTETOWN, 1

ISLAND, WEDNESDAY, JUNE 29, 1887

VOL. XVI. NO. 35

The Charlotte Town Herald
—ISSUED—
EVERY WEDNESDAY
—BY—
The Herald Printing Company,
FROM THEIR OFFICE:
CORNER OF QUEEN & RICHMOND STREETS,
CHARLOTTETOWN, P. E. ISLAND.
Subscription: One Year, in Advance, \$1.00
ADVERTISING AT MODERATE RATES.
Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application.
Remittances may be made by Draft, P. O. Order, or Registered Letter.
All Correspondence should be addressed to:
The Herald Printing Company, Charlotte Town.

Calendar for June, 1887.

Day	Week	Notes	Rises	Sets	Ch'rs	Moons
1 Wed	1		5:45	7:45	11:15	11:15
2 Thu	2		5:50	7:50	11:20	11:20
3 Fri	3		5:55	7:55	11:25	11:25
4 Sat	4		6:00	8:00	11:30	11:30
5 Sun	5		6:05	8:05	11:35	11:35
6 Mon	6		6:10	8:10	11:40	11:40
7 Tue	7		6:15	8:15	11:45	11:45
8 Wed	8		6:20	8:20	11:50	11:50
9 Thu	9		6:25	8:25	11:55	11:55
10 Fri	10		6:30	8:30	12:00	12:00
11 Sat	11		6:35	8:35	12:05	12:05
12 Sun	12		6:40	8:40	12:10	12:10
13 Mon	13		6:45	8:45	12:15	12:15
14 Tue	14		6:50	8:50	12:20	12:20
15 Wed	15		6:55	8:55	12:25	12:25
16 Thu	16		7:00	9:00	12:30	12:30
17 Fri	17		7:05	9:05	12:35	12:35
18 Sat	18		7:10	9:10	12:40	12:40
19 Sun	19		7:15	9:15	12:45	12:45
20 Mon	20		7:20	9:20	12:50	12:50
21 Tue	21		7:25	9:25	12:55	12:55
22 Wed	22		7:30	9:30	1:00	1:00
23 Thu	23		7:35	9:35	1:05	1:05
24 Fri	24		7:40	9:40	1:10	1:10
25 Sat	25		7:45	9:45	1:15	1:15
26 Sun	26		7:50	9:50	1:20	1:20
27 Mon	27		7:55	9:55	1:25	1:25
28 Tue	28		8:00	10:00	1:30	1:30
29 Wed	29		8:05	10:05	1:35	1:35
30 Thu	30		8:10	10:10	1:40	1:40
1 May	31		8:15	10:15	1:45	1:45

NEW GOODS, NEW GOODS.

MATTHEW, McLEAN & CO'S,

Where their numerous customers will find the largest and best assortment of

SUMMER GOODS

Ever offered by them, and at prices lower than have ever been seen in Souris.

The stock comprises all the leading styles in DRESS GOODS, Prints, Ginghams, Seersuckers, Piques, &c., &c.

AN EXTRA LARGE RANGE OF CLOTHS.

Splendid Display in Millinery Goods, Parasols and Umbrellas.

Staple and Fancy Goods in endless variety, Men's, Boys and Children's Felt and Straw Hats, large stock of Ready-made Clothing, Shirts, Collars, Ties and Scarfs, a full line of Boots and Shoes, Hardware, Groceries, &c., 100 chest choicest Tea.

While thanking our numerous customers for their patronage in the past, we would invite an inspection of our present Large Stock, which has been bought for cash, and marked at prices that cannot fail to please.

MATTHEW, McLEAN & CO.

Souris East, June 16, 1887—3m

Another County Heard From.



THE STAR TAILORING ESTABLISHMENT AWAY AHEAD.

Trade Roaring, and still the Rush Goes On

WHY? Because we have the Best Cutters; we keep First-class Workmen; we personally superintend the work; our patterns and styles are correct our prices are very moderate, and our garments fit like de paper on de wall. That's Why.

SOUTANES, CASSOCKS AND CASSOCK VESTS.

Clerical Coats and Vests a specialty.

McLEOD & MCKENZIE.

JAMES McLEOD, late of C. Robertson & Co.
J. T. MCKENZIE, formerly of Bruce & McKenzie, late of New York.
Charlotte Town, June 8, 1887—3mo

CLOTHING AND HATS.

The attention of the Public is called to the Immense Stock of

Ready-made Clothing for Men and Boys,

TO BE FOUND AT

J. B. MACDONALD'S.

No House in the Trade can show a Larger Stock (all New Goods).
Clothing that will Fit well,
Clothing that will Wear well,
Clothing that you can Buy well.

Men can be suited, Youths' can be suited, Boys can be suited.

HATS. HATS.

Thousands of Hats, in Felt & Straw, at lowest prices in Town.

You can get your money's worth every time by buying at

J. B. MACDONALD'S, QUEEN STREET.

1887. 1887.
REDDIN'S DRUG STORE.

W HILE wishing a bright and prosperous New Year to all, would remind the general public that we have everything usually found in a FIRST-CLASS DRUG STORE AT LOWEST PRICES.

10 gross Diamond Dyes, Fellow's Syrup, Howard's Cream Tartar, Patent Medicines, Baking Soda, Holloway's Pills, Nestle's, Ridge's and Mel-lin's Food, Eno's Fruit Salt.

All the latest improvements for Dispensing. Personal attention. Pure Chemicals.

Havana Cigars and Fine Tobacco a Specialty

D. O'M. REDDIN, Jr.
Charlotte Town, Jan. 19, 1887.

BEST ON EARTH

SURPRISE SOAP

THE GREAT SELF WASHING TRY IT

Several months ago we gave our readers a brief and necessarily incomplete account of the martyrdoms which took place in the Victoria Nyassa in the course of last summer; but what we then stated was sufficient to show that a horrible persecution had visited that desolate and unpopulated mission, and that the resistance which the persecutors experienced was of a most heroic character, equal perhaps to any which has been witnessed in the annals of the Church since the days when the rulers of pagan Rome undertook the futile task of exterminating the Christian faith by means of tortures and bloodshed. Since our first account was published, further details have come to light, and both from the recent circular of Cardinal Lavigne on the first martyr of Central Africa, and the no less interesting letter of Mgr. Livinhac which enters into many details connected with the persecution, the impression made upon the mind of the Christian world is a most gratifying one. The history of the past persecutions presents no spectacle more touching or more worthy of admiration than this last assault upon the poor negro Christians on the shores of the great African lake. A short summary of the letter of the missionary Bishop, which touchingly describes in all its horrors the ferocity of the persecution and the courageous resistance with which it was met, will serve to illustrate in the fullest manner both the terror and the grandeur of the scenes which have lately been witnessed.

As has been already stated, the first incident which led to this terrible massacre of over a hundred martyrs was the discovery that several of the royal page, for the most part children of tender years, had been baptized and had begun to practice Christianity. Of those pages the one who was the highest in rank, by name Charles Louanga, was the first to suffer; it being considered that the example thus made would speedily have the effect of forcing the remainder to obey the teaching of the missionaries and their religion. Accordingly the boy was condemned to be burnt at a slow fire; but he was constant to the last, not a single cry or complaint escaping him while he lay on the terrible punishment lasted. His death by firing produced no effect whatever upon his companions; it was determined that these also should be burnt to death, and the youngest alone being spared in the hope that the sight of the sufferings endured by the others might lead to their apostasy. On a certain day, therefore, the three of the page and arranged by the Committee of Organization, comprise almost every branch of human knowledge. They have been divided into three classes. The first of these comprises the natural theology, metaphysics, psychology, cosmology, natural law and political economy. The second class comprises the subjects that belong to physical and natural science, including mathematics, astronomy, physics, chemistry, zoology, biology, physiology, geology, paleontology, anthropology, ethnography, and philology. The third class comprises the historical sciences. Among other subjects intended to be discussed under this head, will be questions connected with the history of the Old Testament, with the history of our Lord and Saviour and of His Apostles, and of the history of the Church. It will also include what is generally styled "the science of religions," the history of ancient myths and also of Christian antiquity.

It is expected that on all these and kindred subjects papers will be read by specialists of distinguished ability, who have devoted their lives to the investigation and study of the numerous questions which each of these subjects involves. Along with this will be the duty of each of the writers of these papers to report the actual position of his own special branch of study, the questions connected with it that may be regarded as probably settled, and those that remain still open and unsettled, the nature of the attacks made by skeptics upon the doctrines held by the Church in connection with each of these subjects and the points which it is most important for Catholic scholars and scientists to investigate.

After each paper has been read the ample time and scope will be allowed for a full discussion of it, and of the subjects and questions it involves. But no resolutions will be passed by the Congress, as a body, undertaking to decide any question or to pledge itself to any particular theory or conclusion.

This is a most prudent and wise decision. For a human thought and human conclusions are fallible and subject to change and modification, though based upon the most careful and extensive investigation of the most acute minds, and supported by the most study and reflection.

It is just here that non-Catholic and skeptical scientists and scholars and thinkers constantly surround themselves that their probable conclusions and half-proved theories are certain. But almost before those "conclusions," so-called, have become generally known, or their fond theories (supposed to be certain) have obtained vogue, some new scientific or paleontological or historical fact or facts are brought to light, and their imagined "conclusions" have to be abandoned; their supposedly proved theory vanishes, and the whole question is reopened.

Catholic scientists and thinkers and investigators understand this, and steer clear of this rock. They know that human, scientific conclusions are fallible, and are subject to constant changes resulting from

Day and Night

During a severe attack of Bronchitis, a peculiar tickling in the throat, and an exhausting, dry, hacking cough, afflict the sufferer. Sleep is banished, and great prostration follows. This disease is also attended with Hoarseness, and sometimes with Loss of Voice. It is liable to become chronic, involve the lungs, and terminate fatally. Ayer's Cherry Pectoral affords speedy relief and cure in cases of Bronchitis. It controls the disposition to cough, and induces refreshing sleep.

I have been a practicing physician for twenty-five years, and I have seen many cases of Bronchitis. After exhausting all the usual remedies,

Without Relief, I tried Ayer's Cherry Pectoral. It helped me immediately. It afforded a speedy cure.—G. Stovell, M.D., Carrollton, Miss.

Ayer's Cherry Pectoral is decidedly the best remedy, within my knowledge, for chronic Bronchitis, and all lung diseases.—M. A. Hunt, M.D., South Paris, Me.

I was attacked, last winter, with a severe cold, which, from exposure, grew worse and finally settled on my lungs. My night sweats I was reduced almost to a skeleton. My cough was incessant, and I frequently spit blood. My physician told me to give up, but I refused to do so. I tried Ayer's Cherry Pectoral, and in a few days I was able to get up. After taking various remedies without relief, I was finally cured by Ayer's Cherry Pectoral.

Two years ago I suffered from a severe cold, which, from exposure, grew worse and finally settled on my lungs. My night sweats I was reduced almost to a skeleton. My cough was incessant, and I frequently spit blood. My physician told me to give up, but I refused to do so. I tried Ayer's Cherry Pectoral, and in a few days I was able to get up. After taking various remedies without relief, I was finally cured by Ayer's Cherry Pectoral.

I am now in perfect health, and able to resume business, after having been pronounced incurable with Consumption.—P. Henderson, Souderton, Pa.

For years I was in a decline. I had weak lungs, and suffered from Bronchitis and Catarrh. Ayer's Cherry Pectoral cured me. I am now in perfect health, and able to resume business, after having been pronounced incurable with Consumption.—P. Henderson, Souderton, Pa.

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The African Martyrs.

(From the *Honolulu Catholic Examiner*.)

Several months ago we gave our readers a brief and necessarily incomplete account of the martyrdoms which took place in the Victoria Nyassa in the course of last summer; but what we then stated was sufficient to show that a horrible persecution had visited that desolate and unpopulated mission, and that the resistance which the persecutors experienced was of a most heroic character, equal perhaps to any which has been witnessed in the annals of the Church since the days when the rulers of pagan Rome undertook the futile task of exterminating the Christian faith by means of tortures and bloodshed. Since our first account was published, further details have come to light, and both from the recent circular of Cardinal Lavigne on the first martyr of Central Africa, and the no less interesting letter of Mgr. Livinhac which enters into many details connected with the persecution, the impression made upon the mind of the Christian world is a most gratifying one. The history of the past persecutions presents no spectacle more touching or more worthy of admiration than this last assault upon the poor negro Christians on the shores of the great African lake. A short summary of the letter of the missionary Bishop, which touchingly describes in all its horrors the ferocity of the persecution and the courageous resistance with which it was met, will serve to illustrate in the fullest manner both the terror and the grandeur of the scenes which have lately been witnessed.

As has been already stated, the first incident which led to this terrible massacre of over a hundred martyrs was the discovery that several of the royal page, for the most part children of tender years, had been baptized and had begun to practice Christianity. Of those pages the one who was the highest in rank, by name Charles Louanga, was the first to suffer; it being considered that the example thus made would speedily have the effect of forcing the remainder to obey the teaching of the missionaries and their religion. Accordingly the boy was condemned to be burnt at a slow fire; but he was constant to the last, not a single cry or complaint escaping him while he lay on the terrible punishment lasted. His death by firing produced no effect whatever upon his companions; it was determined that these also should be burnt to death, and the youngest alone being spared in the hope that the sight of the sufferings endured by the others might lead to their apostasy. On a certain day, therefore, the three of the page and arranged by the Committee of Organization, comprise almost every branch of human knowledge. They have been divided into three classes. The first of these comprises the natural theology, metaphysics, psychology, cosmology, natural law and political economy. The second class comprises the subjects that belong to physical and natural science, including mathematics, astronomy, physics, chemistry, zoology, biology, physiology, geology, paleontology, anthropology, ethnography, and philology. The third class comprises the historical sciences. Among other subjects intended to be discussed under this head, will be questions connected with the history of the Old Testament, with the history of our Lord and Saviour and of His Apostles, and of the history of the Church. It will also include what is generally styled "the science of religions," the history of ancient myths and also of Christian antiquity.

It is expected that on all these and kindred subjects papers will be read by specialists of distinguished ability, who have devoted their lives to the investigation and study of the numerous questions which each of these subjects involves. Along with this will be the duty of each of the writers of these papers to report the actual position of his own special branch of study, the questions connected with it that may be regarded as probably settled, and those that remain still open and unsettled, the nature of the attacks made by skeptics upon the doctrines held by the Church in connection with each of these subjects and the points which it is most important for Catholic scholars and scientists to investigate.

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Catholic scientists and thinkers and investigators understand this, and steer clear of this rock. They know that human, scientific conclusions are fallible, and are subject to constant changes resulting from

the progress of knowledge and of human investigation, study and reflection.

Thus, the plan of this coming International Catholic Congress seems to have been most wisely conceived and matured. We hope that it will be successfully carried into effect, and also that it will be so encouraged and sustained, that it will most assuredly be a most successful one. It should be the case, it will powerfully promote the progress of true science, and will, also, be a strong defence to the Catholic faith against attacks by skeptical scientists and atheists.—*Catholic Standard.*

Christian Tombs in Egypt.

An early Christian cemetery has been discovered near Alexandria. It is underlying the sandhills and the old rubbish heaps which lie to the right and left of the Ramesseum, about half way between Alexandria and Mustapha Pa-ha station. Somewhere hereabouts stood the city and camp of Nicopolis, so-called in memory of the victory which Augustus here achieved over Antony and his adherents. The mounds are fragments of sculpture, broken stones, pottery and the like, and the Arabs are constantly digging them in search of limestone, which they burn in extemporized kilns all over the ground. In the course of these diggings a wall was discovered, and close against the wall a doorway cut in the solid rock which here underlies the mounds. Entering by this doorway one stands in a kind of irregular subterranean crypt, surrounded by rock-cut loculi. These loculi measure about nine feet in length by four feet to six feet in width, and are ranged one above another, in two or three tiers, three, fifteen to the right and twenty-three to the left of the central passage. In each recess were found ten skeletons, all apparently skeletons of women, the bones being very large. One of the skulls, taken up at random, was found to measure twenty-four inches in circumference. In all the teeth are small and white, and firmly fixed in the sockets.

In another pit, a little further to the eastward, a long gallery, with a similar series of loculi on one side only, has also been found. At the end of this gallery was a large doorway filled up with stone slabs set in cement. Count d'Hulst, from whom these particulars are learned, caused the doorway to be broken through, and found a transverse gallery, with more loculi of the same kind, beyond. Terra-cotta lamps have been found with a few of the skeletons, some impressed with an eight-pointed cross, some with a priestly figure in the attitude of benediction, and some with I. H. S. Over one niche is painted a palm-branch ornament, and over the other half-benighted Christian ornaments are here and there painted on the ceilings of the galleries. About one hundred yards to the westward of this first of these pits, another excavation has disclosed yet more of these interments in loculi of two and three tiers deep. Hence it seems probable that the whole area enclosed by the Roman wall is in fact one vast cemetery. Some shattered terra-cotta coffins, without inscriptions and without any traces of human remains, have been found irregularly buried in parts of the superimposed rubbish mounds. These are evidently of a later date.

Indian Veracity.

The natives of India of high caste are many of them now receiving an education that may fit them for places of official importance in the government of that country, and to a certain extent it is wise and good that it should be so. But till they are Christianized, no education will cure them of their inveterate habit of untruth; they cannot be made to feel the iniquity of a lie. This is the case with all classes, and here is another instance of the fact: A man had prosecuted another for assault, and the petitioner which he had presented, entered into all the hyperbolic details usual in such documents; among other horrors was introduced the statement that the defendant had seized the petitioner by the hair of his head, before proceeding to other terrible acts of violence. As the petitioner was giving his deposition on oath in confirmation of this pious narrative, the magistrate observed that he was entirely bald, not having a scrap of hair on any part of his head. He, therefore, put the question to him in a serious voice: "Are all the statements in your petition true?" On his answering confidently that they were, the magistrate proceeded: "Are you sure that the defendant did seize the hair of your head?" "Yes, my lord, said the fellow without hesitation. "Do you say that on your oath?" There was something in the tone of the questioner's voice, the look of those standing by, which suddenly attracted the man's attention, for just as he opened his mouth to answer, he stopped, raised his hand and passed it slowly over his head with an air of bewilderment.

Give Them a Chance.

That is to say, your lungs. Also all your breathing machinery. Very Wonderful machinery it is. Not only the larger air-passages, but the thousands of little tubes and cavities leading from them. When these are clogged and choked with matter which ought